

From the Divorce of Israel, To the Marriage of the Lamb!



Prayer: Psalms 18:25-30 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; (26) With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward. (27) For thou wilt save the afflicted people; but wilt bring down high looks. (28) For thou wilt light my candle: the LORD my God will enlighten my darkness. (29) For by thee I have run through a troop; and by my God have I leaped over a wall. (30) *As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.*

ISRAEL

God and his wife (Israel) went into a covenant (agreement) that Israel broke (breaking the commandments) causing God to divorce us (put away). He will remarry us (his elect) at his return.

Ezekiel 16:1-41 Again the word of the LORD came unto me, saying, (2) Son of man, cause Jerusalem to know her abominations, (3) And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite. (4) And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all. (5) None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born. (6) And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live. (7) I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare. (8) Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. (9) Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. (10) I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. (11) I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. (12) And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. (13) Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. (14) And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD. (15) But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. (16) And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so]. (17) Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, (18) And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them. (19) My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. (20) Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter, (21) That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them? (22) And in all thine abominations and thy whoredoms thou hast not remembered

the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood. (23) And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;) (24) [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street. (25) Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. (26) Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. (27) Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. (28) Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. (29) Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith. (30) How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman; (31) In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; (32) [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband! (33) They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. (34) And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. (35) Wherefore, O harlot, hear the word of the LORD: (36) Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; (37) Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. (38) And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. (39) And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. (40) They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. (41) And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

Notes:

- Nativity = Israel is from among the land of the children of Ham (Amorites/Hittites)
- Israel became a nation when we were adopted by God and entered into a covenant with him.
- Israel played the harlot (worshipping other gods) because we forgot it was God who uplifted us; not we ourselves.
- Whoredom = Paganism
- High place = Churches
- Lovers = Pagan gods/churches
- Heathen = Nations
- God sent other nations to destroy Israel and put them into captivity.
- The ultimate and final divorce is being cast into the Lake of the fire.

Hosea 1:1-10 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. (2) The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD. (3) So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. (4) And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. (5) And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel. (6) And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. (7) But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. (8) For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they

prepared for Baal. (9) Then said *God*, Call his name Loammi: for ye *are* not my people, and I will not be your *God*. (10) Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, *Ye are* the sons of the living God.

Notes:

- Kingdom of Israel = 9 Tribes in Samaria
 - They were taken into captivity 100 years before Judah.
- Jezreel = God Scatters
- Jehu killed the king of Israel (Jehoram) and one of his soldiers killed the king of Judah (Ahaziah).
- Loruhamah = No Mercy
- Baal = Pagan gods
- Loammi = No my people



Hosea 2:1-7 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah. (2) Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; (3) Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst. (4) And I will not have mercy upon her children; for they [be] the children of whoredoms. (5) For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. (6) Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths. (7) And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

Notes:

- I/husband = Jesus
- Mother/Wife = Children of Israel
- My First Husband = The God of Israel



Jeremiah 3:6-8 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. (7) And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it]. (8) And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Notes:

- Israel = 9 Tribes in Samaria, Israel
 - Reuben, Simeon, Issachar, Gad, Asher, Naphtali, Zebulun, Asher, Joseph (Mannaseh & Ephraim).
- Judah = 3 Tribes in Jerusalem, Israel
 - Judah, Benjamin and Levi.
- Bill of Divorcement = God brought upon us the curses in Deut. 28. The Kingdom of Israel was taken captive by the Assyrians and the Kingdom of Judah was taken captive by the Romans.
- God didn't divorce Judah because he had to have some of us here before he came in the flesh to die for our sins.

Isaiah 50:1-7 Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. (2) Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst. (3) I clothe the heavens with blackness, and I make sackcloth their covering. (4) The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. (5) The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. (6) I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. (7) For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

Notes:

- The Lord God = The Father
- Transgressions = Sins
- Put away = Divorced
- Jesus can save if we keep his commandments, but if we don't want to be saved, he won't save us.

