Prayer: Psalms 16:5-11 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot. I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons. (8) I have set the LORD always before me: because he is at my right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (11) Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

**ABRAHAM**

<table>
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<th>ISHMAEL (Mother - Hagar)</th>
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<td>They are not Abraham's spiritual seed.</td>
<td>They are not Abraham's spiritual seed.</td>
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**CHRISTIANITY**

- Version of Christianity accepted by Italians.
- 2.1 Billion Followers (Not including the Protestants, which are of her)
- Teach outside the Bible & Worship Graven Images
- Believe the Pope is God on earth or the replacement of God (Vicar of Christ).
- Operate on the order of the Levitical Priesthood
- Believe in going to heaven
- Believe in the Trinity
- Have changed times and laws.
- Teach she is the Mother Church
- Sunday (1st Day) is their Day of Worship
- Christianity in the Bible
- Number of followers is unknown but they are the servants of God that keep his commandments and have the testimony of Jesus Christ.
- Believe Jesus is the Messiah and God
- Everything is taught out of the Bible, not the Traditions of men.
- Believe in Heaven on Earth
- Believe in the Godhead (Jesus and the Father)
- Keep God's Holy Days
- Teach Israel is God's Wife, The Church in the Wilderness.
- Saturday (7th Day) is the Sabbath

**BIBLICAL**

- Genesis 9:18-27 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. (19) These are the three sons of Noah: and of them was the whole earth overspread. (20) And Noah began to be an husbandman, and he planted a vineyard: (21) And he drank of the wine, and was drunken; and he was uncovered within his tent. (22) And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. (23) And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. (24) And Noah awoke from his wine, and knew what his younger son had done unto him. (25) And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. (26) And he said,
Blessed be the LORD God of Shem; and Canaan shall be his servant. (27) God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.  

Notes:
- The whole earth is populated by Noah’s sons & the Lord God (Jesus) came through Shem’s lineage.
- Canaan (the land) was cursed, not Ham. God didn't make the Canaanites slaves to Shem and Japheth. He made the land (their dwelling place) to serve everyone but the children of Canaan.

Genesis 11:10-11, 26-32 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: (11) And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. 26 And Terah lived seventy years, and begat Abram, Nahor, and Haran. (27) Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. (28) And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. (29) And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. (30) But Sarai was barren; she had no child. (31) And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they cam unto Haran, and dwelt there. (32) And the days of Terah were two hundred and five years: and Terah died in Haran.  

Notes:
- Abram = Exalted father
- Ur = Modern day Iraq
- Canaan = Palestine
- These verses are from Shem's lineage to Abram.

Genesis 12:1-5 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: (2) And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: (3) And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (4) So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. (5) And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.  

Notes:
- God calls Abram to serve him.

Nehemiah 9:6-7 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. (7) Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;  

Notes:
- The God that called Abraham and is also the creator is Jesus, the true and living God.

Genesis 15:1-7, 18 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. (2) And Abram said, Lord GOD, what wilt thou give me, seeing I
go childless, and the steward of my house is this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. (4) And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. (5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (6) And he believed in the LORD; and he counted it to righteousness. 

18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Notes:
- Abraham is the father of the faithful.
- Abram's heir = Isaac
- Land that is not theirs = Egypt
- That nation = Egypt
- 400 years = Captivity in Egypt
- Amorites = One of Ham's children
- God allowed all three of Noah's sons to rule the earth.
- Ham (Africa/Egypt) ruled first, then Shem (Israel, Edom, Ishmael) and now Japheth (Europeans/White People).
- River of Egypt = Nile River
- Euphrates River is in Iraq, Israel, Turkey and more.

Psalms 33:12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

2 Timothy 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Genesis 16:1-12, 15-16 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. (2) And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. (3) And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. (4) And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. (5) And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. (6) But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. (7) And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. (8) And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. (9) And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. (10) And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. (11) And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. (12) And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren. (13) And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. (16) And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Notes:
- Abraham and Sarai are out of Shem's lineage.
- Hagar was an Egyptian out of Ham's lineage.
  - She was the first surrogate mother in history.
- God named Hagar's son Ishmael. He is Abram's first son.
- Ishamel (Arabs) are wild (untamed) and dwells among each other.

