

## **"JESUS Can't Return Nor Can Israel Be Gathered Until The Times Of The Gentiles Is Fulfilled!"**



**Prayer:** - Nahum 1:2-3 God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies. (3) The LORD is slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.

Genesis 15:1-7, 13-17 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, and thy exceeding great reward. (2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. [4] And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. [5] And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. [6] And he believed in the LORD; and he counted it to him for righteousness. [7] And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. [13] And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; [14] And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. [15] And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. [16] But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full. [17] And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

Notes:

- Abraham is the father of the faithful.

- Abram's heir = Isaac
- Land that is not theirs = Egypt
- That nation = Egypt
- 400 years = Captivity in Egypt
- Amorites = One of Ham's children
- God allowed all three of Noah's sons to rule the earth.
- Ham (Africa/Egypt) ruled first, then Shem (Israel, Edom, Ishmael) and now Japheth (Europeans/White People).

Exodus 1:1-9, 11, 13 Now these [*are*] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. (2) Reuben, Simeon, Levi, and Judah, (3) Issachar, Zebulun, and Benjamin, (4) Dan, and Naphtali, Gad, and Asher. (5) And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [*already*]. (6) And Joseph died, and all his brethren, and all that generation. (7) And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. (8) But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. (9) What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. [1] Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. [13] And the Egyptians made the children of Israel to serve with rigour:

## Notes:

- The first Israelite slavery happened in Egypt.
- Egyptians and Israelites are Black but are from 2 different nations.
- A new king rose up who knew not Joseph and wanted to stop Israelites from procreating by doing the following:
  1. He afflicted them with hard bondage
  2. Told the midwives to kill the male infants when they were born, but to keep the females alive.
  3. Told his people to cast all of the males into the river and keep the females alive.
- The Man carries the 'SEED', therefore a child is whatever their father is.
- There were 53 Israelite males who had no wives; therefore, they married Canaanite women.



Exodus 12:1-7, 12-13, 29-31, 41 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) *This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.* (3) Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: [4] And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. [5] Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: [6] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD (13) And the blood shall be to you for a token upon the

houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. [29] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. [41] And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

## Notes:

- The blood represents the blood of Jesus, the Lamb of God.
- Passover means to bypass, avoid, overlook
- Passover is celebrated at Sundown on the 14th day of the 1st month (Abib).
- Token = symbol
- Memorial = to commemorate, observe
- The Lamb must be perfect (without blemish).
- He represents Jesus who was without sin and thus perfect.
- Unleavened = without sin
- 430 Years in Egypt =
  - 30 Years as free people in Goshen
  - 400 Years as slaves

Matthew 1:1-2, 17 The book of the generation of Jesus Christ, the son of David, the son of Abraham. [2] Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; [17] So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

## Notes:

- There have been 42 generations from Abraham to Jesus.

- We have to watch the signs to know when Jesus will return.

2 Thessalonians 2:1-8 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, [2] That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. [3] Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; [4] Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. [5] Remember ye not, that, when I was yet with you, I told you these things? [6] And now ye know what withholdeth that he might be revealed in his time. [7] For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. [8] And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Notes:

- The 'original' Christians were Israelites.
- Falling away = the truth (God's word) is shunned and ignored.
- Man of sin/Son of perdition = The Pope/Anti-Christ
  - His rule begins at the beginning of the great Tribulation and ends at the return of Jesus.
- Perdition = destruction
- Temple of God = 3rd Temple in Jerusalem
- He who letteth = The Father
- Jesus is the Lord of the Sabbath day, not the Lord of Sunday.
  - The Lord of Sunday is Satan.

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Romans 11:1-5, 7, 25-26 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. [2] God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh

intercession to God against Israel, saying, [3] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. [4] But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*. [5] Even so then at this present time also there is a remnant according to the election of grace. [7] What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded. [25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. [26] And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Notes:

- The Church of God is Israell.
- In every generation God has elected some of Israel to know the truth: that have never served pagan gods or their images.
- Baal = Pagan god
- Fullness = completeness, end of their reign
- Elijah became fearful after Jezebel (a prophetess of Baal/female preacher) killed the other prophets.
- Gentiles = Europeans, Caucasians
- Times of the Gentiles = the Time that God gave the Gentiles to rule.
  - Their rule ends at the 2nd coming of Jesus.