Matthew 26:62-68 And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee? (63) But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. (64) Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (65) Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. (66) What think ye? They answered and said, He is guilty of death. (67) Then did they spit in his face, and buffeted him; and others smote [him] with the palms of their hands, (68) Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

Notes:

- Israel sinned against God by worshipping other gods (whoredoms).
- The children of Israel are God's wife and he is our husband.
- We have been put away but God will remarry his wife (Israel, the Church) at his coming.

Hosea 1:6-7 And she conceived again, and bare a daughter. And *God* said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. (7) But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Notes:

- The war Judah lost is the one between the ears.
 - They turned away from the God of their fathers and began worshipping pagan gods.

Jeremiah 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Notes:

- Righteous Branch/King = Jesus

Isaiah 9:5-7 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. (6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Notes:

- The promised son is JESUS!

Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard [these things], he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- Herod was an Edomite, not an Israelite. He was appointed King of Israel by the Romans.
- We don't know how many wise men from the east came, so the fable of "Three Wise Men" is not biblical.
- Star = the star was an "ANGEL" not a star in space.

Micah 5:1-4 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. (3) Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. (4) And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Notes:

- Judge of Israel = JESUS
- Smite = Kill
- Jesus didn't come out of Mary; He came 'THROUGH' her.
- He was God, became a Man, died for our sins and then returned to being God, returning to Heaven.
- It was his job to recover Israel mentally before he will recover us physically.



Revelation 12:1-2 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered.

Notes:

- The Woman is the Church and the Church is the Children of Israel

Genesis 37:1-10 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. (3) Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. (4) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. (5) And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more. (6) And he said unto them, Hear, I pray you, this dream which I have dreamed: (7) For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. (8) And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. (9) And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the

eleven stars made obeisance to me. (10) And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Notes:

- [I] Jacob/Israel = Sun
- [Thy Mother] Jacob's wives = Moon
- Thy Brethren [11 brothers] = 11 Stars
 - 11 + 1 (Joseph) = 12 Sons of Israel.

Revelation 12:2-6 And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

Notes:

- (Woman) She = The Children of Israel
- (Man) Child = JESUS
- Great red dragon = Satan in the form of the European Union.
- 1/3 of the stars = 1/3 of the angels in heaven followed Satan when he fell.
- Wilderness = Place of Safety
- 1260 days = 3 1/2 years (during the tribulation, those who make it to the place of safety will be there for the duration of this time which is three and half years.)

Isaiah 26:15-18 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. (16) LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them. (17) Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. (18) We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Notes:

- It = The House of Israel
 - We are scattered into every nation.
- Woman in Travail = The House of Israel
 - We are still pregnant and in travail (under the curse) trying to have this baby (deliverance).
- The nations will be brought down at the time of Israel's deliverance at the coming of Jesus.



Lake of fire & the Mountain of God

Micah 4:1-10 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. (5) For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. (6) In that day, saith the LORD, will I assemble her that halteth, and I will

gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. (9) Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. (10) Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Notes:

- Daughter of Zion = Jerusalem
- There will be no more war and the nations will not rise against each other again when the Father's Kingdom has come.



Brethren that hates Israel is Esau (Edomites)

Isaiah 66:5-12, 15-21 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. (6) A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. (7) Before she travailed, she brought forth; before her pain came, she was delivered of a man child. (8) Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. (9) Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. (10) Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: (11) That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. (12) For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. 15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. (19) And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. (21) And I will also take of them for priests *and* for Levites, saith the LORD.

Notes:

- The Nation (of Israel) is here but it is scattered and God will bring them together at his return.
- Your brethren that hated you = ESAU/Edomites/So-called Jews.
- Tree in the midst = Satan

Ezekiel 20:32-38 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) *As* I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of

the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Notes:

- Bond of the covenant = The Ten Commandments
- God will remarry his wife (Israel, the Church) again when he returns.