Genesis 17:1-8, 15-22 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. (2)And I will make my covenant between
me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. (15) And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall be his name. (16) And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her. (17) Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? (18) And Abraham said unto God, O that Ishmael might live before thee! (19) And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. (20) And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. (21) But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. (22) And he left off talking with him, and God went up from Abraham.

Notes:
- Ham = many
- Abraham = Exalted father of many
- Sarah = Princess, a mother of nations
- God's covenant is with Isaac, not Ishmael.
- God named Sarah's son Isaac and established his covenant with him.
- God chose Isaac because he is the son of Abraham's wife Sarah, not Sarah's handmaid Hagar.
- Ishmael's conception was outside of God's order and was the work of Sarai.

Genesis 21:1-4, 9-14, 20-21 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. (2) For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. (3) And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. (4) And Abraham circumcised his son Isaac being eight days old, as God had commanded him. (9) And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. (10) Wherfore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac. (11) And the thing was very grievous in Abraham's sight because of his son. (12) And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. (13) And also of the son of the bondwoman will I make a nation, because he is thy seed. (14) And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. (20) And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer. (21) And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Notes:
- Both the children of Israel and the stranger (non-Israelites) who are males must be circumcised.
Hx. Book - World Scope Ency. Vol.6 - "Ishmael and Islam"
Notes:
- Ishmael = God hears
- Out of them came the Arabs and their religion is Islam. Its followers are called Muslims/Moslems, which mean 'submitting ones'.
- God didn't choose Ishmael, therefore their religion is not of God and they are not Abraham's spiritual seed.

Hx. Book - Last 2 Million Years, Pgs. 148 & 150 "Built in the name of Allah"
Notes:
- Islam is the second largest of the world's major religions.
- It was a new faith created by Mohammad and was tolerant enough to accept Moses and Jesus as prophets, along with Mohammad.
- Mohammad was born in 570 AD in Mecca. He started his preaching when he was 40 years old.
- He claimed "I'm not divine but God chose me".
- The people didn't for his doctrine, so he fled to Medina.
- In 630 AD, he took Mecca and 2 years later he died.
- The Koran came along 20 years after his death.
- It teaches that the surest way to reach paradise is to die fighting for God.

Genesis 22:1-3, 7-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. (2) And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (3) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. (4) And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? (5) And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. (6) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (7) And Abraham stretched forth his hand, and took the knife to slay his son. (8) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. (9) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. (10) And the angel of the LORD called unto Abraham out of heaven the second time, (11) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: (12) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; (13) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:
- Abraham offers Isaac and the covenant with God is confirmed.
- Isaac is called Abraham's only son because he is the son of the covenant, not Ishmael (father of the Arabs).
- Thy seed =
  - (Physical) Abraham's children [of the covenant] is Israel
  - (Spiritual) Jesus (All nations shall be blessed by him)
  - God communicates through his holy angels. No man has heard the Father's voice at any time.
  - If you are not in a covenant with God, he doesn't know you.
  - At this time, only the Children of Israel are in the covenant God established with Abraham and are his adopted children.
  - When Jesus returns, he will adopt other nations into the commonwealth of Israel.
Genesis 25:19-34 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac: (20) And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. (21) And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived. (22) And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD. (23) And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. (24) And when her days to be delivered were fulfilled, behold, there were twins in her womb. (25) And the first came out red, all over like an hairy garment; and they called his name Esau. (26) And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them. (27) And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents. (28) And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob. (29) And Jacob sod pottage: and Esau came from the field, and he was faint: (30) And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom. (31) And Jacob said, Sell me this day thy birthright. (32) And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? (33) And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. (34) Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

Notes:
- Rebekah entreated God to bless her with a child rather than doing what Sarai did with Hagar.
- She became pregnant with fraternal twins, 2 manner of people, 2 nations (Israelites and Edomites).
- Esau, the elder is to serve to the younger, Jacob.
- Esau despised his birthright and sold it to Jacob.
  - Because he was hungry, he cared more for food than his inheritance.

