

# "Seventy Weeks of Daniel"



**Prayer:** Psalms 116:1-8 I love the LORD, because he hath heard my voice *and* my supplications. (2) Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live. (3) The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. (4) Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. (5) Gracious is the LORD, and righteous; yea, our God is merciful. (6) The LORD preserveth the simple: I was brought low, and he helped me. (7) Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee. (8) For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

Daniel 9:1-2 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.



Jeremiah 25:1-14 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon; (2) The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, (3) From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. (4) And the LORD hath sent unto you all his servants the prophets, rising early and sending *them*; but ye have not hearkened, nor inclined your ear to hear. (5) They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: (6) And go not after other gods to serve them, and to worship them, and provoke me not to anger with

the works of your hands; and I will do you no hurt. (7) Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. (8) Therefore thus saith the LORD of hosts; Because ye have not heard my words, (9) Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. (10) Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. (11) And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years. (12) And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (13) And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations. (14) For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

Notes:

- Josiah was the last King of Judah that God liked.

- God used the Hamites to take out the 9 Tribes of Israel in Samaria and scattered them in Africa and the Middle East.
- He used the Gentiles (White People/Europeans) to scatter the Tribe of Judah, which included the Levites & Benjamites and scattered them in Europe and the Americas.
- The King of Babylon was originally Nebuchadnezzar, but in the end, it will be the temporal head of the European Union.
- Many nations didn't take down Nebuchadnezzar's Babylon. It was taken over by Darius the Mede.
- The Babylon that many nations will take down is the last Babylon, which is the European Union.



2 Chronicles 36:5-14, 17, 20-21 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which* was evil in the sight of the LORD his God. (6) Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon. (7) Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon. (8) Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. (9) Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which* was evil in the sight of the LORD. (10) And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. (11) Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. (12) And he did *that which* was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking

from the mouth of the LORD. (13) And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. (14) Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. [17] Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand. [20] And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: (21) To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Notes:

- The Last Three Kings of Judah were:
  - Jehoiakim (25 years old), reigned for 11 years
  - Jehoiachin (\*18 years old), reigned for 1 months, 10 days
    - He was not 8 years old, he was 18. \*That is a typo. See 2 Kings, 24:8.
  - Zedekiah (21 years old), reigned for 11 years
- Three Score & Ten Years = 70 Years

Daniel 9:3, 20-24 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [20] And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

(24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Notes:

- Daniel lived 2 years after the 70 years were up.
- 70 Weeks of Years = 490 Years
- Most Holy = Jesus

Hebrews 9:11-14, 24-28 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. (13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: (25) Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; (26) For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (27) And as it is appointed unto men once to die, but after this the judgment: (28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Notes:

- Jesus Christ is our High Priest and the Mediator between us and the Father.
- Before Jesus could become the High Priest, he had to die and be resurrected from the dead to live forever. He is Melchizedek.
- Every year the high priest went into the most holy place on the Day of Atonement. This represents Jesus entering into Heaven to plead our cause to the Father.
- Until Jesus came and died for us, we were locked in a death sentence.

- He put an END to SIN by giving us an opportunity to wash our sins (PAST) away by being baptized with the promise of Eternal Life.
- Jesus didn't become the Messiah (Christ, Anointed One) until he was Baptized.

Daniel 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Notes:

- 69 weeks of years is  $69 \times 7 = 483$  years
- Troublous times = When Ezra and Israel were persecuted for trying to build the temple and being prevented from going through the Negev by the Idumeans (Greek for Edomites).



Ezra 7:1, 6-17, 20-21, 26 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah, **6** This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him. (7) And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king. (8) And he came to Jerusalem in the fifth month, which was in the seventh year of the king. (9) For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. (10) For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments. (11) Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel. (12) Artaxerxes, king of kings, unto Ezra

the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time. (13) I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. (14) Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand; (15) And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem, (16) And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem: (17) That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem. [20] And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house. (21) And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, [26] And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Notes:

- Nethinims = Servants of the Levites
- Ezra went up to Jerusalem in the 7th year of Artaxerxes.
  - 465 B.C. (Artaxerxes began to reign)
  - - 7 years (7th year of Artaxerxes' reign)
  - 458 B.C. (This is the year the commandment to rebuild the temple was given and the year Ezra went up to Jerusalem.)

