Prayer: Isaiah 42:8-12 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to
given images. [9] Behold, the former things are come to pass, and new things do I declare: before they spring
forth I tell you of them. [10] Sing unto the LORD a new song, and his praise from the end of the earth, ye that go
down to the sea, and all that is therein; the isles, and the inhabitants thereof. [11] Let the wilderness and the cities
thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout
from the top of the mountains. [12] Let them give glory unto the LORD, and declare his praise in the islands.

Revelation 12:1-6 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon
under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth,
and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon,
having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the
stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be
delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule
all nations with a rod of iron: and her child was caught up unto God, and [to] his throne. (6) And the woman fled
into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two
hundred and threescore days.

Notes:
- Woman = House of Israel [Ref. Ex. Ch. 37]
- Sun = Jacob
- Moon = Jacob's wives
- 12 Stars = 12 Tribes of Israel
- Dragon = Satan (represented by the nations)
- Man Child = Jesus
- 1/3 of the stars = fallen angels
- Rod of Iron = Don't take any mess. You will either obey or die.

Micah 5:1-2 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite
the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, [though] thou be little among
the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose
goings forth [have been] from of old, from everlasting.

Notes:
- Judge of Israel = Jesus
  - He has been around forever.
Matthew 2:1-6 Now when Jesus was born in Bethlehm of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. 3 When Herod the king had heard [these things], he was troubled, and all Jerusalem with him. 4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 5 And they said unto him, In Bethlehm of Judaea: for thus it is written by the prophet, 6 And thou Bethlehm, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:
- Governor = Jesus
- Herod was an Idumean/Edomite. His people were converted Jews.

Micah 5:3-4, 9-15 Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. 4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. 9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. 10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: 11 And I will cut off the cities of thy land, and thou shalt have no [more] soothsayers: 13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

Notes:
- The Woman (Israel) has to bring forth twice:
  - The first time was the birth of Jesus into the family of Man.
    - He was an Israelite out of the Tribe of Judah.
  - The second time will be bringing the Children of Israel out of captivity.
- Remnant of His Brethren = Children of Israel
- Heathen = Nations of the world

Psalms 2:1-4 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying], 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Notes:
- The Lord = The Father
- His Anointed = Jesus, The Messiah, The Christ

Acts 4:1-2, 13-14, 16-18, 21, 23-28 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, 2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. 13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. 14 And beholding the man which was healed standing with them, they could say nothing against it. 16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. 17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. 18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus. 21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the
people: for all men glorified God for that which was done. 23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. (24) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is: (25) Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. (27) For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, (28) For to do whatsoever thy hand and thy counsel determined before to be done.

Notes:
- It = The Gospel

Psalms 2:4-12 He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee. (8) Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession. (9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel. (10) Be wise now therefore, O ye kings: be instructed, ye judges of the earth. (11) Serve the LORD with fear, and rejoice with trembling. (12) Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

Notes:
- I = The Father
- My King = Jesus
- Holy Hill Zion = Jerusalem
- This Day = The day Jesus was resurrected
- Jesus was not the son of God before he came in the flesh. He was God along with the Father.
- God = Elohim (Family of God)
- At this time there are two members in the God family:
  1. The Father
  2. Jesus

Psalms 118:10-13, 22-23 All nations compassed me about: but in the name of the LORD will I destroy them. (11) They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. (12) They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. Thou hast thrust sore at me that I might fall: but the LORD helped me. [22] The stone [which] the builders refused is become the head [stone] of the corner. (23) This is the LORD’S doing; it [is] marvellous in our eyes.

Notes:
- This is Jesus talking through the mouth of David.
- Stone = JESUS
- Builders = Churches/Preachers

Matthew 21:33-44 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: (34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. (35) And the husbandmen took his servants, and beat one, and killed another,
and stoned another. (36) Again, he sent other servants more than the first: and they did unto them likewise. (37) But last of all he sent unto them his son, saying, They will reverence my son. (38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (39) And they caught him, and cast [him] out of the vineyard, and slew [him]. (40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (41) They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. (42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. (44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Notes:
- Householder = JESUS, The Father
- My Vineyard = Children of Israel
- Far Country = Heaven
- The Heir = JESUS, The Son
- Husbandmen = Priests/Preachers
- Inheritance = The Earth
- Other husbandmen = The Saints
- Stone = Jesus Christ
- Kingdom of God = The Earth
- New Jerusalem is coming down, we are not going up to it.
- God is creating gods out of us if we obey until the end.