Genesis 27:41-45 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. (42) And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. (43) Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; (44) And tarry with him a few days, until thy brother's fury turn away; (45) Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Amos 1:11-12 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: (12) But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Notes:
- Edom = Esau
- Teman and Bozrah = Cities of Edom
Malachi 1:1-5 The burden of the word of the LORD to Israel by Malachi. (2) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, (3) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. (4) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. (5) And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Notes:
- The Lord has destroyed the cities of Esau perpetually.
- When Jesus returns he will find Esau’s children residing in the land of Israel, not the true Israelites.

Obadiah 1:10-15 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. (11) In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. (12) But thou shouldst not have looked on the day of thy brother in the day that he became a stranger; neither shouldst thou have rejoiced over the children of Judah in the day of their destruction; neither shouldst thou have spoken proudly in the day of distress. (13) Thou shouldst not have entered into the gate of my people in the day of their calamity; yea, thou shouldst not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; (14) Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress. (15) For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Notes:
- In 70 AD, the children of Israel were cast out of Jerusalem by God for their iniquity. Esau’s children went in and claimed it as theirs and because of that they have been cut off (disinherited) by God forever.
- Heathen = Nations

Ezekiel 11:14-16 Again the word of the LORD came unto me, saying, (15) Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. (16) Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Notes:
- The children of Israel have been scattered all over the earth but our God, the God of Israel will gather us at his coming.

Ezekiel 35:1-15 Moreover the word of the LORD came unto me, saying, (2) Son of man, set thy face against mount Seir, and prophesy against it, (3) And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. (4) I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD. (5) Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end: (6) Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. (7) Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. (8) And I will fill his mountains
with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. (9) I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD. (10) Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: (11) Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. (12) And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given to us to consume. (13) Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them. (14) Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate. (15) As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD.

Notes:
- Mt. Seir/Idumea/Petra = Esau/Edom's land
- Blood = War and destruction
- Esau doesn't have any land anymore but he is still around, living in Israel, pretending to be the children of Israel.
- Esau took both Samaria and Judah claiming it as theirs. This is the first identity theft mentioned in history.

**Hx. Book** - **World Scope Ency. Vol.4 "Edom=Red" After the destruction of Jerusalem in 70 AD the name 'EDOM' disappeared from geography.

Notes:
- The names "EDOM" or "IDUMEA" disappeared from history and geography.
- They took our name, substance and land and no longer call themselves after their father Esau (Edom), but by our land, JUDAH.
- They use the name ISRAELI instead of ISRAEL.
- How do you hide a 'WHOLE' people? You change their name.

**News Clipping:** **Sun Times article from 9/9/1982,** Israeli Prime Minister Menachem Begin declared, "The West Bank is Israel's forever. Judaea & Samaria are for the Jewish people only for all generations."


Notes:
- To us being an Israeli/Jew is our Nationality
- To Edom/Esau it is a religion. That's why for them in order to be a Jew, there must be a ceremony of conversion.
Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Notes:
- Jews who are not = Esau's children (so-called Jews)
  - Judaism is the 12th largest of the world’s major religions.

Genesis 49:1-2, 8-10 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. (2) Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. (8) Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thy enemies; thy father's children shall bow down before thee. (9) Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? (10) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Notes:
- Last days = the end of man's rule and the return of Jesus
- Judah/Shiloh = Jesus
- He is the Lion of Judah who will gather the people of Israel when he returns.
- Scepter = Staff of ruler-ship

Amos 3:1-2, 6-8 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, (2) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. (6) Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done it? (7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (8) The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Notes:
- God has only known the Children of Israel. They are his priests and that job is Israel's forever.
- All the prophets and Apostles were Israelites.
- If a stranger wants to serve God, he must go to the children of Israel.

Amos 2:10-11 Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. (11) And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD.

Psalms 147:19-20 He sheweth his word unto Jacob, his statutes and his judgments unto Israel. [20] He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

Romans 9:1-13 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from
Daniel 7:1-8, 19-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. (4) The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (5) And behold another beast, a second, like to a bear; and, behold, three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. (6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. (7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. (9) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; (20) And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. (21) I beheld, and the same horn made war with the saints, and prevailed against them; (22) Until the Ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom. (23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. (24) And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. (25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws:

Notes:
• All that pertains to God was given to the children of Israel and no one else.