History Book: *Grolier Ency. Vol. 1 Pg. 334 "Artaxerxes"*

- 483 (69 Weeks of Years)
- -458 (Year Ezra went up to Jerusalem)
- 25 Years + 5 = 30 (Jesus couldn't be anointed until he was 30 years old.)

Jesus was born sometime in 6 B.C. Herod died around 4 B.C., two years after he gave the order to kill all the Israelite male children born 2 years old and under. See the chart "Birth of Jesus" on the last page of this lesson.

History Book: *World Scope Ency. Vol. 6*

Herod's acts and death prove that Jesus was born in 6 B.C. not 4 B.C.



Matthew 2:1-12, 16, 19-20 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard these things, he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. (7) Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. (8) And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. (9) When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. (10) When they saw the star, they rejoiced with exceeding great joy. (11) And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. (12) And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. (13)

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. (14) When he arose, he took the young child and his mother by night, and departed into Egypt: (15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. [16] Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. [19] But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, (20) Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Notes:

- The Egyptians are Black just like the Children of Israel. Joseph, Mary and Jesus went there to hide from Herod among the people who looked just like them.

History Book: *Great People of the Bible*, Pg. 314 "Herod, the Great"

- The Maccabees (Hasmonians) forced the Idumeans (Edomites/Esau) to convert to the Word of God.
- Herod was not a true JEW (Israelite) but an Idumean (Edomite) Proselyte.
- 4 B.C. (Herod died) + 2 years back from the time he inquired about the birth of Jesus = 6 B.C.
- They have taken our nationality and turned it into a religion.

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In 40 B.C. Herod was appointed King of Israel and in 4 B.C he died. Two years prior, Jesus was born.

Luke 3:21-23 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came

from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son of Heli*,

Notes:

- Jesus was anointed and began his ministry when he turned 30 years old.

Numbers 4:1-3, 22-23, 29-30, 46-47 And the LORD spake unto Moses and unto Aaron, saying, (2) Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, (3) From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. [22] Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families; (23) From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. [29] As for the sons of Merari, thou shalt number them after their families, by the house of their fathers; (30) From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. [46] All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, (47) From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Notes:

- 5 years in the BC + 25 years in the AD = 30 Years. Jesus was anointed and began his ministry.

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Notes:

- Threescore and two weeks = 62 Weeks of Years = 434 Years
- Cut off = Crucified



Isaiah 53:1-10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is no beauty that we should desire him.* (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our faces from him*; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he was wounded for our transgressions, *he was bruised for our iniquities*: the chastisement of our peace was upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (8) He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (9) And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any deceit in his mouth.* (10) Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his seed*, he shall prolong *his days*, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Jesus was the sin offering to God for our sins.
- Who shall declare his generation = No Israelite in his generation lived other than him because Herod had them all killed. The same thing happened when Moses was born.
- Soul = Body

1 Peter 2:20-25 For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently?

but if, when ye do well, and suffer *for it*, ye take it patiently, *this is acceptable with God.* (21) For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (22) Who did no sin, neither was guile found in his mouth: (23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously: (24) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (25) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Notes:

- Guile = Cunning, Deviousness
- Shepherd & Bishop = Jesus



Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Notes:

- People = The Romans
- Prince = Satan

Revelation 13:1-4 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as *the feet of a bear*, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is like unto the beast?* who is able to make war with him?