Destruction of Jerusalem

Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, [42] Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. [43] For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, [44] And shall lay thee even with the

ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:

- This happened in 70 AD.

Hx. Book, Atlas of The Bible (pgs. 201-202)

'The Fall of Jerusalem'

- Titus destroyed Jerusalem in 70 AD.
- 500 were crucified daily.
- The cross is a Roman death symbol and a pagan symbol. It is not holy.

Luke 21:20-24 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. [21] Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. [22] For these be the days of vengeance, that all things which are written may be fulfilled. [23] But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. [24] And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Notes:

- This people = Israel (Judah, Levi & Benjamin)
  - They were removed into the European nations.
- The other 9 tribes are scattered on the continent of Africa.
- Times of the Gentiles (Europeans/White people's rule) end when Jesus returns.
- Jesus returns at the END of the Great Tribulation.

Hx. Book, Last 2 Million Years (Pg. 87)

'Faith survives the dispersion'

- Titus laid siege to Jerusalem.
- The Children of Israel were scattered throughout the Mediterranean world as slaves.
- The Mediterranean Sea has an African side and a European side.

- They took Israel from the African side of the Mediterranean and scattered us to the Americas and Europe.

Psalms 74:1-4, 7-10 O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture? [2] Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt. [3] Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary. [4] Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs. [7] They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground. [8] They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land. [9] We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long. [10] O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Notes:

- This is Jesus speaking through the mouth of David about Israel.
- Our signs = Mercy Seat, Palm tree, Cherub angel on the walls of the temple, the Ark of the Covenant.
- Their signs = star of David, X-mass tree, Easter bunny, the cross, etc.
- The name that the enemy blasphemes on the regular is 'JESUS', not any other name.



Hosea 3:1-5 Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. [2] So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley: [3] And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another

man: so *will* I also be for thee. [4] For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and *without* teraphim: [5] Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Notes:

- King = Jesus will be our king when he returns.
- Prince = David's sons
- Sacrifice = sacrifices ended when Jesus died on the cross.
- Image = A representation or similitude of any person or thing, formed of a material substance; Image of a palm tree & angel.
- Ephod = priestly garment
- Teraphim = Cherub angels
- We won't see David until the 1st Resurrection when Jesus returns.



Daniel 2:1-5, 10-16, 26-45 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. [2] Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. [3] And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. [4] Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation. [5] The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. **10**

The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean. [11] And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh. [12] For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon. [13] And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain. [14] Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise *men* of Babylon: [15] He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel. [16] Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. **26** The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? [27] Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king; [28] But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; [29] As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. [30] But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. [31] Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. [32] This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, [33] His legs of iron, his feet part of iron and part of clay. [34] Thou sawest till that a stone was cut out without hands, which smote the image

upon his feet *that were* of iron and clay, and brake them to pieces. [35] Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. [36] This is the dream; and we will tell the interpretation thereof before the king. [37] Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. [38] And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold. [39] And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. [40] And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise. [41] And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. [42] And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. [43] And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. [44] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever. [45] Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Notes:

- Gold = Babylon
- Silver = Medo-Persia
- Brass = Greece

- Iron & Clay = Rome
- Stone = JESUS
- Mountain = Government of God
- The words Muslim & Islam denote a religion not a people.

DECISION OF THE COUNCIL OF THE WESTERN EUROPEAN UNION ON THE RESIDUAL RIGHTS AND OBLIGATIONS OF THE WEU  
(27 May 2011)

- Belgium, France, Germany, Greece, Italy, Luxembourg, the Netherlands, Portugal, Spain and the United Kingdom (hereinafter called "the Ten") recognise that they will be jointly responsible, including financially, to the extent of the key governing mandatory contributions to the WEU, vis-à-vis the European Union Satellite Centre, with respect to the WEU residual administrative obligations specified in paragraph 1 of this Decision, particularly in view of Article 40 of the WEU Pension Rules.

