

The Great Tribulation - 3 1/2 Years, Not 7!



Prayer: Psalms 75:7-10 But God *is* the judge: he putteth down one, and setteth up another. (8) For in the hand of the LORD *there is* a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring *them* out, and drink *them*. (9) But I will declare for ever; I will sing praises to the God of Jacob. (10) All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

Jesus was in the grave for 3 DAYS			Days	1	2	3
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 PASSOVER	5 High Sabbath	6	7 Weekly Sabbath
There is no such thing as Good Friday in the Bible. It came from Rome as well as changing the Day of Rest to Sunday instead of God's Sabbath day, the 7th Day.			JESUS was Crucified on Passover in the MIDST of the week	1st Day of the Feast of Unleavened Bread	Good Friday is a LIE.	Jesus was resurrected just before the END of the Sabbath, not on Sunday
Jesus was in the grave for 3 NIGHTS		Nights	1	2	3	

Daniel 9:1-4, 20-27 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: (4) And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; [20] And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening

oblation. (22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. (24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof

shall be with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- People of the prince = Italians/Romans
 1. They destroyed Jerusalem in 70AD
- Prince = Satan
- Most Holy = Jesus
 1. He was anointed and is our Messiah.
- Confirm = validate, prove, to strengthen the covenant already made.
- Cut off = killed
- Midst of the week = Wednesday and the middle of Jesus' 7 year ministry. He has only ministered for 3 ½ years and will finish the other 3 ½ after his second coming.
- 70 Weeks of years = 490 years

Genesis 17:1-7 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Notes:

- Ham = many
- Abraham is the father of many nations (physical), but he is also the father of the faithful (spiritual).



Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- If you are not in a covenant with God he doesn't know you.
- Only Son = Son of the Covenant
- Thy seed = JESUS

Galatians 3:7-8, 15-19 Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. [15] Brethren, I speak after

the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Notes:

- Heathen = Nations
- Disannulleth = to make void, to abolish
- The Law that came 430 years after = Law of Animal Sacrifice
- Thy Seed = Jesus
- Faith = Belief

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

Notes:

- Circumcision = token of the covenant God made with Abraham.
 1. This is the physical covenant
 2. The spiritual covenant is with Jesus
- The Fathers = Abraham, Isaac & Jacob



Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- He = Jesus
- Consummation = completion; end

- Cease = to stop
- The Desolate = Israel
- In the midst of the week of Jesus' ministry he was crucified, thus ending the sacrificial law and the Levitical priesthood. When Jesus was resurrected he became the high priest Melchizedek and his priesthood consists of bread & wine, not animal sacrifice.

Matthew 27:46, 50-51 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? [50] Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- 9th hour = 3 PM
- Yielded up the ghost = died
- The renting of the veil signified the end of animal sacrifice.

Leviticus 4:1-6, 13-17, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. [13] And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him

before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail. [20] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Notes:

- Soul = the body/Person
- 7 Times = the 7 days (7000 years) that God has given to man to dwell in flesh and blood until the judgment. Since mankind sins every day, atonement is needed.
- Every year the high priest would do this on the Day of Atonement.
- Today, we are under the blood of Jesus through baptism.
- When Jesus died on the cross, the animal sacrifices and the Levitical priesthood ended.
- We are now under the priesthood of Melchizedek, which is Jesus.

Hebrews 10:1, 4-5, 9-11, 17-22, 26-27 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: [9] Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [17] And their sins and iniquities will I remember no more. (18) Now where remission of these *is, there is* no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath

consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [26] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- The law having a shadow of good things to come = Sacrificial law
- Perfect = to become God.
- Animal sacrifice could never take away sins. it was an act of futility to show us that something has to die because of sin.
- Veil = Jesus' flesh (Coming under the blood of Christ)
- 1st Covenant was established with the blood of animals.
- 2nd Covenant is established with the blood of Jesus.
- Jesus was God before he took upon himself a flesh and blood body so he could die for our sins.
- At 33 1/2 years of age, Jesus was crucified. He was the last sacrifice. Now if you sin against God on purpose, refuse to repent or come under Jesus' blood, you will die for yourself forever.



Matthew 24:1-27 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For

many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. (7) For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (8) All these *are* the beginning of sorrows. (9) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. (10) And then shall many be offended, and shall betray one another, and shall hate one another. (11) And many false prophets shall rise, and shall deceive many. (12) And because iniquity shall abound, the love of many shall wax cold. (13) But he that shall endure unto the end, the same shall be saved. (14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judaea flee into the mountains: (17) Let him which is on the housetop not come down to take any thing out of his house: (18) Neither let him which is in the field return back to take his clothes. (19) And woe unto them that are with child, and to them that give suck in those days! (20) But pray ye that your flight be not in the winter, neither on the sabbath day: (21) For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (23) Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not. (24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect. (25) Behold, I have told you before. (26) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not. (27) For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Notes:

- Abomination of Desolation = False Prophet

- Holy Place = Jerusalem
- Flee = RUN
- The End = The End of your life or the day Jesus' returns. Whichever comes first.
- End of the world = the end of the world as we know it. Man will no longer rule the earth, God will rule with his saints.



Ram & He Goat

Daniel 8:1-25 In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first. (2) And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai. (3) Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last. (4) I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great. (5) And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes. (6) And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power. (7) And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. (8) Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. (9) And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and

toward the pleasant *land*. (10) And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them. (11) Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down. (12) And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered. (13) Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? (14) And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. (15) And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. (16) And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision. (17) So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision. (18) Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. (19) And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*. (20) The ram which thou sawest having *two* horns are the kings of Media and Persia. (21) And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. (22) Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. (23) And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. (24) And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. (25) And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he

shall also stand up against the Prince of princes; but he shall be broken without hand.

Notes:

- Ram = Medo (Russia/high horn) & Persian (Iran/higher horn) Empire
 1. Iranians are not Arabs (Ishmaelites), they are Gentiles
- He Goat/rough goat = Greek Empire
- Notable/great horn = Alexander
- Broken = Died
- The 1st King of Greece was Alexander, not his father, who was the King of Macedonia.
- 4 notable ones = Alexander's 4 generals
 1. #1 CASSANDER = MACEDONIA
 2. #2 LYSIMACHUS = THRACE
 3. #3 PTOLEMY = EGYPT (KING OF THE SOUTH)
 4. #4 SELEUCID = SYRIA (KING OF THE NORTH)
- Little horn = Bishop of Rome
- Daily sacrifice = The Edomites will restart the animal sacrifices after the Temple is rebuilt.
- Truth = Word of God
- Craft = Witchcraft
- Prince of princes = Jesus
- Host = Army
- Host of the stars = Servants of God caught outside the place of safety
- King of Fierce Countenance = Bishop of Rome
- Host given to him = Army
- Dark sentences = the Word of God (Prophecy)
 1. He knows what's going on and isn't ignorant of the Word of God.
- The Temple that the Israelies' build will be in the courtyard, but the one that Jesus will dwell in will be where the Dome of the Rock sits today.
- The people of the Peninsula (Italians) began the ruler-ship of Rome.
- The moment they (so-called Jews) sacrifice the first animal in the 3rd Temple we will be able to put a date on when the false prophet will be placed in it.
 - 2300 Days to Cleanse the Sanctuary
 - 1260 Days of Tribulation (3 ½ years)
 - = 1040 Days of Animal Sacrifice

Revelation 13:1-7 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear,

and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? (5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months. (6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. (7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Notes:

- Beast with 7 heads & 10 horns = The Gentile Dynasty and its Resurrection.
- Dragon = Satan, the devil
- The Roman head was wounded in 476 AD with the fall of Rome.
- 42 Months = 3 ½ Years
- The world will wonder after the Beast through religion (Holy Roman Empire)



Woman Riding the Beast

Daniel 11:31-37 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate. (32) And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*. (33) And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days. (34) Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. (35) And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it* is yet for a time appointed. (36) And the king shall

do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. (37) Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

Notes:

- Do exploits = teach the Word of God
- The Abomination of Desolation (The Bishop of Rome) will be placed in the holy place (Jerusalem) by the E.U. (European Union). He will have a 10 Nation Army at his disposal and shall not desire women (Celibacy).