Notes:

- Sea = People

- Beast with 7 heads and 10 horns = The Gentile Dynasty
  - 7 Heads
    - Babylon - 1 head
    - Medes & Persians - 1 head
    - Greek - 4 heads
      - Alexander's 4 Generals
    - Rome - 1 head
- 10 Horns = Roman Empire (European Union)
- Leopard = Greek Empire
- Bear = Medo-Persian Empire
- Lion - Babylonian Empire
- His Seat = Vatican City (Rome)
- Dragon = Satan
- Wounded head = The Fall of the Roman Empire in 476 AD
- Deadly wound healed = The Rise of the Roman Empire in the name of the European Union.



Revelation 12:1-9 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (7) And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he

was cast out into the earth, and his angels were cast out with him.

Notes:

- The Woman = The 12 Tribes of Israel
  - SUN = Jacob
  - Moon = His wives
  - 12 Stars = 12 Sons of Israel (Jacob)
- Great red dragon = Satan
- 7 Heads/10 Horns = His Organization
- Satan rules the entire Gentile Dynasty from Babylon to the European Union.
- A third part of the stars = A third of the Angels in Heaven followed Satan
- Man Child = JESUS
- Wilderness = Place of Safety
- 1260 days = 3 1/2 Years
- Satan is the 'prince' of the Nations (Heathens)
- The name 'Lucifer' isn't mentioned because Satan is no longer the light bringer (brings the TRUTH) because he only brings darkness (lies and deceit) now. Gabriel is the Light Bringer/Bearer now.

Mark 3:22-23 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. (23) And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

Notes:

- Beelzebub = Prince of the devils (fallen angels), who is the chief demon.



Trench around Jerusalem

Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, (42) Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

## Notes:

- Thine enemies = The Romans
- All of Jerusalem was brought down, there was not one wall standing. The Wailing Wall was not part of the temple and is something that had to have been built after the destruction of Jerusalem or it was part of the wall that Titus had built around the city to keep everyone inside from escaping.

History Book: *Atlas of the Bible*, Pgs. 201, 202, 204  
"Revolts Against Rome"

Nero	Vespasian	Titus (Son of Vespasian)
Played a fiddle while Rome burned and died by suicide	Became Emperor after the death of Nero	Destroyed Jerusalem in 70 A.D. Later he was overthrown & 500 Israelites a day were crucified

- The Romans cast a trench (Fortification. a long, narrow excavation in the ground, the earth from which is thrown up in front to serve as a shelter from enemy fire or attack.) around Jerusalem to keep everyone in and crucified up to 500 Israelites a day. Jerusalem became a city of the Dead.
- The 'Cross' is a Roman death symbol & idol. It does not represent Jesus.
- People died on the cross before and after Jesus died.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

## Notes:

- Confirm means to make valid or binding by some formal or legal act; sanction; ratify.
- Covenant = the one between God & Abraham

- 1 Week = Jesus' ministry is 7 years to confirm the promises made to the fathers.
  - He did 3 1/2 when he came the first time as a man.
  - He will finish the other 3 1/2 years when he comes the second time in the Wilderness.

Romans 15:3-4, 8 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. (4) For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. <sup>8</sup> Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

## Notes:

- Circumcision = Children of Israel
- Fathers = Abraham, Isaac & Jacob (Israel)

## Covenant

Galatians 3:8, 15-29 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. <sup>15</sup> Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. (20) Now a mediator is not a *mediator* of one, but God is one. (21) Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. (22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (23)

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. (24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. (25) But after that faith is come, we are no longer under a schoolmaster. (26) For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Heathen = Nations
- Faith = Belief
- Disannul = terminate, cancel, end
- The Covenant = The Ten Commandments
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- The Covenant was confirmed when Abraham died because he kept it to the end. This includes the circumcision as well as the 10 Commandments.
- Jesus was the Seed that had to come.
- Mediator = Jesus
- The Law that came 430 years after = Animal Sacrifice
- The LAW that was added because of transgressions (sins) was the law of Animal Sacrifice.
- We were kept under the law (of animal sacrifice) until Jesus came and died for us all.
- Schoolmaster = teaches you something
  - Sacrificing animals for our sins was God's way of leading us to Christ. It was our schoolmaster to show us that something had to die for sin.

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Midst of the week = in the middle (3 1/2 years) of Jesus' ministry (7 Years) he was crucified.

- This was the END of the Animal Sacrifice Law.
- Wednesday (He was crucified on this day)

Hebrews 10:1, 4-12, 18-20, 26-27 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. <sup>4</sup> For *it* is not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and sacrifices for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; <sup>18</sup> Now where remission of these *is*, *there is* no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; <sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- The law having a shadow of good things to come = Animal Sacrifice Law
- Animal sacrifice could not make you perfect (To become god).
- Jesus is the VEIL now. We are to pray to God, The Father in the name of JESUS. We do not sacrifice animals anymore for the remission of sins since the death of Jesus on the cross.

- Fiery Indignation = the Lake of fire/2nd Death

Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Consummation = the state of being consummated; perfection; fulfillment.
- It = Jerusalem
- Desolate = barren or laid waste; devastated:
- The Desolate = The Children of Israel

Luke 21:20-24 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Notes:

- This people = Children of Israel in Jerusalem
- All of this took place in 70 A.D.
- We are living in the 'Times' of the Gentiles right now and their time will be fulfilled when Jesus returns.

History Book: *Last 2 Million Years*, Pg. 87 "Faith Survives the Dispersion"

*"The crucifixion of Jesus about \*AD 30 did not end Jewish resistance to the Roman occupation. In 70, when the country was again in a state of revolt, Jerusalem, the holy city, became the core of the resistance to the Romans. Titus, the son of Emperor Vespasian, proceeded to lay siege to Jerusalem. The city fell, and the inhabitants were*

*enslaved in their thousands and dispersed throughout the Mediterranean world."*

- \* The correct year of Jesus' crucifixion is 28 1/2 AD, not 30 A.D.
- Israel is still in captivity until the time of the Gentiles ends.
- Israel has been scattered throughout the world because everywhere the Gentiles went they brought us with them as slaves.

#### Extra Verses:

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Notes:

- Prince of the power of the air = Satan
- Children of Disobedience = People who break the commandments of God

Matthew 12:24-26 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. (25) And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: (26) And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Leviticus 4:1-6, 13-17 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. 13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the

congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the LORD, even before the veil.

Matthew 27:50-51 Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- The veil rent in twain (two) = The END of the Animal Sacrifice Law.

Matthew 24:1-2 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

Jeremiah 25:14-15, 28-33 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands. (15) For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. <sup>28</sup> And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink. (29) For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. (30) Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth. (31) A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD. (32) Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. (33) And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Notes:

- Many nations and great kings will bring down the European Union.
- ALL Nations are going to pay for the evil they have committed.

Revelation 19:11-18 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. (13) And he was clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Ezekiel 20:32-38 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Psalms 45:1-7 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. (3) Gird thy sword upon thy thigh, O most mighty, with thy

glory and thy majesty. (4) And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. (5) Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. (6) Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. (7) Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Hebrews 1:6-9 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalms 2:1-12 Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (8) Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. (9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. (10) Be wise now therefore, O ye kings: be instructed, ye judges of the earth. (11) Serve the LORD with fear, and rejoice with trembling. (12) Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Acts 4:23-28 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. (24) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: (25) Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. (27) For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, (28) For to do

whatsoever thy hand and thy counsel determined before to be done.

Acts 13:26-33 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. (27) For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. (28) And though they found no cause of death in him, yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. (30) But God raised him from the dead: (31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. (32) And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Isaiah 61:1-2 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

**Previous Lessons:** 2/05/00 Ps. 86:6-12, 6/29/02 32:1-7, 11/13/04 47:1-7, 4/27/07 109:22-28, 1/09/10 Ps. 112:1-7, 12/22/12 Ps. 121:1-8

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