

Personal Conduct!



Prayer: [Psalms 119:1-5](#) ALEPH. Blessed are the undefiled in the way, who walk in the law of the LORD. (2) Blessed are they that keep his testimonies, and that seek him with the whole heart. (3) They also do no iniquity: they walk in his ways. (4) Thou hast commanded us to keep thy precepts diligently. (5) O that my ways were directed to keep thy statutes!



Mark 1:14-15, 21-27 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, (15) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. ^[21] And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. (22) And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. (23) And there was in their synagogue a man with an unclean spirit; and he cried out, (24) *Saying*, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. (25) And Jesus rebuked him, saying, Hold thy peace, and come out of him. (26) And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. (27) And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Notes:

- Unclean spirit = Devil, fallen angel
- Jesus found an unclean spirit in the CHURCH.

1 Corinthians 5:1-3, 6-13 It is reported commonly that there is fornication among you, and such

fornication as is not so much as named among the Gentiles, that one should have his father's wife. (2) And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. (3) For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, ^[6] Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? (7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (8) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. (9) I wrote unto you in an epistle not to company with fornicators: (10) Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. (11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. (12) For what have I to do to judge them also that are without? do not ye judge them that are within? (13) But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

Notes:

- Immorality must be judged.
- Leaven = Sin
- We are not to keep company with brethren who are known fornicators, drunkards, etc.
- Jesus is our Passover.

Numbers 16:1-14, 19-35, 41-50 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men*: (2) And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: (3) And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?* (4) And when Moses heard *it*, he fell upon his face: (5) And he spake unto Korah and unto all his company, saying, *Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.* (6) *This do; Take you censers, Korah, and all his company; (7) And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.* (8) And Moses said unto Korah, *Hear, I pray you, ye sons of Levi: (9) Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? (10) And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? (11) For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him? (12) And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: (13) Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? (14) Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.* [19] And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation. (20) And the

LORD spake unto Moses and unto Aaron, saying, (21) *Separate yourselves from among this congregation, that I may consume them in a moment.* (22) *And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?* (23) *And the LORD spake unto Moses, saying, (24) Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.* (25) *And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. (26) And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. (27) So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. (28) And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. (29) If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. (30) But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. (31) And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: (32) And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. (33) They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. (34) And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also. (35) And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.* [41] But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, *Ye have killed the people of the LORD.* (42) And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it,

and the glory of the LORD appeared. (43) And Moses and Aaron came before the tabernacle of the congregation. (44) And the LORD spake unto Moses, saying, (45) Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. (46) And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. (47) And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. (48) And he stood between the dead and the living; and the plague was stayed. (49) Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. (50) And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

Notes:

- 250 Levites rose up against Moses and Aaron.
- Put out the eyes = Blind the people
- Because of 1 man (Korah) 14,700 Israelites died plus the 250 men with Korah.
- God only listens to the Intercessor, no one else.



Silver & Gold Vessels

Joshua 6:1-4, 16-20 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. (2) And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour. (3) And ye shall compass the city, all ye men of war, *and* go round about the city once. Thus shalt thou do six days. (4) And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. **14** And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for

the LORD hath given you the city. (17) And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because she hid the messengers that we sent. (18) And ye, in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. (19) But all the silver, and gold, and vessels of brass and iron, *are* consecrated unto the LORD: they shall come into the treasury of the LORD. (20) So the people shouted when *the* priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.



Eternal Death awaits the Wicked

Joshua 7:1-6, 10-12, 16-25 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. (2) And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. (3) And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; *and* make not all the people to labour thither; for they *are* *but* few. (4) So there went up thither of the people about three thousand men: and they fled before the men of Ai. (5) And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. (6) And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. **10** And the LORD said unto Joshua, Get thee up; wherefore

liest thou thus upon thy face? (11) Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even among their own stuff. (12) Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. [16] So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: (17) And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was taken: (18) And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken. (19) And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide *it* not from me. (20) And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done: (21) When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they *are* hid in the earth in the midst of my tent, and the silver under it. (22) So Joshua sent messengers, and they ran unto the tent; and, behold, *it* was hid in his tent, and the silver under it. (23) And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. (24) And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. (25) And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Ecclesiastes 9:17-18 The words of wise *men* are heard in quiet more than the cry of him that ruleth among fools. (18) Wisdom *is* better than weapons of war: but one sinner destroyeth much good.