Galatians 3:16, 26-29 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ, the new man, which is renewed in knowledge after the image of him that created him: (28) Wherein ye also are enriched through his grace, having put on his righteousness. (29) For as many of you as have been baptized into Christ have put on Christ, the new man, which is renewed in knowledge after the image of him that created him:

Notes:
• Put on Christ = being baptized in his name and walking in the Commandments of God.
• Abraham's seed/heirs = everyone who has been baptized in Jesus' name and keeping his commandments.

Christ for my brethren, my kinsmen according to the flesh: (4) Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; (5) Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. (6) Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: (7) Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. (8) That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. (9) For this is the word of promise, At this time will I come, and Sara shall have a son. (10) And not only this; but when Rebecca also had conceived by one, even by our father Isaac; (11) (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) (12) It was said unto her, The elder shall serve the younger. (13) As it is written, Jacob have I loved, but Esau have I hated.

Notes:
• All that pertains to God was given to the children of Israel and no one else.
and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

The Seven Heads & 10 horns of the Gentile Dynasty

- Babylon (LION) has 1 head
- Medo-Persia (BEAR) has 1 head
- Greece (LEOPARD), which has 4 heads (Alexander's 4 Generals)
  - #1 CASSANDER = MACEDONIA
  - #2 LYSIMACHUS = THRACE
  - #3 PTOLEMY = EGYPT (KING OF THE SOUTH)
  - #4 SELEUCID = SYRIA (KING OF THE NORTH)
- Rome (TERRIBLE BEAST) has 1 head

Total = 7 heads

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Total = 10 horns

- 4 Kings = 4 Kingdoms
- Son of Man = JESUS
- Ancient of days = The FATHER
- Time, times & dividing of time = 3 1/2 yrs.
- Kingdom under heaven = Earth
- The 4th Nation is the Roman Empire. It destroys both physically and spiritually.
- Little horn = Pope of Rome
- The Babylonians, Medes, Persians and Greeks didn't bring in religion. The Romans did and took over the church, since the true Church (Israel) is in captivity. The Holy Roman Catholic Church (a new religion) is the Whore of Babylon, the Mother church and her daughters are the Protestant (Protestors of Pope's infallibility) Churches.
- God calls his Church, his wife, Israel.
- Israel lost sight of his job as the priests of God due to captivity. The Catholic (Universal) Church is now the church that most of the world worships as a Christian church, which it is not.
- Great Words = speaking against the Word of God
- Saints of the most High = the people in the first resurrection.
- In 321 AD Emperor Constantine changed the Sabbath day from the 7th day to the 1st day of the week (Sunday).

Hx. Book - *The Pictorial History of the Italian People* pg.66 "Catholicism"

Notes:

- A Version of Christianity accepted by the Italians. This is the version of Christianity that most of the world is forced to accept today. It is Roman Catholic (Universal) headed by the Pope of Rome. This religion is from the Gentiles, not the Shemites of Hamites.
• It is the largest of the world’s major religions with 2.1 Billion followers, not including the Protestant churches.
• Israel was the first called Christians in Antioch before the existence of the Catholic Church.
• Christianity = The Religion derived from Jesus Christ based on the Bible as sacred scripture.
• Christian = One who professes belief in the teachings of Jesus Christ.

Isaiah 41:8-9 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. (9) Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

Deuteronomy 7:6-11 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. (7) The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: (8) But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. (9) Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; (10) And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. (11) Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

Notes:
• Special people = unusual, particular, unique, exceptional people
• Abraham offered up to God his only son, Isaac.
• God offered up his only son, Jesus.

Ephesians 4:1-6, 11-14 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, (2) With all lowliness and meekness, with longsuffering, forbearing one another in love; (3) Endeavouring to keep the unity of the Spirit in the bond of peace. (4) There is one body, and one Spirit, even as ye are called in one hope of your calling; (5) One Lord, one faith, one baptism, (6) One God and Father of all, who is above all, and through all, and in you all. [1] And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: (13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: (14) That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Notes:
• Vocation = Priest of the Most High God
• One Lord, one Faith, and one Baptist.
• Body of Christ = The Church of God (The Commonwealth of Israel - Spiritual Israel)
• One hope = One calling. God only calls us one time. We have a lively hope of salvation as long as we endure.
• When Jesus returns, no one will be tossed around by every wind of doctrine. We will all serve him with on accord.

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Notes: