Prayer: Psalms 18:1-7, 17 I will love thee, O LORD, my strength. (2) The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. (3) I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies. (4) The sorrows of death compassed me, and the floods of ungodly men made me afraid. (5) The sorrows of hell compassed me about: the snares of death prevented me. (6) In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears. (7) Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

Genesis 10:1-14, 21, 32 Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. (2) The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. (3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. (4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. (5) By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. (6) And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. (7) And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. (8) And Cush begat Nimrod: he began to be a mighty one in the earth. (9) He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. (10) And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. (11) Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, (12) And Resen between Nineveh and Calah: the same [is] a great city. (13) And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, (14) And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. [21] Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Notes:
- Sons of Japheth = Gentiles (Europeans) White/Caucasian
- Sons of Ham =
  - Cush (Ethiopian) Black
  - Mizraim (Egyptian) Black
  - Phut (Lybian) Black
  - Canaan (Canaanites) Black
- Nimrod was a Cushite (Black)
- Ashur = (Cushite) Black
- Ninevah = (Cushite) Black
- Shem is the oldest son and then Ham and Japheth.

Genesis 11:1-9 And the whole earth was of one language, and of one speech. (2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. (3) And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. (4) And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the
whole earth. (5) And the LORD came down to see the city and the tower, which the children of men built. (6) And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (7) Go to, let us go down, and there confound their language, that they may not understand one another's speech. (8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (9) Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Notes:
- During this time, all of the children of Noah were of one mind to build the tower of Babel and spoke the same language.
- God created ALL of the languages and there isn't one that he doesn't understand.
- Babel = Confusion

Jeremiah 27:1-7 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, (2) Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck, (3) And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah; (4) And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; (5) I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. (6) And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. (7) And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

Notes:
- Nebuchadnezzar, King of Babylon was a Gentile.

Daniel 2:1-5,10,12-13, 24, 31-41, 44-45 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. (2) Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. (3) And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. (4) Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation. (5) The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. [10] The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. [12] For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. (13) And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain. Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will shew unto the king the interpretation. [31] Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. (32) This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass. (33) His legs of iron, his feet part of iron and part of clay. (34) Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. (35) Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer
threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. (36) This [is] the dream; and we will tell the interpretation thereof before the king. (37) Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. (38) And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. (39) And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. (40) And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise. (41) And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain. 44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. (45) Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Notes:
- Stone = Jesus
- Mountain = Government
- God gave all 3 sons of Noah a time to rule.
  - The 1st was Ham's children beginning with Nimrod.
  - The 2nd was Shem's children (King Saul, King David, King Solomon, etc.)
  - The 3rd is Japheth's children beginning with King Nebuchadnezzar of Babylon down to the E.U. (European Union aka 'THE TEN').
  - We are currently living under the rule of Japheth's children who are Gentiles (Whites)
- These kings = From Nebuchadnezzar to the European Union.

Daniel 5:1-7, 13, 17, 25-31 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. (2) Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. (3) Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. (4) They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. (5) In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. (6) Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. (7) The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom. 13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? 17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. 25 And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. (26) This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. (27) TEKEL: Thou art weighed in the balances, and art found wanting. (28) PERES: Thy kingdom is divided, and given to the Medes and Persians. (29) Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler
in the kingdom. (30) In that night was Belshazzar the king of the Chaldeans slain. (31) And Darius the Median took the kingdom, [being] about three score and two years old.

Notes:
- Wanting = Lacking
- Medes = Russians
- Persians = Iranians
- Nebuchadnezzar's kingdom didn't fall by war. It was taken over by the Medes (Russians)

2 Chronicles 36:11-23 Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. (12) And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD. (13) And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. (14) Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. (15) And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: (16) But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy. (17) Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand. (18) And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon. (19) And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. (20) And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: (21) To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. (22) Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, (23) Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Notes:
- Zedekiah was the last King of Israel.

Ezra 5:12-13 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. (13) But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

Notes:
- Chaldean = Gentile
- The kingdom of Babylon consists of all of the sons of Japheth, from Nebuchadnezzar to the E.U.