Galatians 6:1-7 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (2) Bear ye one another's burdens, and so fulfil the law of Christ. (3) For if a man think himself to be something, when he is nothing, he deceiveth himself. (4) But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. (5) For every man shall bear his own burden. (6) Let him that is taught in the word communicate unto him that teacheth in all good things. (7) Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Isaiah 26:10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.



Jeremiah 12:1-4 Righteous *art* thou, O LORD, when I plead with thee: yet let me talk with thee of *thy* judgments: Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously? (2) Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou *art* near in their mouth, and far from their reins. (3) But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. (4) How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

Notes:

- Treacherously = falsely, deceitfully, deceptively
- Reins = Heart (Mind)

Psalms 73:1-9, 12, 16-19 Truly God *is* good to Israel, even to such as are of a clean heart. (2) But as for me, my feet were almost gone; my steps had well nigh slipped. (3) For I was envious at the foolish, *when* I saw the prosperity of the wicked.

(4) For *there are* no bands in their death: but their strength *is* firm. (5) They *are* not in trouble as *other* men; neither are they plagued like *other* men. (6) Therefore pride compasseth them about as a chain; violence covereth them as a garment. (7) Their eyes stand out with fatness: they have more than heart could wish. (8) They are corrupt, and speak wickedly *concerning* oppression: they speak loftily. (9) They set their mouth against the heavens, and their tongue walketh through the earth. [12] Behold, these *are* the ungodly, who prosper in the world; they increase *in* riches. [16] When I thought to know this, it was too painful for me; (17) Until I went into the sanctuary of God; *then* understood I their end. (18) Surely thou didst set them in slippery places: thou castedst them down into destruction. (19) How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.

Notes:

- One of the many terrors they will be consumed with is the Lake of fire.

1 Samuel 2:12-17, 22-32 Now the sons of Eli were sons of Belial; they knew not the LORD. (13) And the priests' custom with the people was, *that*, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; (14) And he struck *it* into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither. (15) Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw. (16) And *if* any man said unto him, Let them not fail to burn the fat presently, and *then* take as *much* as thy soul desireth; then he would answer him, *Nay*; but thou shalt give *it* me now: and if not, I will take *it* by force. (17) Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD. [22] Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled *at* the door of the tabernacle of the congregation. (23) And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people. (24) *Nay*, my sons; for *it is* no good report that I hear: ye make the LORD'S people to transgress. (25) If one man sin against another, the judge

shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. (26) And the child Samuel grew on, and was in favour both with the LORD, and also with men. (27) And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house? (28) And did I choose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? (29) Wherefore kick ye at my sacrifice and at mine offering, which I have commanded *in* my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people? (30) Wherefore the LORD God of Israel saith, I said indeed *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed. (31) Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house. (32) And thou shalt see an enemy *in* my habitation, in all *the* wealth which God shall give Israel: and there shall not be an old man in thine house for ever.



Ark of the Covenant

1 Samuel 4:1-2, 4, 10-12, 16-22 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek. (2) And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. [4] So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the cherubims: and the two sons of Eli, Hophni and

Phinehas, were there with the ark of the covenant of God. [10] And the Philistines fought, and Israel was smitten, and they fled every man into his tent; and there was a very great slaughter; for there fell of Israel thirty thousand footmen. (11) And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. (12) And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head. [16] And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son? (17) And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. (18) And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. (19) And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. (20) And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it. (21) And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband. (22) And she said, The glory is departed from Israel: for the ark of God is taken.

Notes:

- God killed the sons of Eli because of their wickedness and he killed Eli because he allowed their wickedness to continue.



Proverbs 29:1, 24 He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy. [24] Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

Romans 1:18-21, 24-32 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; (19) Because that which may be known of God is manifest in them; for God hath shewed it unto them. (20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: (21) Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. [24] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: (25) Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. (26) For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: (27) And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. (28) And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; (29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, (30) Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, (31) Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: (32) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Notes:

- Preacher, Ministers, Pastors, etc. that teach lies instead of the Word of God (TRUTH) are cursed with a reprobate mind and become sodomites.

2 Chronicles 18:1-12, 14-23, 28-34 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. (2) And after certain years he went down to Ahab to

Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramothgilead. (3) And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou *art*, and my people as thy people; and we *will be* with thee in the war. (4) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (5) Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand. (6) But Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him? (7) And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. (8) And the king of Israel called for one of *his* officers, and said, Fetch quickly Micaiah the son of Imla. (9) And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in *their* robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. (10) And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed. (11) And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver *it* into the hand of the king. (12) And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. [14] And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. (15) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? (16) Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace. (17) And the king of

Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, but evil? (18) Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left. (19) And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. (20) Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? (21) And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the* LORD said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do even so. (22) Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. (23) Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? [28] So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. (29) And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle. (30) Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel. (31) And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them *to depart* from him. (32) For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him. (33) And a *certain* man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. (34) And the battle increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the Syrians until the even: and about the time of the sun going down he died.

Notes:

- Ahab was married to Jezebel (A prophetess of Baal)

- Prophet Micaiah prophesied about Ahab's death.
- A Spirit = Satan, a fallen angel



2 Chronicles 19:1-4 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. (2) And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD. (3) Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. (4) And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

2 Chronicles 20:30-32, 35-37 So the realm of Jehoshaphat was quiet: for his God gave him rest round about. (31) And Jehoshaphat reigned over Judah: *he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.* (32) And he walked in the way of Asa his father, and departed not from it, doing *that which was right* in the sight of the LORD. [35] And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: (36) And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongeber. (37) Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Proverbs 1:10, 15-18 My son, if sinners entice thee, consent thou not. [15] My son, walk not thou in the way with them; refrain thy foot from their path: (16) For their feet run to evil, and make haste to shed blood. (17) Surely in vain the net is spread in the sight of any bird. (18) And they lay wait for their own blood; they lurk privily for their own lives.

Acts 5:1-10 But a certain man named Ananias, with Sapphira his wife, sold a possession, (2) And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid it at the apostles' feet. (3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? (4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. (5) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (6) And the young men arose, wound him up, and carried *him* out, and buried *him*. (7) And it was about the space of three hours after, when his wife, not knowing what was done, came in. (8) And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. (9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. (10) Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.

Notes:

- Gave up the ghost = died
- Sisters, obey your husband, but if he tells you to do something that could cause you to get cut off, step aside and don't go along with it.
- Spirit of the Lord = A Holy Angel



Ecclesiastes 5:1-7 Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. (2) Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few. (3) For a dream cometh through the multitude of business; and a fool's voice *is known*

by multitude of words. (4) When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: pay that which thou hast vowed. (5) Better *is it* that thou shouldst not vow, than that thou shouldst vow and not pay. (6) Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? (7) For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

Proverbs 18:6-8, 21 A fool's lips enter into contention, and his mouth calleth for strokes. (7) A fool's mouth *is* his destruction, and his lips *are* the snare of his soul. (8) The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly. [21] Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

James 3:1-9, 13 My brethren, be not many masters, knowing that we shall receive the greater condemnation. (2) For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body. (3) Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. (4) Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. (5) Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! (6) And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. (7) For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: (8) But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. (9) Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. [13] Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Notes:

- Bridle = bring under control
- Tongue = our conversations

- Tame = discipline, bring into subjection
- Course of nature = path of life
- Endued = to invest, clothe, furnish, supply, endow



Jeremiah 23:32-33, 36 Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. (33) And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. [36] And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

Matthew 12:34-37 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. (35) A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. (36) But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. (37) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

1 Peter 2:11-17 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation. (13) Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; (14) Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. (15) For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: (16) As free, and not

using *your* liberty for a cloke of maliciousness, but as the servants of God. (17) Honour all *men*. Love the brotherhood. Fear God. Honour the king.