Hosea 2:14-20. 23 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. (15) And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. (16) And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. (17) For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. (18) And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. (19) And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. (20) I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. ²³ And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

Notes:

- I = JESUS
- Her = Children of Israel
- Wilderness = Place of Safety
- Vineyards = Inheritance
- Ishi = My Husband
- Baali = Lord
- Betroth = Marry
- Everyone, including animals will return to being vegetarians in Jesus' kingdom.



Matthew 22:1-14 And Jesus answered and spake unto them again by parables, and said, (2) The kingdom of heaven is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them that were bidden to the wedding: and they would not come. (4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. (5) But they made light of [it], and went their ways, one to his farm, another to his merchandise: (6) And the remnant took his servants, and entreated [them] spitefully, and slew [them]. (7) But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. (8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. (14) For many are called, but few [are] chosen.

Notes:

- King = GOD
- Remnant = Israel

- Servants = Prophets
- Those that were bidden = Children of Israel
- Guests = The Whole World
- Wedding = The Resurrection(s)
- Wedding Garment = Righteousness of the Saints
- Outer Darkness = The Lake of Fire

2 Corinthians 11:1-2 Would to God ye could bear with me a little in [my] folly: and indeed bear with me. (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

Notes:

- Husband = JESUS
- Chaste Virgin = The Church (Israel) that Repented, are baptized in Jesus' name and keep the Law (Ten Commandments).

Jeremiah 3:1, 13-15 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. **13** Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. (14) Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.



Joel 2:1-16, 30-32 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; (2) A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. (3) A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. (4) The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run. (5) Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. (6) Before their face the people shall be much pained: all faces shall gather blackness. (7) They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: (8) Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. (9) They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. (10) The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: (11) And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? (12) Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: (13) And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (14) Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? (15) Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: (16) Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her

closet. [30] And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. (31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (32) And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Notes:

- Day of The Lord = The Return of JESUS
- A Great People and a Strong/His Army = 200 Million Soldiers of Russia, China and their allies.
- Blow the trumpet = The 7th Trumpet
- Sanctify a Fast = The Day of Atonement
- Bridegroom = JESUS
- His Chamber = Heaven
- Bride = The Church (The House of Israel)
- Closet = Hidden in the nations under various names other than being recognized as the people of the Bible, The Children of Israel.

Matthew 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Bridegroom (Jesus) will come from heaven and his Bride (Israel) will come out of hiding.
- Son of Man = Bridegroom



Revelation 19:1-3, 6-9 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: (2) For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. (3) And again they said, Alleluia. And her smoke rose up for ever and ever. [6] And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- Heaven = the first heaven, which is Earth.
- There are 3 heavens:
 - Earth is one, Outer Space is the second and beyond that above the waters is the third.
- The Great Whore = Roman Catholic Church.
- Marriage of the Lamb = Baptism/2nd Coming of Christ/The Resurrection.
- His Wife = Spiritual Israel (The Saints)
 - Spiritual Israel (Saints) consist of physical Israelites who have repented and returned to God and Gentiles and Hamites who have repented and become a part of the commonwealth of the Children of Israel by obeying the same laws that God gave to the children of Israel, all of them being baptized in Jesus' name.



Isaiah 54:1-8 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. (2) Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; (3) For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. (4) Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. (5) For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. (6) For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. (7) For a small moment have I forsaken thee; but with great mercies will I gather thee. (8) In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

Notes:

- O Barren = The Children of Israel
- Gentiles = Europeans (White people)
- Desolate cities = Jerusalem
- Widowhood = Being without our God/Husband (JESUS)
- Thy Maker = JESUS
- Small moment = the time of our captivity

Extras

Matthew 9:14-15 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? (15) And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Notes:

- Bridegroom = JESUS

Acts 1:6-8 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. (8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

John 3:22-31 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. (23) And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. (24) For John was not yet cast into prison. (25) Then there arose a question between [some] of John's disciples and the Jews about purifying. (26) And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him. (27) John answered and said, A man can receive nothing, except it be given him from heaven. (28) Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. (29) He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. (30) He must increase, but I [must] decrease. (31) He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