Revelation 13:1-7 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast:
and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? (5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. (6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. (7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Notes:
- Beast with 7 heads & 10 horns = The Gentile Dynasty and its Resurrection.
- Dragon = Satan, the devil
- The Roman head was wounded in 476 AD with the fall of Rome.
- 42 Months = 3 ½ Years
- The world will wonder after the Beast through religion (Holy Roman Empire)

THE 4 BEASTS (RULERS) OF THE GENTILE DYNASTY
- 1 BABYLON (IRAQ) HEAD OF GOLD (Lion)
- 2 MEDO-PERSIA (RUSSIA & IRAN) BREASTS & ARMS OF SILVER (Bear)
- 3 GREEK (GREECE) BELLY & THIGHS OF BRASS (Leopard)
- 4 ROMAN (ROME) LEGS OF IRON & TOES OF IRON & CLAY (Terrible)

The First (Old) Roman Empire
- o Deadly Wound = fall of the Roman Empire in 476 A.D.
- Today, the lion with eagle’s wings is the United Kingdom & America.
- The Revived Roman Empire is The European Union called ‘The TEN’.
- o Deadly Wound Healed = Resurrected Roman Empire, headed by the Beast & the False Prophet.

The Seven Heads & 10 horns of the Gentile Dynasty
- Babylon has 1 head
- Medo-Persia has 1 head
- Greece has 4 heads (because of Alexander’s 4 Generals)
  - o #1 CASSANDER = MACEDONIA
  - o #2 LYSIMACHUS = THRACE
  - o #3 PTOLEMY = EGYPT (KING OF THE SOUTH)
  - o #4 SELUCID = SYRIA (KING OF THE NORTH)
- Rome has 1 head
- Total = 7 heads

HORN # NAME HEAD # THE YEAR THEIR RULE ENDED
HORN #1 HERULIANS 0 PLUCKED UP BY THE ROOTS IN 493 A.D.
HORN #2 VANDALS 0 PLUCKED UP BY THE ROOTS IN 533 A.D.
HORN #3 OSTROGOTHS 0 PLUCKED UP BY THE ROOTS IN 535 A.D.
HORN #4 JUSTINIAN 1 DIED IN 565 A.D.
HORN #5 CHARLEMAGNE 2 CHARLES, KING OF THE FRANKS, DIED IN 814 A.D.
HORN #6 OTTO 3 OTTO (OTTO THE GREAT) DIED IN 973 A.D.
HORN #7 CHARLES V 4 DIED IN 1558 A.D.
HORN #8 NAPOLEON BONAPARTE 5 DIED IN 1821 A.D.
HORN #9 BENITO MUSSOLINI 6 DIED IN 1945 A.D.
HORN #10 THE FALSE PROPHET & THE BEAST 8 Still ruling

Total = 10 horns

Revelation 17:1-15 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (3) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: (5) And upon her forehead [was] a name written, MYSTERY, BABYLON THE
GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. (6) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. (7) And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. (8) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (9) And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. (10) And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space. (11) And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. (12) These have one mind, and shall give their power and strength unto the beast. (13) These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful. (15) And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Notes:
- The Great Whore = Rome, the Mother Church (Mystery, Babylon the great, the mother of harlots...)
- Woman/Mother = Catholic Church
- Harlots = the daughters (Protestant churches) of the Catholic Church. They all follow the same doctrine of their mother, but protested against the Pope being infallible (perfect).
- Many Waters = People
- 7 Heads = The entire Gentile Dynasty
- 10 Horns = The Ten Toes on the Statue (The European Union)
- 1 Hour = 3 1/2 years
- 7 heads/mountains (hills) = Vatican City
- Lamb = JESUS
- Nebuchadnezzar, King of Babylon ruled the entire world and modern day Babylon (E.U. & the Papacy) want to return to ruling the whole world.
- The Lamb slain from the foundation of the world happened in the Garden of Eden when MAN sinned.
- Bottomless pit = the world doesn’t see the Beast, Babylon the great.