Psalms 45:1-7, 17 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. (3) Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty. (4) And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things. (5) Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee. (6) Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre. (7) Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows. 17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Notes:
- Thou = Jesus
- Most Mighty = Jesus
- O God = Jesus
- God = The Father

Hebrews 1:6-14 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows. (10) And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: (11) They shall perish; but thou remainest; and they all shall wax old as doth a garment; (12) And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. (13) But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:
- First begotten = Jesus
- God = Jesus
 Thy God = The Father
 Jesus is not an angel; he is God along with the Father.
   o He created the angels and everything else.
 Heirs of salvation = the Saints

Psalm 110:1-6 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
(2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek. (5) The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

Notes:
- Anyone contrary to Jesus' Word is his enemy.
- Melchizedek = JESUS (He is the High Priest now.)
- Day of Wrath = Armageddon
- Dew of thy youth = He doesn't get old

Matthew 21:1-7, 10-11 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me. (3) And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them,

Notes:
- Dominion = to dominate
- Daughters of Zion (Jerusalem) = Israel

Zechariah 9:9-10 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

Notes:
- Thy King = JESUS
  o He will rule the entire earth from the throne of David in Jerusalem.
- River = the Jordan river

Luke 1:26-27, 30-34 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father
David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (34) Then said Mary unto the angel, How shall this be, seeing I know not a man?

Notes:
- Gabriel = the Holy Spirit
- House of Jacob = House of Israel
- The Bible is the instruction manual on how to become god.

Zechariah 14:1-5, 9, 12, 16-18 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. 8 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. 12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. 16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, [that] all the families of the earth shall come unto Jerusalem, and keep the feast of tabernacles, one year after another. And when that man which is to be brought unto judgment cometh near to the court, then the judge shall appoint for him a place to sit upon the seat of judgment, and the avenger of blood shall sit upon one side thereof, and the contemner of his blood upon the other side thereof. (18) And it shall come to pass, that everyone of those that take the sword shall eat flesh in their own blood that they cause to be slain: for one day shall be like to the day of a holiday unto the Lord; and all the inhabitants of the land shall go up to worship in the house of the Lord. Notes:
- The Saints will meet the Lord in the air as He descends from Heaven. [Ref. 1 Thess. 4]

Matthew 25:31-32 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

Notes:
- Throne of his (Jesus') glory = The throne of David

Psalms 72:1-4, 7-8 Give the king thy judgments, O God, and thy righteousness unto the king's son. (2) He shall judge thy people with righteousness, and thy poor with judgment. (3) The mountains shall bring peace to the people, and the little hills, by righteousness. (4) He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. 7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. (8) He shall have dominion also from sea to sea, and from the river unto the ends of the earth.
Isaiah 2:1-4, 20-22 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. (2) And it shall come to pass in the last days, [that] the mountain of the LORD’S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. (3) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. (4) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. 


Notes:

- Mountains = governments

Daniel 7:1-3, 13-19, 23, 26-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. 13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet; 23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- 4 Winds = 4 Gentile Dynasties
- The Sea = People
- 4th Beasts = Terrible Beasts/The Roman Empire
- Kingdom under the whole heaven = Earth
- They = Jesus and the Saints

1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you; (13) To the end he may estabish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Notes:

- Saints = Those in the Resurrection
Psalms 149:1-9 Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints. (2) Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. (3) Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. (4) For the LORD taketh pleasure in his people: he will beautify the meek with salvation. (5) Let the saints be joyful in glory: let them sing aloud upon their beds. (6) [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand; (7) To execute vengeance upon the heathen, [and] punishments upon the people; (8) To bind their kings with chains, and their nobles with fetters of iron; (9) To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Notes:
- Two edged sword = The Word of God

Revelation 5:1-10 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (7) And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

Notes:
- Him that sat on the throne = The Father
- Book = The Word of God
- Lion of Judah = Jesus

Matthew 19:27-28 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Notes:
- Regeneration = The 1st Resurrection

Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. (6) Blessed and holy is he that hath part in the first resurrection.
resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- The Saints will rule with Jesus during the 1000 years of peace.
- Second Death = The Lake of fire

Revelation 2:18-19, 25-27 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass; (19) I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first. 25 But that which ye have [already] hold fast till I come. (26) And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (27) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Extra Verse

Luke 22:28-30 Ye are they which have continued with me in my temptations. (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Previous Lesson Dates: 8/11/07 Ps 76:1-10, 6/19/10 Ps 37:16-20, 5/18/13 85:6-13

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