Ref: [http://www.weu.int/documents/Decision\\_WEU\\_en.pdf](http://www.weu.int/documents/Decision_WEU_en.pdf)

Notes:

- The UK has left the WEU. They will either change religions since they are Protestant and rejoin or another nation will join the Ten.

***EU Set to Slap Tariffs on US Goods***

References:

<http://www.dw.com/en/eu-imposes-tariffs-on-us-in-trade-dispute/a-1122226>

<http://www.ictsd.org/bridges-news/bridges/news/eu-may-soon-slap-tariffs-on-us-biodiesel-imports>



SUN

MOON

STARS

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; [13] And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. [14]

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. [15] And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; [16] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: [17] For the great day of his wrath is come; and who shall be able to stand?

Isaiah 34:1-5, 8 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. [2] For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. [3] Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. [4] And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. [5] For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. [8] For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.

Notes:

- Indignation = Righteous anger, fury, ire
- Idumea/Bozrah, = Edomites (the so-called Jews)
- Controversy of Zion (Jerusalem) = The battle between Ishmael & Esau over the Land of Israel. God will settle when he returns.



Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

[12] His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. [13] And he was clothed with a vesture dipped in blood: and his name is called The Word of God. [14] And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. [15] And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. [16] And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. [17] And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; [18] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. [19] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. [20] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. [21] And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- The person on the White Horse whose vesture was dipped in blood is JESUS.
- Armies in heaven = Holy Angels
- Sharp Sword = Word of God
- King of Kings = JESUS
- Beast = Head of the European Union (Temporal Leader)
- False Prophet = the Pope (The Religious Leader)

Joel 3:1-3, 6-7, 9-10, 12, 14-16 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, [2] I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will

plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. [3] And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. [6] The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (7) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: [9] Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: [10] Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. [12] Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. [14] Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. [15] The sun and the moon shall be darkened, and the stars shall withdraw their shining. [16] The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

Notes:

- Valley of Jehoshaphat = Valley where Jehovah (Jesus) will judge.
- Valley of Decision = Where it will be decided who will run (rule) the earth, Man or God.
- Jesus will gather all of Israel at his return.

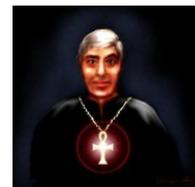


Revelation 17:1-3, 9, 12-14 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (3) So he carried me away in

the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. [9] And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. [12] And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. (13) These have one mind, and shall give their power and strength unto the beast. (14) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. (15) And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Notes:

- The great Whore = Roman Catholic (Universal) Church, the 'Mother' Church
- Many waters = peoples, multitudes, nations and tongues
- Wine of her fornication = False doctrine (Easter, Xmas, going to heaven, etc.)
- Harlots = Protestant churches (Baptists, Methodists, COGIC, Calvinists, etc.)
- 10 horns/kings (kingdoms) = The European Union
- One hour = 3 1/2 years
- Beast = the head of the E.U.
- All nations who join the E.U. must sign the 'treaties of Rome'.
- The Roman Empire became the Holy Roman Empire under Emperor Charlemagne.
- The Mother Church (Catholic) changed the Sabbath from Saturday to Sunday in the 4th Century.
- Lamb = JESUS
- They that are with him = those that are in the first Resurrection, the Saints.



False Prophet

Matthew 24:1-5, 11-12, 15, 21-22, 29-31 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him

the buildings of the temple. [2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. [3] And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? [4] And Jesus answered and said unto them, Take heed that no man deceive you. [5] For many shall come in my name, saying, I am Christ; and shall deceive many. [11] And many false prophets shall rise, and shall deceive many. [12] And because iniquity shall abound, the love of many shall wax cold. [15] When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) [21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. [22] And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: [30] And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. [31] And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Son of Man = Jesus
- Abomination of desolation = The False Prophet/Pope of Rome
- Trumpet = 7th trumpet
- His elect = Children of Israel
- Very elect = everyone who knows and serves God out of all nations.
- Four Winds = 4 Gentile Kingdoms

Isaiah 27:12-13 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. [13] And it shall come to pass in that day, that the great trumpet shall be

blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:

- Israel will remain in captivity until Jesus comes back.
- Great trumpet = 7th trumpet

Deuteronomy 30:1-5 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, [2] And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; [3] That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. [4] If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: [5] And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Notes:

- Turn your captivity = to set us free and bring us back to our land.
- Jesus will FREE us, not man.