Jeremiah 51:1-13, 47-49 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; (2) And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about. (3) Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. (4) Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets. (5) For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. (6) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD’S vengeance; he will render unto her a recompence. (7) Babylon [hath been] a golden cup in the LORD’S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. (8) Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed. (9) We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies. (10) The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God. (11) Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple. (12) Set up the
standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the
ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of
Babylon. (13) O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the
measure of thy covetousness. 47 Therefore, behold, the days come, that I will do judgment upon the
graven images of Babylon; and her whole land shall be confounded, and all her slain shall fall in the midst
of her. (48) Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers
shall come unto her from the north, saith the LORD. (49) As Babylon [hath caused] the slain of Israel to fall,
so at Babylon shall fall the slain of all the earth.

Notes:
- Wine of her fornication = False doctrine
- Medes/Spoilers = Russia and her allies
- Day of Trouble = The Great Tribulation
- Flee =
  - Spiritually = Getting away from false doctrine
  - Physically = Getting to the Place of Safety
- Slain of all the earth = Battle of Armageddon (WW3 - GOD vs. Man)

Revelation 18:1-10, 24 And after these things I saw another angel come down from heaven, having great
power; and the earth was lightened with his glory. (2) And he cried mightily with a strong voice, saying,
Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul
spirit, and a cage of every unclean and hateful bird. (3) For all nations have drunk of the wine of the wrath
of her fornication, and the kings of the earth have committed fornication with her, and the merchants of
the earth are waxed rich through the abundance of her delicacies. (4) And I heard another voice from
heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not
of her plagues. (5) For her sins have reached unto heaven, and God hath remembered her iniquities. (6)
Reward her even as she rewarded you, and double unto her double according to her works: in the cup
which she hath filled fill to her double. (7) How much she hath glorified herself, and lived deliciously, so
much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall
see no sorrow. (8) Therefore shall her plagues come in one day, death, and mourning, and famine; and
she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her. (9) Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her. (10) And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning. (24) And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Notes:
- One Hour = Great Tribulation

Isaiah 13:1-6, 9-12 The burden of Babylon, which Isaiah the son of Amoz did see. (2) Lift ye up a banner
upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of
the nobles. (3) I have commanded my sanctified ones, I have also called my mighty ones for mine anger,
[even] them that rejoice in my highness. (4) The noise of a multitude in the mountains, like as of a great
people; a tumultuous noise of nations gathered together: the LORD of hosts mustereth
the host of the battle. (5) They come from a far country, from the end of heaven, [even] the LORD, and
the weapons of his indignation, to destroy the whole land. (6) Howl ye; for the day of the LORD [is] at
hand; it shall come as a destruction from the Almighty. 9 Behold, the day of the LORD cometh, cruel both
with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. (10)
For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in
his going forth, and the moon shall not cause her light to shine. (11) And I will punish the world for [their]
evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low
the haughtiness of the terrible. (12) I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

Notes:
- Sanctified (Set apart) ones = Russia (Medes), Iran (Persians) and their allies
- Far country/end of heaven = RUSSIA
- Precious = Valuable, few in number
- As far East as you can go is Russia
- As far West as you can go is Alaska
- The middle of these two places is Turkey

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:
- Jesus is the one sitting on the throne and he is the Lamb.
- Great day = The Return of Jesus/Armageddon

Isaiah 13:11-19 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. (12) I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. (13) Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. (14) And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. (15) Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword. (16) Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. (17) Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it. (18) [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children. (19) And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Notes:
- Precious = Few
  - So many men will die during Armageddon that after it's over, a man shall have 7 wives.
- Ravished = raped
- Fruit of the womb = babies
- Babylon = Babylon, the great/the E.U.
- People will flee to their own countries seeking safety.

Revelation 19:11-16, 19-21 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself. (13) And he [was] clothed with a vesture dipped in blood: and his name is called The Word
of God. (14) And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. [19] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:
- Armies = Holy Angels & the Saints that meet Jesus at his return.
- Sharp Sword = Word of God
- King of Kings = JESUS
- Beast = Head of the European Union (Temporal Leader)
- False Prophet = the Pope (The Religious Leader)
- The Lake of Fire comes into existence when the Beast & False prophet are cast into it.

