

The Sons of GOD: Spirits, Spiritual and Spirits!



FLESH/Carnal Mind (Greed, Lust for Power, Hate & Death)

SPIRIT/Spiritual Mind (LOVE, Charity, Peace & Life)

Prayer: Psalms 84:8-12 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah. (9) Behold, O God our shield, and look upon the face of thine anointed. (10) For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. (11) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly. (12) O LORD of hosts, blessed *is* the man that trusteth in thee.



Cherub Angel

SONS OF GOD: SPIRITS (ANGELS)

Job 1:6-7 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Notes:

- Sons of God = Angels
- Satan came also because even though he was cast down he is still a serving spirit.
- Angels are not the only sons of God and they do not procreate.
- God said...*"Every seed after his own kind"* If Angels were able to sleep with women, their children would also be spirit beings, meaning they wouldn't die and we would see them today.
- Every Angel on the other side of the flood is still here today because they are spirit and not flesh & blood.

Revelation 4:1-2, 5 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne. ⁵ And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

Notes:

- In the spirit = His mind was projected into the future.
- Seven Lamps of Fire = 7 Spirits of God (7 Angels)
- Lamp = Light

Zechariah 4:1-2, 10 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, (2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof: ¹⁰ For who hath despised the day of small things? for they shall rejoice, and shall see the

plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the LORD, which run to and fro through the whole earth.

Notes:

- Candlestick = JESUS
- 7 Lamps/7 Eyes/7 Spirits of God = The Eyes of the Lord
- They go to and fro in the earth reporting back to God about us and what we're doing.



Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Notes:

- Lamb = Jesus

Hebrews 1:6-7, 13-14 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? [Ref. Psalm 110]

Notes:

- Firstbegotten = Jesus (He is the first to go from Man to God).
- Angels are the 'Original' son's of God. They are serving (ministering) spirits.
- Some think that Jesus and Michael are the same, but they are not. Jesus is God and he created Michael, who is an Angel: The captain of the Lord's host (army).

Revelation 1:10-16, 20 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. (14) His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire; (15) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. (16) And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength. [20] The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Notes:

- The Lord's Day = The Day Jesus Returns
- Son of Man = Jesus
- 7 Golden Candlesticks = 7 Churches (The People of God)
- Angels are called stars.
 - Satan convinced a third of them to follow him and they with him were cast out of heaven and disinherited.
- 7 Stars = 7 Angels of the 7 Churches

Job 38:1-7 Then the LORD answered Job out of the whirlwind, and said, (2) Who *is* this that darkeneth counsel by words without knowledge? (3) Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

(4) Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. (5) Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? (6) Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; (7) When the morning stars sang together, and all the sons of God shouted for joy?

Notes:

- Morning stars = Angels



SONS OF GOD: SPIRITUAL (SERVANTS OF GOD)

Genesis 6:1-2 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (2) That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

Notes:

- Sons of God = Sons of Adam and Seth
- Daughters of men = daughters of Cain

Genesis 4:1-19, 23-26 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. (6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? (7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. (8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (9) And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? (10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. (11) And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; (12) When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. (13) And Cain said unto the LORD, My punishment *is* greater than I can bear. (14) Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. (15) And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. (16) And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. (17) And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. (18) And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. (19) And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah. 23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. (24) If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. (25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew. (26) And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Notes:

- Knew = Adam slept with his wife Eve and she conceived.
- God's commandments have always been around, thus Cain would not have lied to God about killing Abel.
- Iniquity is sin and God found it in Satan, which is why he was cast out of Heaven.

- Cain slew his brother Abel and was disinherited. He married one of his sisters.
- Cain's son Lamech was the first man to take unto himself more than one wife.
- God only knows you when you seek him. Adam's other sons and Seth's sought out God, but Cain's sons didn't.

Luke 3:23-24, 34-38 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli, (24) Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph, [34] Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor, (35) Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala, (36) Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech, (37) Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan, (38) Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

Notes:

- Seth and his seed are referred to as the Sons of God. Cain was disinherited; that's why his name isn't mentioned.
- The Sons of God that took for wives the daughter's of men are Adam and Seth's sons, not angels.

Genesis 5:1-8 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat a *son* in his own likeness, after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died. (6) And Seth lived an hundred and five years, and begat Enos: (7) And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: (8) And all the days of Seth were nine hundred and twelve years: and he died.

Notes:

- God named both male and female ADAM.
- Adam named his wife Eve because she is the mother of all living.
- Adam lived another 800 years and begat many sons and daughters.
- Cain waited for one of his sisters to become of age (15-20) and took her for his wife.
- Seth also had many sons and daughters. Both he and Adam's sons took for wives the daughters of men (Cain's daughters). For this reason God reduced man's years.



Matthew 22:23-30 The same day came to him the Sadducees, which say that there is no resurrection, and asked him, (24) Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. (25) Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: (26) Likewise the second also, and the third, unto the seventh. (27) And last of all the woman died also. (28) Therefore in the resurrection whose wife shall she be of the seven? for they all had her. (29) Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (30) For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Notes:

- The Sadducees didn't believe in the Resurrection just as many Israelites today don't believe it.
- The Pharisees believed in the Resurrection.
- Angels do not get married nor do they procreate.
- In the Resurrection, all flesh & blood people will become spirit beings (immortals).

Genesis 6:2-3 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. (3) And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

Notes:

- My Spirit = Word of God
- Man went from being able to live 999 years (no man has lived to be 1000 years old) down to 120 years.

John 6:51-54, 59-63, 67-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [59] These things said he in the synagogue, as he taught in Capernaum. (60) Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. [67] Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Quickeneth = to make alive
- If you are led by the Spirit (The Word of God) you are the sons and daughters of God.



Romans 8:1, 5-9, 14 There *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. [5] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. [14] For as many as are led by the Spirit of God, they are the sons of God.

Notes:

- "In the flesh" means '*WORLDLY*', you care more about the World and the things of the world than you do God.
 - They also believe the Commandments are done away with along with the Old Testament.
- Subject = to be ruled over

Psalms 90:10 The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

John 10:23-25, 30-37 And Jesus walked in the temple in Solomon's porch. (24) Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. [30] I and *my* Father are one. (31) Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him,

whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? (37) If I do not the works of my Father, believe me not.

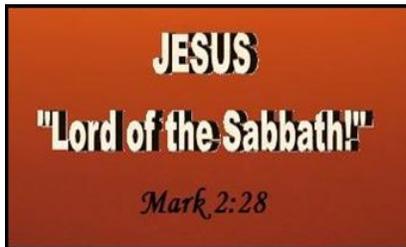
Notes:

- I and my Father are ONE = They think the SAME.

Psalms 82:1-2, 5-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. [5] They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Congregation of the mighty = Us
- Gods = Us
- Princes = Angels
- As long as we are spiritual sons and daughters of God we could change and stop serving him because we are still flesh and blood beings.



John 1:1-3, 10-12 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Notes:

- The WORD = JESUS
- His own = Israel
- Power = The Word of God
- Jesus is the creator, the Father gave the order.

John 17:1, 5-8 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

Notes:

- Thy name = The Father's name, which is JESUS.
- Jesus is the ONLY God we have ever dealt with. The Father doesn't deal with flesh & blood.

Romans 8:14-23, 28-29 For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. (18) For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (20) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, (21) Because the creature itself also shall be delivered from the bondage of

corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. [28] And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- Spirit = Word of God
- Creature = People
- Redemption = To become God
- His Purpose = To create beings like himself
- Foreknow = those who spoke on his name and inquired about Him.
- Predestinate = Name written in the Book of Life
- Image of his Son = God/Spirit
- Firstborn = the first to be born into Man's family, die and be resurrected to live forever.
- Many Brethren = Everyone in the Resurrection



SONS OF GOD: SPIRITS (SAINTS/IMMORTALS)

Romans 1:1-4 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, (2) (Which he had promised afore by his prophets in the holy scriptures,) (3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (4) And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Notes:

- Before Jesus was resurrected he referred to himself as the Son of Man, but when he was resurrected from the dead he became the Son of God.

Acts 13:28-34 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. (30) But God raised him from the dead: (31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. (32) And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Notes:

- This day = the day Jesus was resurrected from the dead.

Psalms 2:1-7, 12 Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. [12] Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Notes:

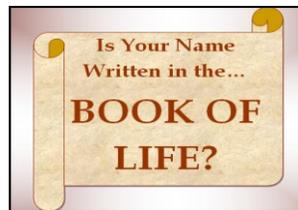
- Heathen = Nations
- LORD = The Father

- Anointed = Christ/Messiah
- My King = Jesus
- Bands/Cords = God's Commandments
- Man wants to do everything opposite of what God has commanded.

Colossians 1:12-18 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: (13) Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: (14) In whom we have redemption through his blood, *even* the forgiveness of sins: (15) Who is the image of the invisible God, the firstborn of every creature: (16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: (17) And he is before all things, and by him all things consist. (18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Notes:

- Kingdom of his dear son = Jesus Kingdom, the Day of Rest, the 1000 Years of Peace
- Invisible God = The Father
- Church = The Commonwealth of Israel



Luke 20:34-38 And Jesus answering said unto them, The children of this world marry, and are given in marriage: (35) But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: (36) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. (37) Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. (38) For he is not a God of the dead, but of the living: for all live unto him.

Notes:

- Just as Angels don't procreate, neither will the Saints (People in the Resurrection).
- At the Resurrection is when we become the actual Children of God, living forever as immortals.

Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Vile body = Fleshly body
- Glorious body = Spirit body (Then we will be after God's kind; Spirits).
- Born Again = To become God

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Notes:

- God is a Spirit and in order for him to be our true Father, we must become Spirit beings as well.

Hebrews 12:6-9 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (7) If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (8) But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. (9) Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Notes:

- Chasteneth = to correct, chastise

- Father of spirits = The FATHER
- Bastard = People who don't belong to God because they have chosen eternal death rather than salvation.
- Every SEED (Spirit Sons and Daughters of GOD who made the first and the last resurrection) are after God's OWN Kind. We will have gone from flesh and blood to Spirit.

IN CONCLUSION

- SPIRITS = Angels
- SPIRITUAL = Becoming the spiritual sons and daughters of God by keeping his Commandments
- SPIRITS = Sons and daughters of God that have been born again and saved through the Resurrection, becoming GODS.

Extra Verses:

Psalms 17:13-15 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is* thy sword: (14) From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes. (15) As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Notes:

- Awake = Come out of the grave
- Soul (Person) of the wicked is the Lord's Sword.
- Thy Likeness = Becoming a spirit being at the resurrection

Psalms 119:129-134 Thy testimonies *are* wonderful: therefore doth my soul keep them. (130) The entrance of thy words giveth light; it giveth understanding unto the simple. (131) I opened my mouth, and panted: for I longed for thy commandments. (132) Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name. (133) Order my steps in thy word: and let not any iniquity have dominion over me. (134) Deliver me from the oppression of man: so will I keep thy precepts.

Matthew 12:46-50 While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him. (47) Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. (48) But he answered and said unto him that told him, Who is my mother? and who are my brethren? (49) And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! (50) For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

John 8:37-45, 47 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. (38) I speak that which I have seen with my Father: and ye do that which ye have seen with your father. (39) They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. (40) But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. (41) Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God. (42) Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. (43) Why do ye not understand my speech? *even* because ye cannot hear my word. (44) Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (45) And because I tell *you* the truth, ye believe me not. 47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

1 Corinthians 15:35-38, 49-52 But some *man* will say, How are the dead raised up? and with what body do they come? (36) Thou fool, that which thou sowest is not quickened, except it die: (37) And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: (38) But God giveth it a body as it hath pleased him, and to every seed his own body. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood

