

JESUS In His Temple; Some Saints And Their JOBS!



Prayer: [Isaiah 43:2-3, 5-8](#) When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. (3) For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. [5](#) Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; (6) I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; (7) Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. (8) Bring forth the blind people that have eyes, and the deaf that have ears.

Mark 1:1-8 The beginning of the gospel of Jesus Christ, the Son of God; (2) As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (3) The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (4) John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. (5) And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. (6) And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; (7) And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. (8) I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Notes:

- John came in the spirit of Elijah to prepare the way for Jesus.

Matthew 11:1-4, 6-10, 14 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. (2) Now when John had heard in the prison the works of Christ, he sent two of his disciples, (3) And said unto him, Art thou he that should come, or do we look for another? (4) Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: [6](#) And blessed is he, whosoever shall not be offended in me. (7) And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? (8) But what

went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses. (9) But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. (10) For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. [14](#) And if ye will receive *it*, this is Elias, which was for to come. {*Ref. Revelation Chapter 6*}

Notes:

- John was the prophet of the highest who was beheaded and came in the spirit of Elijah in his day.
- Others come in the spirit of Elijah in each generation to spread the truth.
- Moses and Elijah are not going to be the 2 Witnesses. Both of them are dead and won't come out of the grave until the 1st Resurrection.

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Malachi 3:1-4 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (2) But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: (3) And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. (4) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Notes:

- My Messenger = John the Baptist
- Messenger of the Covenant = Jesus
- His Temple = the temple that Zerubbabel will build once he is resurrected as an immortal.

Revelation 11:1-2 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Notes:

- 42 Months = 3 1/2 years (The tribulation)
- The Edomites are going to build the 3rd Temple.
- The Gentiles (Europeans/White people) will occupy it when they place the '*abomination that maketh desolate*' in it after stopping the daily sacrifices.



Ezekiel 40:1-5 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. (2) In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south. (3) And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. (4) And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. (5) And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Notes:

- Ezekiel is speaking of things to come in the future.
- Declare to Israel = the Children of Israel living in the present day.
- Holy name = Israel

Ezekiel 41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Ezekiel 43:1-10 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. (3) And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. (8) In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. (9) Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. (10) Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Notes:

- Holy name = Israel

Luke 1:26-27,30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the

Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- Son of the Highest = Son of God
- Lord God = The Father
- The throne of David is in Jerusalem.

Isaiah 16:1, 5 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. ⁵ And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. {Ref. Rev. 12}

Notes:

- Lamb = JESUS
- Jesus will go to the Wilderness because that's where the people of God (the body of Christ/Commonwealth of Israel) will be.

Ezekiel 20:32-39 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD. (39) As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Notes:

- Heathen = Nations
- Wood & Stone = Pagan gods
- Face to face = in person

- Under the rod = beat some heads
- Bond of the covenant = baptized in Jesus' name
- The rebels = those among Israel who refuse to believe in Jesus. They will not make it out of the wilderness.



Hosea 2:14-21, 23 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. (15) And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. (16) And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. (17) For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. (18) And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. (19) And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. (20) I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. (21) And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; ²³ And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

Notes:

- Her = Children of Israel
- Betroth = Marry
- Ishi = My husband
- Baali = Lord
- Baalim = Pagan gods
- The truce between man and beast is going to be reestablished and no one will eat meat anymore. We will all be vegetarians.
- Israel is God's Wife; his Church.

- The Catholic Church (& her daughters, the Protestants) is the Whore of Babylon.
 - She was never married to Jesus and wasn't even invited to the wedding.
- God wants to save the whole creation, but it starts with the Children of Israel.
- Jesus and the church (Israel) will be in the wilderness for 3 1/2 years, which is the rest of Jesus' ministry.

Ezra 1:1-5 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, (2) Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. (3) Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. (4) And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. (5) Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Notes:

- Judah, Benjamin & Levi are among the Gentiles.
- The other 9 Tribes of Israel are among the Hamites in Africa and the Middle East.

Ezra 2:1-2, 64 Now these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; (2) Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: 64 The whole congregation together was forty and two thousand three hundred *and* threescore, (42,360)

Grolier Ency. Vol. 3 pg. 380 Cyrus the great, King of Persia (reigned 550-539 BC) gave the command for the Jews to return to Jerusalem to rebuild the temple. In 537 BC. 40,000 captive Jews went back to rebuild Jerusalem.

Notes:

- The Bible has 42,360 Jews returned, but the history books recorded 40,000.



Ezra 3:8-11 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. (9) Then stood Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites. (10) And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. (11) And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Notes:

- In Jesus' kingdom,
 - David will be King of the Children of Israel
 - Zerubbabel will be the Governor of Israel
 - Joshua (Jeshua) will be the High Priest

Haggai 2:1-5, 20-23 In the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying, (2) Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, (3) Who is left among you that saw this house in her first glory?

and how do ye see it now? *is it* not in your eyes in comparison of it as nothing? (4) Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts: (5) *According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. (20) And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, (21) Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; (22) And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. (23) In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Notes:

- Jesus will overthrow the kingdoms of the heathen (nations) during Armageddon.



Zechariah 4:1-10 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, (2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: (3) And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof. (4) So I answered and spake to the angel that talked with me, saying, What [are] these, my lord? (5) Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. (6) Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. (7) Who [art] thou, O great mountain? before Zerubbabel [thou shalt

become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it. (8) Moreover the word of the LORD came unto me, saying, (9) The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. (10) For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Notes:

- Zerubbabel's job is to rebuild the Temple of God that Jesus will dwell in with the Saints.
- He will be an immortal in the 1st resurrection.
- Those Seven = 7 Angels

Ezekiel 44:1-11 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. (2) Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. (3) [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same. (4) Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. (5) And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. (6) And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any

stranger that [is] among the children of Israel. (10) And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. (11) Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Notes:

- No Man = No flesh & blood being
- Stranger = Non-Israelite
- Heart = Mind
- If you are not circumcised physically and spiritually (walking in the Word of God, keeping the Commandments) you will not enter into Jesus' Temple.
- Jesus will reinstate the priesthood of Levi.

Hosea 3:1-5 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. (2) So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley: (3) And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee. (4) For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: (5) Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Notes:

- The woman represents the children of Israel.
- Adulteress = worshipping other gods
- Flagons of wine = love to party and get drunk
- Image = A representation or similitude of any person or thing, formed of a material substance; Image of a palm tree.
- Ephod = Priestly garment
- Teraphim = Images of Cherub Angels

1 Chronicles 28:1-4 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and

captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem. (2) Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building: (3) But God said unto me, Thou shalt not build an house for my name, because thou [hast been] a man of war, and hast shed blood. (4) Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

Notes:

- David will be King over Israel forever after his resurrection.
- JESUS will be King over the Whole World.

Zechariah 3:1-10 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. (2) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? (3) Now Joshua was clothed with filthy garments, and stood before the angel. (4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. (5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. (6) And the angel of the LORD protested unto Joshua, saying, (7) Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. (8) Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. (9) For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will

remove the iniquity of that land in one day. (10) In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Notes:

- Filthy Garment = Sin
- Change of Raiment = Righteousness of the Saints.
- Mitre = High Priest's hat
- House = the temple that Jesus will dwell in
- Joshua will be the High Priest
- Branch = JESUS
- Stone = JESUS
- Seven Eyes = Seven Spirits of God
- One Day = 1000 years of peace, Day of Rest

Revelation 4:1-5 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne. (3) And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald. (4) And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. (5) And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

Notes:

- 24 Elders = Sons of Eleazar & Ithamar
- Seven Spirits of God = 7 Angels
- Heaven in this verse represent the Earth. This is where Jesus, the Saints and the holy Angels will dwell during the 1000 years of peace.
- There are 3 Heavens:
 - The Earth is 1st
 - The Sky & Space is 2nd
 - The Father's Throne is 3rd

1 Chronicles 24:1-19 Now [these are] the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. (2) But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office. (3) And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service. (4) And there

were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers. (5) Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar. (6) And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar. (7) Now the first lot came forth to Jehoiarib, the second to Jedaiah, (8) The third to Harim, the fourth to Seorim, (9) The fifth to Malchijah, the sixth to Mijamin, (10) The seventh to Hakkoz, the eighth to Abijah (11) The ninth to Jeshua, the tenth to Shecaniah, (12) The eleventh to Eliashib, the twelfth to Jakim, (13) The thirteenth to Huppah, the fourteenth to Jeshebeab, (14) The fifteenth to Bilgah, the sixteenth to Immer, (15) The seventeenth to Hezir, the eighteenth to Apses, (16) The nineteenth to Pethahiah, the twentieth to Jehezkel, (17) The one and twentieth to Jachin, the two and twentieth to Gamul, (18) The three and twentieth to Delaiah, the four and twentieth to Maaziah. (19) These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

Notes:

- The 24 Elders are the sons of Aaron through Ithamar & Eleazar and their jobs are to be the Governors of the Sanctuary, the House of God.

Numbers 18:1-8 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. (2) And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness. (3) And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. (4) And

they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you. (5) And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel. (6) And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. (7) Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you] as a service of gift: and the stranger that cometh nigh shall be put to death. (8) And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Notes:

- Iniquity = Sin offerings
- Stranger = Not a son of Aaron

Hebrews 2:1-8 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip. (2) For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; (3) How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him]; (4) God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? (5) For unto the angels hath he not put in subjection the world to come, whereof we speak. (6) But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Notes:

- The Saints will rule the world to come, not the Angels.

1 Corinthians 6:1-3 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? (2) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (3) Know ye not that we shall judge angels? how much more things that pertain to this life?

Notes:

- The Saints will be over the works of God's hands, which includes the Angels, who are ministering spirits.

Luke 19:11-26 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. (12) He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. (13) And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. (14) But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us. (15) And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. (16) Then came the first, saying, Lord, thy pound hath gained ten pounds. (17) And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. (18) And the second came, saying, Lord, thy pound hath gained five pounds. (19) And he said likewise to him, Be thou also over five cities. (20) And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin: (21) For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. (22) And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: (23) Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? (24) And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds. (25) (And they said unto him, Lord, he hath ten pounds.) (26) For I say unto you, That unto every

one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Notes:

- Nobleman = Jesus
- 10 Servants represent
 - Preachers/Teachers/Ministers
 - People who have been taught/given the Word of God to bring others into the body of Christ.
- Pounds = Word of God; Jobs
- Citizens = The People of the World
- Far country = Heaven
- Going to heaven came from the sun-worshippers who are servants of Satan.
- All of the Children of Israel from Genesis to Revelation knew the kingdom of God would be on the Earth.
- No one will be floating around in heaven. All of the Saints (the people in the Resurrection) will have jobs.



Daniel 7:13-18, 27 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- Son of Man = Jesus

- Ancient of Days = The FATHER
- Kingdom under heaven = Earth
- The Saints will be Rulers of the World.

Luke 22:14-16, 28-30 And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer: (16) For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 28 Ye are they which have continued with me in my temptations. (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Notes:

- Fulfill = Complete, accomplish
- During the 1000 years of peace, Jesus will not partake of the Passover, because the Passover won't be finished until the 8th Day.
- Jesus will partake of the Passover in the Kingdom of God (the 8th Day)
- The 12 Apostles will judge the 12 Tribes of Israel.

EXTRA VERSES

Haggai 1:14-15 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, (15) In the four and twentieth day of the sixth month, in the second year of Darius the king.

Revelation 5:1-6 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Revelation 7:1-4, 9-15 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with