2 Thessalonians 2:1-12 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him, (2) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (3) Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; (4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (5) Remember ye not, that, when I was yet with you, I told you these things? (6) And now ye know what withholdeth that he might be revealed in his time. (7) For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. (8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (9) Even *him*, whose coming is after the working of Satan with all power and signs and lying wonders, (10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (11) And for this cause God shall send them strong delusion, that they should believe a lie: (12)

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Notes:

- That day = The return of Christ
- Falling away = falling away of the truth
- He that letteth = the Father

V = 5		
I = 1		
C = 100		
A = 0	F = 0	
R = 0	I = 1	
I = 1	L = 50	D = 500
V = 5	I = 1	E = 0
S = 0	I = 1	I = 1
<u>112</u>	<u>53</u>	<u>501</u>
Vicarius	112	
Filli	53	
Dei	<u>501</u>	
	<u>666</u>	

Revelation 13:11-18 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. (13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, (14) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (15) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (16) And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: (17) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Notes:

- Another beast = Temporal leader (head of the E.U. during the great tribulation).

- Mark of the beast = 666, it will be placed in the forehead or the right hand.

Daniel 3:1-6 Nebuchadnezzar the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. (2) Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. (3) Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. (4) Then an herald cried aloud, To you it is commanded, O people, nations, and languages, (5) That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: (6) And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

Notes:

- Image of the beast (666)
 1. Height = 60 Cubits
 2. Breadth = 6 Cubits
 3. And the sound of
 - 1 Cornet
 - 2 Flute
 - 3 Harp
 - 4 Sackbut
 - 5 Psaltery
 - 6 Dulcimer

Revelation 11:1-7 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months. (3) And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. (4) These are the two

olive trees, and the two candlesticks standing before the God of the earth. (5) And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. (6) These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. (7) And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Notes:

- 2 Olive Trees = The 2 Witnesses; their ministry will be for 1260 days (3 ½ years) during the great tribulation.
- The Temple site is in Jerusalem where the Dome of the Rock sits.



Revelation 12:1-6, 14-17 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. **14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (15) And the serpent cast out of his mouth

water as a flood after the woman, that he might cause her to be carried away of the flood. (16) And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (17) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Notes:

- Woman = Israel (The Church)
- Dragon = Satan
- 1/3 of the stars = Angels
- Man Child = Jesus
- Two wings of a great eagle = God's power
- Wilderness = Place of Safety
- Time (1), Times (2) & 1/2 Time = 3 1/2 yrs.
- Flood = An Army



Everlasting Life



Everlasting Shame

Daniel 12:1-11 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. (3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (4) But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. (5) Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. (6) And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders? (7) And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand

unto heaven, and swear by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished. (8) And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*? (9) And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. (10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. (11) And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

Notes:

- Michael = Captain of the Lord's host (army)
- The Book = Book of Life
- Holy people = Saints
- Purified & made white = Cleaned up
- A Time = 1 Year
- Times = 2 Years
- A half of Time = 6 Months

The Time of Trouble (Tribulation) will last 3 ½ years.



Revelation 6:1-17 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. (2) And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (3) And when he had opened the second seal, I heard the second beast say, Come and see. (4) And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (5) And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. (6) And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley

for a penny; and *see* thou hurt not the oil and the wine. (7) And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. (8) And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (9) And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: (10) And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (11) And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled. (12) And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:

- The Four Horses
 1. White = Man of Sin (False Prophet)
 2. Red = Take away Peace
 3. Black = Famine
 4. Pale = Death (¼ of Mankind will die)



Isaiah 34:1-8 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that

is therein; the world, and all things that come forth of it. (2) For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (3) Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. (4) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree. (5) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. (6) The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. (7) And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. (8) For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Notes:

- Idumea/Bozrah, = Edomites (the so-called Jews)

Revelation 7:1-14 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel. (5) Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand. (6) Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephtalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand. (7) Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of

Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand. (8) Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand. (9) After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; (10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. (11) And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, (12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen. (13) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Notes:

- 144 Thousand of the children of Israel will be sealed in the fourth part of the world controlled by the E.U.
- Great Multitude = Those that survived the tribulation.
- Washed their robes white = They were converted during the tribulation.



Matthew 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and

great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. {Ref. Psalms 110}

Notes:

- When the Sun is darkened, the moon turns red and the stars fall from heaven, Jesus will return.
- There are 3 Heavens
 1. Earth (Saints will dwell here)
 2. The Sky & Space
 3. The Father's Throne

Revelation 19:11-14, 19-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. [19] And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- The person on the White Horse whose vesture was dipped in blood is JESUS.
- Armies in heaven = Holy Angels



Daniel 7:1-3, 13-19, 23-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2)

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. [13] I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet; [23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. (24) And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. (25) And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- 4 Kings = 4 Kingdoms
- 4 Winds = Gentile Dynasty

