

WISDOM, KNOWLEDGE & UNDERSTANDING!



The Foundation of Life

Prayer: Nahum 1:5-7 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. (6) Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. (7) The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

Proverbs 1:1-7, 20-25 The proverbs of Solomon the son of David, king of Israel; (2) To know wisdom and instruction; to perceive the words of understanding; (3) To receive the instruction of wisdom, justice, and judgment, and equity; (4) To give subtilty to the simple, to the young man knowledge and discretion. (5) A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: (6) To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. (7) The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction. 20 Wisdom crieth without; she uttereth her voice in the streets: (21) She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying], (22) How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge? (23) Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. (24) Because I have called, and ye refused; I have stretched out my hand, and no man regarded; (25) But ye have set at nought all my counsel, and would none of my reproof:

Notes:

- Discretion = Prudence, or knowledge and prudence; that discernment which enables a person to judge critically of what is correct and proper, united with caution; nice discernment and judgment, directed by circumspection, and primarily regarding one's own conduct.
- Wisdom = the Word of God
- Simplicity = ease, minimalism, effortlessness
- Reproof = criticism, rebuke, scolding

Proverbs 2:1-13 My son, if thou wilt receive my words, and hide my commandments with thee; (2) So that thou incline thine ear unto wisdom, [and] apply thine

heart to understanding; (3) Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; (4) If thou seekest her as silver, and searchest for her as [for] hid treasures; (5) Then shalt thou understand the fear of the LORD, and find the knowledge of God. (6) For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding. (7) He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. (8) He keepeth the paths of judgment, and preserveth the way of his saints. (9) Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. (10) When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; (11) Discretion shall preserve thee, understanding shall keep thee: (12) To deliver thee from the way of the evil [man], from the man that speaketh froward things; (13) Who leave the paths of uprightness, to walk in the ways of darkness;

Notes:

- Understanding = considerate, thoughtful, kind
- Knowledge = information, facts, data
- Froward = Perverse, that is, turning from, with aversion or reluctance; not willing to yield or comply with what is required; unyielding; ungovernable; refractory; disobedient; peevish; as a froward child.
- Ways of darkness = evil, wickedness



Proverbs 4:5-8 Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth. (6) Forsake her not, and she shall preserve thee: love

her, and she shall keep thee. (7) Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding. (8) Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Notes:

- Words of my mouth = Word of God



Matthew 24:1-6, 14-17, 21-24 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. [14] And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judaea flee into the mountains: (17) Let him which is on the housetop not come down to take any thing out of his house: [21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (23) Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not. (24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

Notes:

- End of the world = the end of the world as we know it.
- My name = Jesus
- Deceive many =
 - Jesus born on Dec. 25
 - Sunday is the Christian Sabbath day
- Abomination of Desolation = Pope of Rome

- Holy place = Jerusalem
- Great Tribulation = 3 1/2 years
- Great signs & wonders = witchcraft
- Very Elect = the Body of Christ (Commonwealth of Israel)

ISRAEL

1 Peter 1:1-3 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, (2) Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. (3) Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Notes:

- The Elect:
 - Have foreknowledge of God's plans and have knowledge before something happens.
 - Are sanctified (separated by the Word of God)
 - Obey the Commandments of God
 - And are under the blood of Jesus.

Jeremiah 8:4-10 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? (5) Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (6) I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. (7) Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. (8) How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. (9) The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them? (10) Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

Notes:

- Perpetual = continuous, unending, permanent
- Backsliding = relapsing, going back to your old ways, regressing, slipping back
- Covetousness = A strong or inordinate desire of obtaining and possessing some supposed good; usually in a bad sense, and applied to an inordinate desire of wealth or avarice.
- Vain = Empty; worthless; having no substance, value or importance.
- Wise men = spiritual leaders
- Everyone that has been born will live forever, the question is where: the kingdom of God or the Lake of fire.

Romans 10:1-8 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [is] the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Notes:

- Zeal = enthusiasm, passion, eagerness
- Ignorant = unaware, uninformed
- Establishing their own righteousness =
 - Smoking & Drinking is sin
 - Going to the mall is sin
 - Listening to secular music is sin, etc.
- End of the law = end of animal sacrifice
- Jesus did this when he died on the cross.
- The animals took the place for us until the Messiah came. Now, we will die for ourselves (in the lake of fire) if we disobey.
- What sayeth it = The Word of God
- Heart = mind
- Faith = belief

Deuteronomy 30:1, 3, 5, 8, 10-14 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, ³ That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and

gather thee from all the nations, whither the LORD thy God hath scattered thee. ⁵ And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. ⁸ And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. ¹⁰ If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. (12) It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Notes:

- Blessings & Curses = Written in Deut. 28
- Turn = end our captivity
- All you have to do is read the Word of God and pray for understanding and God will send you a pastor that will teach you.
- You don't have to speak Hebrew or go to Jerusalem.
- Paul quoted Moses; he did not contradict him.
- If people had knowledge, they would know who Jesus is.



Drinking & Partying

Isaiah 5:11-14 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! (12) And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (13) Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. (4) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Notes:

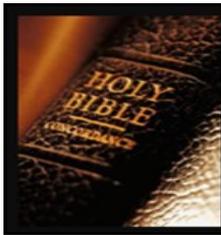
- Honorable men = Preachers, Teachers, etc.

- Famished/thirst = No understanding or knowledge or wisdom
- Hell = state of condition
 - No job
 - Not able to pay your bills even though you work.
 - Crime
 - Children dying
 - Sons selling drugs
 - Daughters prostituting
 - Fear, etc.

Matthew 11:16-19 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, (17) And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. (18) For John came neither eating nor drinking, and they say, He hath a devil. (19) The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Notes:

- A healthy person doesn't need a physician, a sick person does.
- Jesus is the physician (healer) and he came for those who are ill (sinners) to save them.
- Wisdom's children = those who are filled with the wisdom of God. You'll know them by their behavior and conversation.



Ephesians 5:1, 5-6, 11, 14-18 Be ye therefore followers of God, as dear children; [5] For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. (6) Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. [11] And have no fellowship with the unfruitful works of darkness, but rather reprove *them*. [14] Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. (15) See then that ye walk circumspectly, not as fools, but as wise, (16) Redeeming the time, because the days are evil. (17) Wherefore be ye not unwise, but understanding what the will of the Lord [is]. (18) And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Notes:

- Kingdom of Christ = 1000 years of peace
- Kingdom of God (the Father) = the 8th day, New Jerusalem
- Sleepiest = spiritually dead
- Light = The Truth
- Circumspectly = carefully
- Spirit = Word of God

John 6:48, 51-52, 63 I am that bread of life. [51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat? [63] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

Notes:

- Bread of Life = Jesus
- Eat my flesh & drink my blood = Eat my words
- Jesus is our Passover, the lamb without blemish, sacrificed for our sins.
- Last day = When Jesus' returns
- The Lord's covering is his word.

Deuteronomy 4:1-8 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. (2) Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you. (3) Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. (4) But ye that did cleave unto the LORD your God [are] alive every one of you this day. (5) Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. (6) Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. (7) For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? (8) And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?

Notes:

- King Solomon was an example of how the children of Israel were supposed to be. The nations are supposed to come to Israel as they

did during Solomon's day for wisdom and understanding of the God of Israel.

Hosea 4:1-2, 5-6 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land. (2) By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. [5] Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. (6) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Notes:

- Controversy = Argument, disagreement, debate, difference
- Blood toucheth blood = Israelite killed Israelite
- Thy mother = Israel



Isaiah 29:9-14 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Notes:

- Deep sleep = lack of knowledge of God
- Drunken = full of false doctrine
- Precepts of men are:
 - God loves everybody
 - Jesus died on Good Friday & rose on Easter Sunday morning.
 - Going to heaven
 - You have a soul inside of you

- Christmas
- Santa Claus, etc.
- Prudent/Wise Men = Preachers, Teachers, Politicians, Scholars, etc.
 - None of them have the knowledge to help Israel because they aren't looking for it.

Matthew 13:1-3, 10-15 The same day went Jesus out of the house, and sat by the sea side. (2) And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. (3) And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; [10] And the disciples came, and said unto him, Why speakest thou unto them in parables? (11) He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. (12) For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. (13) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: (15) For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Notes:

- Seeing see not = they see but they don't want to see with their mind (spiritual mind)
- Hearing hear not = they hear the words but not with their mind. All they hear is blah, blah.
- People that don't fear God have no knowledge and many have no desire to get it and change their ways.

Isaiah 6:1-10 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. (2) Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (3) And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory. (4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. (5) Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (6) Then flew one of the seraphims unto me, having a live coal in his hand, [which] he had

taken with the tongs from off the altar: (7) And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. (8) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. (9) And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. (10) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Notes:

- Seraphim, Teraphim, Cherubim & the 4 beasts are the same thing - Angels.
- Iniquity = Sin
- Sin purged = Sins removed
- Unclean lips = cursing and speaking lies
- Convert = In order to serve God you must stop sinning.
- Us = The Father & the Son



1 Corinthians 14:18-22 I thank my God, I speak with tongues more than ye all: (19) Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue. (20) Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. (22) Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

Notes:

- Tongues = other languages

Isaiah 28:1, 7-12 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! ☞ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment. (8) For all

tables are full of vomit [and] filthiness, [so that there is] no place [clean]. (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. (10) For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

Notes:

- Ephraim = Israel (10 tribes of Samaria)
- Strong drink = spiritually drunk
- Vomit & filthiness = false/bad doctrine
- Doctrine = Word of God
- Milk = Word of God
- Stammering lips = Jesus will speak to us in the many languages we speak because we've been scattered across the four corners of the earth.
- Another tongue = any language other than Hebrew.

John 8:37-47 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. (38) I speak that which I have seen with my Father: and ye do that which ye have seen with your father. (39) They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. (40) But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. (41) Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God. (42) Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. (43) Why do ye not understand my speech? [even] because ye cannot hear my word. (44) Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (45) And because I tell [you] the truth, ye believe me not. (46) Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? (47) He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

Notes:

- Servants of God do not belong to themselves, they belong to God and do God's will; not their own.

Ezekiel 14:1-5 Then came certain of the elders of Israel unto me, and sat before me. (2) And the word of the LORD came unto me, saying, (3) Son of man, these

men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? (4) Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; (5) That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Notes:

- Idols = Pagan, Sun & False gods & their doctrine, Sunday worship, sun worshippers



2 Corinthians 4:1-4 Therefore seeing we have this ministry, as we have received mercy, we faint not; (2) But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. (3) But if our gospel be hid, it is hid to them that are lost: (4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Notes:

- God of this world = Satan, the devil
- People are blinded by him because they want to be. He offered them something that they wanted more than the Word of God.



Jeremiah 3:14-15 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Notes:

- Married = the Covenant
- If your pastor isn't teaching you knowledge & understanding, then he wasn't sent by God.



Ecclesiastes 12:9-12 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. (10) The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth. (11) The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. (12) And further, by these, my son, be admonished: of making many books *there is no end*; and much study *is a weariness of the flesh*.

Notes:

- Acceptable words = Words of Truth
- Goads = Challenges you
- One Shepherd = Jesus



Proverbs 3:13-22, 35 Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. (14) For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. (15) She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. (16) Length of days [is] in her right hand; [and] in her left hand riches and honour. (17) Her ways [are] ways of pleasantness, and all her paths [are] peace. (18) She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her. (19) The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. (20) By his knowledge the depths are broken up, and the clouds drop down the dew. (21) My son, let not them depart from thine eyes: keep sound wisdom and discretion: (22) So shall they be life unto thy soul, and grace to thy neck. **35** The wise shall inherit glory: but shame shall be the promotion of fools.

Job 28:1-2, 12-20, 23-28 Surely there is a vein for the silver, and a place for gold [where] they fine [it]. (2) Iron is taken out of the earth, and brass [is] molten [out of] the stone. **12** But where shall wisdom be found? and where [is] the place of understanding? (13) Man knoweth not the price thereof; neither is it

found in the land of the living. (14) The depth saith, It [is] not in me: and the sea saith, [It is] not with me. (15) It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof. (16) It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. (17) The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold. (18) No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies. (19) The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. (20) Whence then cometh wisdom? and where [is] the place of understanding? ²³ God understandeth the way thereof, and he knoweth the place thereof. (24) For he looketh to the ends of the earth, [and] seeth under the whole heaven; (25) To make the weight for the winds; and he weigheth the waters by measure. (26) When he made a decree for the rain, and a way for the lightning of the thunder: (27) Then did he see it, and declare it; he prepared it, yea, and searched it out. (28) And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Notes:

- Nothing in the creation can compare or equal wisdom.
- If you want to know wisdom, you have to get it from God and his word.
- Wisdom to find out what God wants you to do and do it.

EXTRA VERSES

Numbers 9:6-11 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: (7) And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? (8) And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. (9) And the LORD spake unto Moses, saying, (10) Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. (11) The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

Luke 24:36-49 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you. (37) But they were terrified and affrighted, and supposed that they had seen a spirit. (38) And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? (39) Behold my

hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. (40) And when he had thus spoken, he shewed them [his] hands and [his] feet. (41) And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? (42) And they gave him a piece of a broiled fish, and of an honeycomb. (43) And he took [it], and did eat before them. (44) And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me. (45) Then opened he their understanding, that they might understand the scriptures, (46) And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: (47) And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (48) And ye are witnesses of these things. (49) And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Hosea 14:9 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

James 3:11-17 Doth a fountain send forth at the same place sweet [water] and bitter? (12) Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh. (13) Who [is] a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. (14) But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. (15) This wisdom descendeth not from above, but [is] earthly, sensual, devilish. (16) For where envying and strife [is], there [is] confusion and every evil work. (17) But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Luke 11:44-45, 52 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them]. (45) Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also. ⁵² Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

2 Timothy 3:1-2, 12-15 This know also, that in the last days perilous times shall come. (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, [12] Yea, and all that will live godly in Christ Jesus shall suffer persecution. (13) But evil men and seducers shall wax worse and worse, deceiving, and being deceived. (14) But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them]; (15) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

Proverbs 9:8-10 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. (9) Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning. (10) The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.

Previous Lesson Dates:

3/18/00 Ps.33:1-8, 9/07/02 Ps.119:113-120, 4/09/05 Ps.92:1-8, 10/06/07 Ps.15:1-5, 10/2/10 Ps.150, 10/26/13 Ps. 33:1-4

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