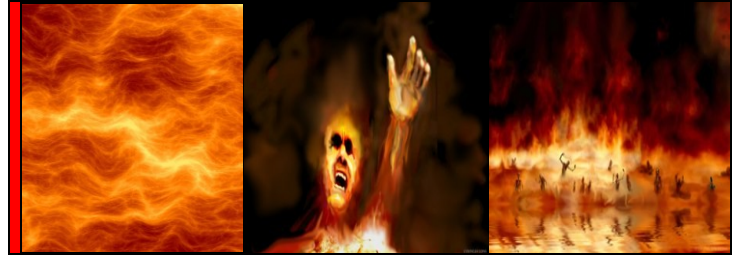
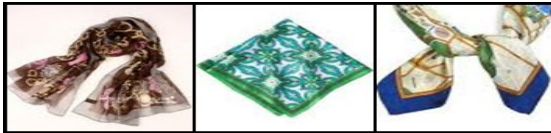


"Head Covering of Women" & "The Second Death: The Lake of Fire" (Last Stop for Sinners)



Prayer: Psalms 119:169-176 TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word. (170) Let my supplication come before thee: deliver me according to thy word. (171) My lips shall utter praise, when thou hast taught me thy statutes. (172) My tongue shall speak of thy word: for all thy commandments *are* righteousness. (173) Let thine hand help me; for I have chosen thy precepts. (174) I have longed for thy salvation, O LORD; and thy law *is* my delight. (175) Let my soul live, and it shall praise thee; and let thy judgments help me. (176) I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.



The Head Covering Of Women:

1 Corinthians 11:1-15 Be ye followers of me, even as I also am of Christ. (2) Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. (3) But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (4) Every man praying or prophesying, having his head covered, dishonoureth his head. (5) But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. (6) For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. (7) For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. (8) For the man is not of the woman; but the woman of the man. (9) Neither was the man created for the woman; but the woman for the man. (10) For this cause ought the woman to have power on her head because of the angels. (11) Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. (12) For as the woman is of the man, even so is the man also by the woman; but all things of God. (13) Judge in yourselves: is it

comely that a woman pray unto God uncovered? (14) Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? (15) But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

Notes:

- Women should cover their heads because of the angels.
- Angels = Fallen angels
- Power = A Covering, protection
- If hair is the covering, then men would have to shave before they could pray.



Revelation 12:7-9, 12 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. ¹² Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Notes:

- Great red dragon = Satan
- Stars of heaven = Angels

- 1/3 of the angels fell with Satan and was cast down to the earth.
- Serpent = Satan

Genesis 2:7-9, 15-25 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [15] And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. (16) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (18) And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him. (19) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. (20) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. (21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; (22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. (23) And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (25) And they were both naked, the man and his wife, and were not ashamed.

Notes:

- Eve was not there when God told Adam not to eat from the tree of the knowledge of good & evil (Satan) because she was still inside him.
- God made the woman and brought her to Adam. She is a part of him, which makes

them one. God named the species "MAN", but Adam gave the female the name Woman and named his wife Eve.

- Adam told her God's commandment after she came into existence.



Genesis 3:1-13, 16-19 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? (12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. (13) And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. [16] Unto the woman he said, I will

greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. (17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Notes:

- Adam told his wife Eve what God told him about not eating (listening to) Satan (tree of knowledge of good & evil/Serpent).
- Eve was beguiled (deceived) and when she brought the words of Satan to Adam, he listened but he wasn't deceived.
- She ate the fruit of lies, not an apple because apples don't talk and neither do snakes.
- The serpent was not a snake; it was an angel, Satan.
- Fruit = Knowledge
- Eat = Listened
- Man has to work for a living until the day he dies, while Woman will have to experience pain in childbirth and have a man as her head (Husband or Father) and for single women, their head is Christ.

I Timothy 2:11-14 Let the woman learn in silence with all subjection. (12) But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. (13) For Adam was first formed, then Eve. (14) And Adam was not deceived, but the woman being deceived was in the transgression.

Notes:

- Silence = Do not stand at the pulpit and speak to the congregation.
- Women are not supposed to be ministers or preachers. That is usurping a man's authority.
- Adam was not deceived. He willingly went along with evil; therefore, his is the greater sin.

- A woman is not supposed to stand in the pulpit and teach. She can speak and prophesy in the congregation and other places spreading the Gospel.

Romans 5:12-14, 17-19 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 17) For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) (18) Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life. (19) For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Notes:

- Because the man is the head of the woman, all of the blame lies on the head of the man (Adam).
- The LAW (The Ten Commandments) has always been in existence, otherwise Satan couldn't have sinned.
- One man (Adam) brought in sin and one man (Jesus) took it away with his resurrection giving mankind the opportunity to repent and sin no more.
- Woman's sin was due to being deceived, whereas the Man's sin was done on purpose because he wasn't deceived.

Numbers 30:1-8, 12-13 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded. (2) If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. (3) If a woman also vow a vow unto the LORD, and bind herself by a bond, *being* in her father's house in her youth; (4) And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her

vows shall stand, and every bond wherewith she hath bound her soul shall stand. (5) But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. (6) And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul; (7) And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul shall stand. (8) But if her husband disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. ^[12] But if her husband hath utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. (13) Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Notes:

- If a woman vows a vow, her husband or father (if she's not married) can establish it or void (annul) it.
- If a man vows a vow he is stuck with it.
- Adam was Eve's covering but he didn't cover her in the Garden and caused them both to be punished.
- Some men refuse to take the lead and allow the woman to lead.



Numbers 5:11-15, 18, 27 And the LORD spake unto Moses, saying, (12) Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him, (13) And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*; (14) And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of

his wife, and she be not defiled: (15) Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is* an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. ^[18] And the priest shall set the woman before the Lord, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Notes:

- To uncover the head of a married woman means to remove her from her husband's protection (covering).
- When the priest uncovered her head, he removed the husband's authority over her.
- The priest couldn't do a thing until her covering (her husband) moved out of the way so that her head covering could be removed.
- The Head Covering (Scarf) is for a woman's protection. When the evil angels see it, they can't do a thing to you.

Job 2:1-10 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. (2) And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (3) And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. (4) And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. (5) But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. (6) And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life. (7) So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. (8) And he took him a potsherd to scrape himself withal; and he sat down among

the ashes. (9) Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. (10) But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Notes:

- Son of the morning = A Son of God
- Sons of God in this scripture are the holy angels. There is another set of the sons of God, which are the sons of Adam & Seth.
- Job did not go along with his wife's foolishness.
- If you don't have a husband or are married to an unbeliever, then marry the Lord and walk in his Word because it will cover you.
- God invited Satan to Job, to try him.
- Job's wife was a tool used by Satan to try him. He did what Adam didn't and rejected what she said.
- Adam was put on trial and he failed.

2 Corinthians 11:1-4, 13-15 Would to God ye could bear with me a little in *my* folly: and indeed bear with me. (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ. (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (4) For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*. **13** For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. (14) And no marvel; for Satan himself is transformed into an angel of light. (15) Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Notes:

- If you don't have a physical husband, make Jesus your husband and listen to him through his word.
- Bear with = contend, confront, rebuke
- When you get baptized, you just married Jesus. If you are a married woman, you

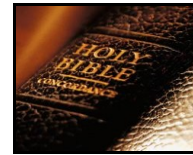
have 2 husbands (Man & God). One will never forsake you, which is Jesus.

- In order to protect yourself from false prophets, you must be covered by the Word of God. Learn it so you won't be deceived.

Isaiah 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Notes:

- The covering they are covered with is Satan, not God.
- Rebellious = Unruly, disobedient, defiant
- Rebellious Children = Covered by a fallen spirit and not God's spirit (his Word).



John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Notes:

- The Lord's covering is his word.
- The Word of God is spirit and life. If you do what Jesus says you will be covered.
- Satan defied the Father and he kicked him out of Heaven.
- Satan tried to tempt Jesus and he rejected him. Jesus is covered by the Spirit of God.
- The Man is covered by the Spirit of Jesus, which he got from the Father.
- The Woman is covered by the Spirit of the Lord, which she got through her man.

"The Second Death: The Lake of Fire" **(Last Stop for Sinners)**



1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- Law = The Ten Commandments, Royal law
- Transgression = disobedience, wrongdoing, breaking the law



Exodus 20:1-20 And God spake all these words, saying, (2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: (11) For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (13) Thou shalt not kill. (14) Thou shalt not commit adultery. (15) Thou shalt not steal. (16) Thou shalt not bear false witness against thy neighbour. (17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy

neighbour's. (18) And all the people saw the thunders, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off. (19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Notes:

- The Ten Commandments are the bond of the covenant that God made with Abraham, Isaac & Jacob.
- Jealousy is cold as the grave. Don't make God jealous by serving other gods.
- Don't have any statues, crosses, stars or pictures and pray to them as if they are representations of God.
- Sabbath = Friday @ Sundown to Saturday @ Sundown.
 - This is the only day God gave a name to, not the other six. It is set apart from them.
- Covet = yearn for, want, crave, desire
- At this time it was just Moses and the people because the Levitical priesthood was not established yet.

Romans 6:22-23 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Notes:

- Death = Eternal death in the Lake of fire
- Wages of Sin is Death
- Gift of Life is Immortality

Romans 8:1, 5-8, 13 There *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. ⁵ For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. ¹³ For if ye live after the

flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Notes:

- Law of God is his Commandments. They are ordained unto life.
- Spiritual Mind = Keeps the Commandments and Loves God
- Carnal Mind = Breaks the Commandments and Hates God
- Subject = Being in a position or in circumstances that place one under the power or authority of another or others: *subject to the law.*
- Condemnation = Blame, disapproval, denunciation
- Enmity = Hatred, animosity, hostility
- Mortify = Crush, kill, destroy



Deuteronomy 30:8, 11, 14-16, 19 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. [11] For this commandment which I command thee this day, *is* not hidden from thee, neither *is* it far off. [14] But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. [19] I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- This day = the day God gave Moses the Ten Commandments
- Life = Eternal life/Immortality
- Death = Lake of fire
- Death was not in the creation until Adam & Eve sinned.
- Satan slew the whole creation but Jesus gave us another chance at Salvation by his death & resurrection.

- Turn = Reverse Israel's captivity
- If Jesus hadn't have come and died for us, all of mankind was destined for the lake of fire.
- Everyone that has been born will live forever, but the question is, where?
- There are only 'TWO' places:
 1. New Jerusalem = Kingdom of God
 2. Lake of Fire = Second Death
- God set before us his Commandments.
- Everyone has access to the Word of God, so there is no excuse for not reading it.
- Heaven and Earth are here always and they are witnesses to the covenant of God.



Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Notes:

- There is no circumventing (To avoid or get around by artful maneuvering) death. You can't buy your way out of it.
- The Judgment = White Throne Judgment
- It is appointed to all men to die once, but the death you don't want is the second death (the Lake of Fire).
- If you keep God's commandments you won't have to deal with the second death.

Revelation 20:1-3, 7-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [7] And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the

saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever. (11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

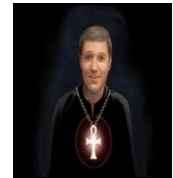
- The Bottomless Pit is not the Lake of fire.
- During the 1000 years of Peace no one will be tried. They will be tried after Satan is loosed from the bottomless pit.
- Gog & Magog = Russia
- Because Satan and his angels are under chains of darkness, they have to use mankind to deceive the world.
- When the Father comes down he will have no more use for Satan and will cast him into the Lake of fire.
- The Books =
 - The Bible & The Book of Life
- Hell = The Grave
- The last stop for sinners is the Lake of Fire (the Second Death)

Isaiah 33:1, 10-14 Woe to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. 10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself. (11) Ye shall conceive chaff, ye shall bring forth stubble: your breath, *as* fire, shall devour you. (12) And the people shall be *as* the burnings of lime: *as* thorns cut up shall

they be burned in the fire. (13) Hear, ye *that are* far off, what I have done; and, ye *that are* near, acknowledge my might. (14) The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

Notes:

- Spoil = Harming, stealing and messing over people
- Your breath = the words of your mouth
- Treacherously = Deceitfully, disloyally, unfaithfully
- Hypocrite = Double dealer, fraud, phony
- Devouring Fire/Everlasting burning = The Lake of Fire
- Dwell = live in



Revelation 19:11, 14, 19-21 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war. 14 And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Notes:

- He that sat upon the white horse is Jesus.
- God's armies = An innumerable number of Angels & the Saints (people in the 1st Resurrection)
- The Beasts = Leader of the W.E.U. (The Ten)
- False Prophet = Pope
- Armies = Holy Angels & the Saints
- Beast & The False Prophet were cast into the lake of fire. They will go there before Satan does.
- Thousand years = 1 day

- Camp of the saints = Jesus and the people with him.

Isaiah 66:15-18, 23-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. ^[23] And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. [Ref. Jeremiah Ch. 25]

Notes:

- The Lake of Fire will be in Jerusalem
- Sanctify = Set apart
- Tree in the midst = Satan
- Carcasses = Dead bodies
- They that sanctify themselves = the Spiritually dead
- Swine's flesh = Pig
- Plead = Kill

Mark 9:36-37, 42-48 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, (37) Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. ^[42] And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. (43) And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: (44) Where their worm dieth not, and the fire is not quenched. (45) And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two

feet to be cast into hell, into the fire that never shall be quenched: (46) Where their worm dieth not, and the fire is not quenched. (47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: (48) Where their worm dieth not, and the fire is not quenched.

Notes:

- Little ones = Servants of God
- Hand = Stealing, harming, murder, etc.
- Foot = Running to do mischief, commit crime
- Eye = Lusting/Coveting something or someone that belongs to someone else.
- Salt = the Word of God and his servants
- Cut off your hand or pluck out your eye = Whatever offends you (breaks the law of God), stop doing it.

Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ^[41] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Notes:

- Throne of His glory = the Throne of David
- All Nations will appear before the Lord and he will separate them according to their deeds.
- God created the angels immortal, meaning they can't die, so he created the lake of fire for the fallen ones punishment, which is forever.

Hebrews 10:26-27 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- Willfully = On purpose