Zechariah 14:1-9, 16-17 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses riddled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. (6) And it shall come to pass in that day, that the light shall not be clear, nor dark: (7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. (8) And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. [16] And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Notes:
- The Saints will meet the Lord in the air as He descends from Heaven. [Ref. 1 Thess. 4]

Matthew 25:31-32 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Notes:
- The throne of the his glory = David's throne

Ezekiel 43:1-7 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. (3) And [it was] according to the appearance of the
vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

Notes:
1. My Holy Name = Israel
2. Way of the east = out of the wilderness
3. The Lord will dwell upon the Earth in the midst of Israel in Jerusalem. God will be with us.

Luke 1:26-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. (28) And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women. (29) And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:
1. The throne of David was in Jerusalem
2. Son of the highest = Son of God
3. House of Jacob = Children of Israel
4. The name ‘JESUS’ came from heaven and is the name of the FATHER.
   - Jesus, the Messiah's names are Yahweh, Jehovah and Israel.

Revelation 3:20-21 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Notes:
1. My throne = David's throne in Jerusalem
2. The Father's throne = the 3rd Heaven
3. Sup = Teach

Psalms 122:1-5 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact together: (4) Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. (5) For there are set thrones of judgment, the thrones of the house of David.

Notes:
1. If you are blessed you will be a judge, not standing in judgment.

Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of
Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. [6] Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:
- The 1st Resurrection occurs when Jesus returns
- The 2nd Resurrection is 1000 years later.
- The Second death = Lake of Fire

Isaiah 14:1-7 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. [2] And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. [3] And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, [4] That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! [5] The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers. [6] He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth. [7] The whole earth is at rest, [and] is quiet: they break forth into singing.

Isaiah 65:17-25 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. [18] But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. [19] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. [20] There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. [21] And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them. [22] They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. [23] The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Notes:
- New Earth = the same Earth with a new face (look).
- Everyone (People & Animals) will be vegetarians. The only killing will be for animal sacrifice.

Ezekiel 47:1-13, 21-23 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. [2] Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. [3] And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. [4] Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins. [5] Afterward he measured a thousand; [and it was] a river that I could not pass over; for the waters were risen, waters to swim in, a river that could not be passed over. [6] And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river. [7] Now when I had returned, behold, at
the bank of the river were very many trees on the one side and on the other. (8) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea; [which being] brought forth into the sea, the waters shall be healed. (9) And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. (10) And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. (11) But the miry places thereof and the marishes thereof shall not be healed: they shall be given to salt. (12) And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. (13) Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. (21) So shall ye divide this land unto you according to the tribes of Israel. (22) And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall have inheritance with you among the tribes of Israel. (23) And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

Notes:
• Stranger = Non-Israelite

Micah 4:1-4 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

Notes:
• Mountains = Nations
• Hills = Small nations

Zephaniah 3:8-9 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. (Ref. Is.28)

Notes:
• Prey = Gentile Dynasty
• Indignation = The Lords’ armies
• Pure language = one that has never been spoken before.

EXTRAS
nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (3) Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. (4) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. For [it is] the day of the LORD’S vengeance, [and] the year of recompences for the controversy of Zion.

Notes:
- Controversy over Zion = The battle between Ishmael & Esau over the Land of Israel. God will settle when he returns.

Psalm 132:11-14 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired [it] for his habitation. (14) This [is] my rest for ever: here will I dwell; for I have desired it.

1 Thessalonians 3:11-13 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. (12) And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we (do) toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Ezekiel 44:1-10, 13-23 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. (2) Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. (3) [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD: he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same. (4) Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. (5) And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. (6) And thou shalt say to the rebellious, [even] to the house of Israel. Thus saith the Lord GOD: O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD: No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. (10) And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. (13) And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. (14) But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein. (15) But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: (16) They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. (17) And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. (18) They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat. (19) And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. (20) Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. (21) Neither shall any priest drink wine, when they enter into the inner court. (22) Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a
widow that had a priest before. (23) And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean.

Notes:

- Jesus will reinstitute animal sacrifice, not for sins but for the other offerings.

Previous Lesson Dates: 7/20/02 Ps119:1-6, 2/26/05 27:1-4, 8/18/07 66:7-13, 7/03/10 1:1-6, 6/29/13 19:7-11

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Notes