1 Peter 4:12-19 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. (14) If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. (16) Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf. (17) For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end be of them that obey not the gospel of God? (18) And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (19) Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

EXTRA VERSES:

Psalms 37:1-9, 18, 20 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. (2) For they shall soon be cut down like the grass, and wither as the green herb. (3) Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. (4) Delight thyself also in the LORD; and he shall give thee the desires of thine heart. (5) Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass. (6) And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. (7) Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. (8) Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. (9) For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth. [18] The LORD knoweth the days of the upright: and their inheritance shall be for ever. [20] But the wicked shall perish, and the

enemies of the LORD *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

Notes:

- Into smoke = Lake of fire

1 Corinthians 3:12-17 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; (13) Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. (14) If any man's work abide which he hath built thereupon, he shall receive a reward. (15) If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. (16) Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? (17) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Notes:

- People defile the temple by doing evil works.

Psalms 50:5, 14-23 Gather my saints together unto me; those that have made a covenant with me by sacrifice. [14] Offer unto God thanksgiving; and pay thy vows unto the most High: (15) And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. (16) But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldst take my covenant in thy mouth? (17) Seeing thou hatest instruction, and castest my words behind thee. (18) When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. (19) Thou givest thy mouth to evil, and thy tongue frameth deceit. (20) Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son. (21) These *things* hast thou done, and I kept silence; thou thoughtest that I was altogether *such an one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes. (22) Now consider this, ye that forget God, lest I tear you in pieces, and *there be* none to deliver. (23) Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of God.

Notes:

- Sacrifice = Doing the right thing

Proverbs 6:1-2 My son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger, (2) Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

1 Timothy 5:19-22 Against an elder receive not an accusation, but before two or three witnesses. (20) Them that sin rebuke before all, that others also may fear. (21) I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. (22) Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

2 Chronicles 34:1-5, 8-9, 33 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years. (2) And he did *that which* was right in the sight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand, nor to the left. (3) For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. (4) And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of *them*, and strowed *it* upon the graves of them that had sacrificed unto them. (5) And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem. [8] Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. (9) And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. [33] And Josiah took away all the abominations out of all the countries that *pertained* to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they

departed not from following the LORD, the God of their fathers.

2 Chronicles 35:1, 16-27 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month. [16] So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah. (17) And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days. (18) And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. (19) In the eighteenth year of the reign of Josiah was this passover kept. (20) After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him. (21) But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not. (22) Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. (23) And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded. (24) His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in *one of* the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. (25) And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they *are* written in the lamentations. (26) Now the rest of the acts of Josiah, and his goodness, according to *that which* was written in the law of the LORD, (27) And his deeds, first and last, behold, they *are* written in the book of the kings of Israel and Judah.

Ephesians 5:1-17 Be ye therefore followers of God, as dear children; (2) And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (3) But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; (4) Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. (5) For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. (6) Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. (7) Be not ye therefore partakers with them. (8) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (9) (For the fruit of the Spirit is in all goodness and righteousness and truth;) (10) Proving what is acceptable unto the Lord. (11) And have no fellowship with the unfruitful works of darkness, but rather reprove *them*. (12) For it is a shame even to speak of those things which are done of them in secret. (13) But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. (14) Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. (15) See then that ye walk circumspectly, not as fools, but as wise, (16) Redeeming the time, because the days are evil. (17) Wherefore be ye not unwise, but understanding what the will of the Lord is.

Deuteronomy 23:21-23 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. (22) But if thou shalt forbear to vow, it shall be no sin in thee. (23) That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

1 Samuel 31:1-5 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. (2) And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons. (3) And the battle went sore against Saul, and the

archers hit him; and he was sore wounded of the archers. (4) Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. (5) And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

2 Samuel 1:1-10, 13-16 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag; (2) It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance. (3) And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped. (4) And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. (5) And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? (6) And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. (7) And when he looked behind him, he saw me, and called unto me. And I answered, Here *am* I. (8) And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite. (9) He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. (10) So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord. **[13]** And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite. (14) And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed? (15) And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died. (16) And David said unto him, Thy blood be upon thy head; for