2 Thessalonians 1:6-8 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you; [7] And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, [8] In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:



Isaiah 66:15-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke

with flames of fire. [16] For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. [17] They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. [18] For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. [19] And I will set a sign among them, and I will send those that escape of them unto the nations, *to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.* [20] And they shall bring all your brethren *for an offering* unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, *to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.* [21] And I will also take of them for priests *and for Levites, saith the LORD.* [22] For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. [23] And it shall come to pass, *that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.* [24] And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- The Lake of Fire will be in Jerusalem
- Sanctify = Set apart
- Tree in the midst = Satan
- Carcasses = Dead bodies
- They that sanctify themselves = Spiritually dead
- Tarshish, Pul, Lud, Tubal, and Javan are all Gentile nations.
- Isles afar off = Gentile nations

Isaiah 11:1-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: [2] And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and

might, the spirit of knowledge and of the fear of the LORD; [3] And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: [4] But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. [5] And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. [6] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. [7] And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. [8] And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. [9] They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. [10] And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. [11] And it shall come to pass in that day, *that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.* [12] And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. [13] The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. [14] But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. [15] And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. [16] And there shall be an highway for the remnant of his people, which shall be

left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Notes:

- Jesse = David's father
- Rod out of the stem of Jesse = Jesus
- Branch = Jesus
- Rest = 1000 years of Peace
- The Children of Israel will no more be two kingdoms but one.
- All those nations mentioned are Black nations except the islands of the sea, which are Gentile nations.
- Israel was gathered the first time in the land of Egypt.

Isaiah 18:1-7 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: [2] That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! [3] All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. [4] For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest. [5] For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. [6] They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. [7] In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Notes:

- Branches = People
- Harvest = The people who will die during the wrath of God
- Present = Children of Israel brought back to the land of Israel out of every nation.

Zephaniah 3:8-10, 20 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. [9] For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. [10] From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. [20] At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Notes:

- Prey = Gentile Dynasty
- Indignation = The Lords' armies
- Suppliants = petitioners
- Mine offering = Children of Israel
- Most Israelites are scattered on the African continent.



Luke 21:20, 24-32 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. [24] And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. [25] And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; [26] Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. [27] And then shall they see the Son of man coming in a cloud with power and great glory. [28] And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. [29] And he spake to them a parable; Behold the fig tree, and all the trees; [30] When they now shoot forth, ye see and know of your own selves that summer

is now nigh at hand. [31] So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. [32] Verily I say unto you, This generation shall not pass away, till all be fulfilled.

### Extra Verses

Numbers 21:21-26 And Israel sent messengers unto Sihon king of the Amorites, saying, [22] Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: *but* we will go along by the king's *high way*, until we be past thy borders. [23] And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. [24] And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong. [25] And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof. [26] For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Notes:

- Amorites = Hamites
- Ammon & Moab = Sons of Lot (Land of Jordan)
- Arnon = River in the land of Jordan

Daniel 7:1-19, 23-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. [2] Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. [3] And four great beasts came up from the sea, diverse one from another. [4] The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. [5] And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. [6] After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. [7] After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. [8] I considered the

horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. [9] I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was *like* the fiery flame, *and* his wheels as burning fire. [10] A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. [11] I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. [12] As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. [13] I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. [14] And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. [15] I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. [16] I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. [17] These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. [18] But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [19] Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; *which* devoured, brake in pieces, and stamped the residue with his feet; [23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. [24] And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. [25] And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. [26] But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven,

