

# The LORD'S Prayer!



**Prayer:** Psalms 10:12-18 Arise, O LORD; O God, lift up thine hand: forget not the humble. [13] Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*. [14] Thou hast seen *it*; for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. [15] Break thou the arm of the wicked and the evil *man*: seek out his wickedness *till* thou find none. [16] The LORD *is* King for ever and ever: the heathen are perished out of his land. [17] LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: [18] To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Matthew 6:1-13 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. (2) Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. (3) But when thou doest alms, let not thy left hand know what thy right hand doeth: (4) That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. (5) And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. (6) But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. (7) But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking. (8) Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. (9) After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. (10) Thy kingdom come. Thy will be done in earth, as [it is] in heaven. (11) Give us this day our daily bread. (12) And forgive us our debts, as we forgive our debtors. (13) And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Notes:

- The Lord's Prayer is prophecy and should never be forsaken.
- Pray in secret = Between you and God
- In thy closet = In Private or in your mind.

- Do not air your faults publically; pray to the Father in Jesus' name for forgiveness.



Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.



Father

Call No Man...



Rabbi

Matthew 23:1-10 Then spake Jesus to the multitude, and to his disciples, (2) Saying, The scribes and the Pharisees sit in Moses' seat: (3) All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not. (4) For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers. (5) But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, (6) And love the uppermost rooms at feasts, and the chief seats in the synagogues, (7) And greetings in the markets, and to be called of men, Rabbi, Rabbi. (8) But be not ye

called Rabbi: for one is your Master, [even] Christ; and all ye are brethren. (9) And call no [man] your father upon the earth: for one is your Father, which is in heaven. (10) Neither be ye called masters: for one is your Master, [even] Christ.

Notes:

- Call no man Father = Call no man your 'Spiritual' Father
- Rabbi = Master



Psalms 111:1, 9 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation. [9] He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.

Notes:

- Both of these men above wear the title 'Reverend' and they shouldn't because only God's name is Reverend.
- Holy = complete/God
- Reverend = respect, admire, be in awe of, worship

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- David ruled over the house of Jacob (Israel) in Jerusalem.
- Jesus will return from heaven to rule over the house of Jacob (Israel) and the world at his 2nd coming.



Daniel 7:1-3, 13-18, 27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. [13] I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- 4 Winds of Heaven = 4 Gentile Kingdoms
- Great Sea = People
- Gentiles = Europeans/White people
- 4 Beasts = 4 Gentile Ruler-ships
  - Babylon
  - Medo-Persia
  - Greece
  - Rome
    - The Roman Empire is rise and fall 10 times. They are currently on their last rise, which is the E.U. (European Union).
    - Jesus will take them down at his return.
- 4 Kings = 4 Kingdoms
- Ancient of Days = The Father

- Son of Man = JESUS
- Jesus' throne is the throne of David
- Kingdom under heaven = Earth
- Saints = The people in the 1st Resurrection
- Thy kingdom come = the coming of the kingdom of God out of heaven. It is coming to us; we are not going to it.



The Holy City, New Jerusalem

Matthew 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Notes:

- Throne of glory = David's throne
- Kingdom prepared from the foundation of the world is New Jerusalem.
  - Only immortals can live there.

Revelation 21:1-4 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.



Matthew 6:10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

Matthew 12:10-11, 13-21 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. (11) And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out? <sup>13</sup> Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other. (14) Then the Pharisees went out, and held a council against him, how they might destroy him. (15) But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all; (16) And charged them that they should not make him known: (17) That it might be fulfilled which was spoken by Esaias the prophet, saying, (18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. (19) He shall not strive, nor cry; neither shall any man hear his voice in the streets. (20) A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. (21) And in his name shall the Gentiles trust.

Notes:

- Spirit = Word of God
- The greatest name among the Gentiles is JESUS.
- There was one in heaven who didn't want to do the will of the Father and convinced a third of the angels to follow him. That was Satan. Both he and them were cast out of heaven down to earth.

Isaiah 42:1-4 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (2) He shall not cry, nor lift up, nor cause his voice to be heard in the street. (3) A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. (4) He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Notes:

- My Servant/Mine elect = Jesus
- Isles = Nations

Isaiah 30:18-22, 26 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him. (19) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will

be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. (20) And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: (21) And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. (22) Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. [26] Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Notes:

- In Jesus' kingdom (1000 years of peace), there will still be flesh and blood people along with immortals (newly made gods, who are the people in the first resurrection).



1 Corinthians 15:20-28 But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy [that] shall be destroyed [is] death. (27) For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- No one is saved now. Salvation comes when Jesus returns from heaven to the earth.



Matthew 6:11 Give us this day our daily bread.

Notes:

- This day = each day God gives you, he feeds you, so don't worry about tomorrow.

Matthew 6:25-34 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? (26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? (27) Which of you by taking thought can add one cubit unto his stature? (28) And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: (29) And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. (30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith? (31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. (33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. (34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Notes:

- Meat = Food
- Raiment = Clothes



Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:14-15 For if ye forgive men their trespasses, your heavenly Father will also forgive you: (15) But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 18:21-35 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? (22) Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. (23) Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. (24) And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. (25) But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. (26) The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. (27) Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. (28) But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest. (29) And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. (30) And he would not: but went and cast him into prison, till he should pay the debt. (31) So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. (32) Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: (33) Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? (34) And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. (35) So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Notes:

- $70 \times 7 = 490$
- Debts = sins, trespasses, unpaid balances
- Debtors = those we've trespassed against, a defaulter, cheat, someone who owes us.



Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

James 1:1-16 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. (2) My brethren, count it all joy when ye fall into divers temptations; (3) Knowing [this], that the trying of your faith worketh patience. (4) But let

patience have [her] perfect work, that ye may be perfect and entire, wanting nothing. (5) If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. (6) But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. (7) For let not that man think that he shall receive any thing of the Lord. (8) A double minded man [is] unstable in all his ways. (9) Let the brother of low degree rejoice in that he is exalted: (10) But the rich, in that he is made low: because as the flower of the grass he shall pass away. (11) For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. (12) Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: (14) But every man is tempted, when he is drawn away of his own lust, and enticed. (15) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. (16) Do not err, my beloved brethren.

Notes:

- The word Temptation has 2 meanings:
  - Enticement or Persuasion
    - Is brought to us by Satan
    - God doesn't tempt us with evil
  - The great tribulation
    - Is brought to us by God
- Crown of life = Eternal life
- Err = Sin



2 Peter 2:4-10 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment; (5) And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly; (6) And turning the cities of Sodom and Gomorrhah into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly; (7) And delivered just Lot, vexed with the filthy conversation of the wicked: (8) (For that righteous man dwelling among them, in seeing and

hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;) (9) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: (10) But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

Notes:

- Temptation = Destruction
- Just because man has taken sin and framed it into a law to make it acceptable, doesn't mean those who commit sin will not be punished.

Revelation 3:7-10 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; (8) I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. (9) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. (10) Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Notes:

- Those who say they are Jews and are not are the modern day people in Israel calling themselves Jews/Israeli's, but are really Edomites/Esauites.
- Hour of temptation = the great tribulation.
- Deliver us from evil = what takes place during that time.



Babylon, the mighty city (The Vatican)

Revelation 17:1-5, 9, 12-14 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (3) So he carried me away in the spirit

into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: (5) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. [9] And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. [12] And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. (13) These have one mind, and shall give their power and strength unto the beast. (14) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.

Notes:

- The Whore/Mother of harlots = The Catholic Church
- Harlots = Protestant churches
- Many waters = Many people
- Wine of fornication = False doctrine
- 7 heads & 10 horns = The resurrection of the (un)holy Roman Empire
- 1 Hour = The hour of temptation which is 3 1/2 years
- 10 Horns = The Western European Union
- Lamb = JESUS
- They that are with him = the Saints
  - They will meet him in the air at his return.



The Whore of Babylon

Revelation 18:1-2, 9-11, 17-19 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (2) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. [9] And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, (10) Standing afar off

for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. (11) And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: [17] For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, (18) And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city! (19) And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Notes:

- Babylon the great = The W.E.U. aka The Ten



The Kingdom of God coming down

Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.



Revelation 21:10-12, 21-27 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, (11) Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: [21] And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (25) And the gates of it shall not be shut at all

by day: for there shall be no night there. (26) And they shall bring the glory and honour of the nations into it. (27) And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Notes:

- Peter will not be standing at a gate; he will be God, not a ministering spirit.
- In order to enter into one of the 12 gates, you have to go through one of the 12 tribes of Israel.
- There will be a temple in Jesus' kingdom, but not in the Father's kingdom.
- City = New Jerusalem

1 Corinthians 15:49-54 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Borne = Bear
- Earthly = Flesh & blood
- Heavenly = Spirit
- Changed = Becoming immortals ending up in either the Kingdom of God or the Lake of fire.
- Last trumpet = 7th trumpet
- Sleep = Die

## Extra Verses

Acts 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Hebrews 9:11-12, 24 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us]. [24] For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Daniel 2:31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

Luke 22:28-30 Ye are they which have continued with me in my temptations. (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Psalms 47:1-9 O clap your hands, all ye people; shout unto God with the voice of triumph. (2) For the LORD most high [is] terrible; [he is] a great King over all the earth. (3) He shall subdue the people under us, and the nations under our feet. (4) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. (5) God is gone up with a shout, the LORD with the sound of a trumpet. (6) Sing praises to God, sing praises: sing praises unto our King, sing praises. (7) For God [is] the King of all the earth: sing ye praises with understanding. (8) God reigneth over the heathen: God sitteth upon the throne of his holiness. (9) The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

Zechariah 14:3-21 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. (6) And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: (7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light. (8) And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. (10) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. (11) And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall

be safely inhabited. (12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. (13) And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. (14) And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. (15) And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. (16) And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. (18) And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. (19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. (20) In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. (21) Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zechariah 13:1-6 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. (2) And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. (3) And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. (4) And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: (5) But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth. (6) And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

1 Timothy 6:5-10 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is

