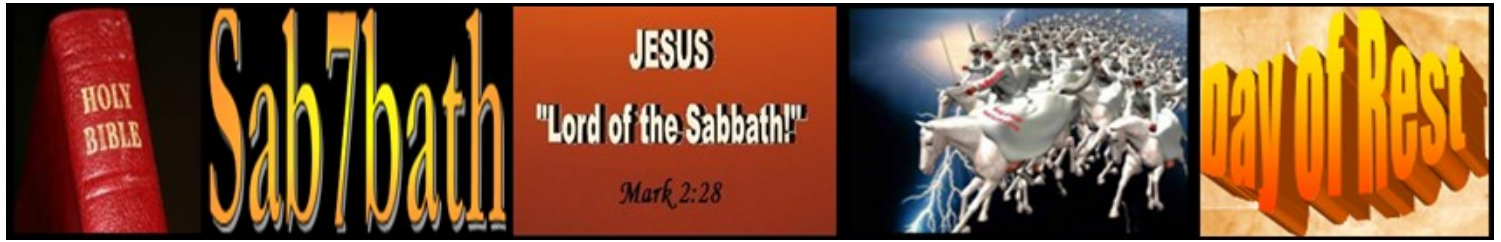


"From The Sabbath To The Sabbath"

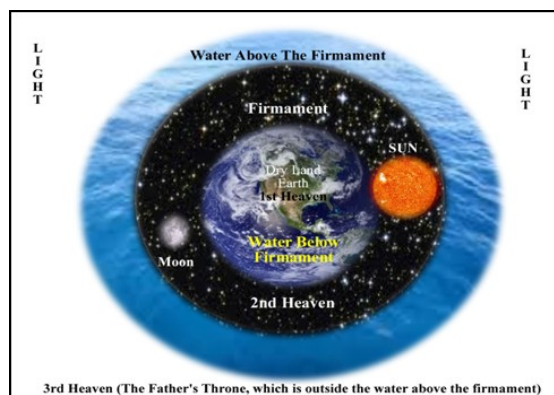


Prayer: Isaiah 42:5-6, 8-9 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: (6) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; **8** I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. (9) Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Acts 17:19-26, 30 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]? (20) For thou bringest certain strange things to our ears: we would know therefore what these things mean. (21) (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) (22) Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious. (23) For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. (24) God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; (25) Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; (26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; **30** And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Notes:

- Idolatry = Paganism
- Unknown God = Strange God (They didn't know JESUS.)
- Paul preached to them about Jesus and the resurrection, not about going to heaven.



Genesis 1:1-5, 16-19 In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that *it was* good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. **16** And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. (17) And God set them in the firmament of the heaven to give light upon the earth, (18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. (19) And the evening and the morning were the fourth day.

Notes:

- Spirit of God = Angel

- Light = Day
- Darkness = Night

Genesis 2:1-4 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Notes:

- Sanctified = Set apart
- 7th day (Sabbath) = From Friday @ Sundown to Saturday @ Sundown

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Exodus 19:3-6 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; (4) Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. (5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: (6) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Notes:

- God establishes Israel as His priests.
- At this time, Ham's children are running the world and rebelling against God.

Sun	Mon	Tue	Wed	Thu	Fri	Sat The Lord's Day of Rest	The Lord blessed the Sabbath day and hallowed it. It is a sign between him and his people.				
1	2	3	4	5	6	7					
God's 6 days of CREATION						Sabbath					
The Sabbath day was made for MAN, not Man for the Sabbath. The Lord of the Sabbath is JESUS.											Our Day of Rest
Each day represents a 1000 years.					1	2	3	4	5	6	7
						MAN given 6 days to WORK					Sabbath
1	2	3	4	5	6	7	8	9	10	11	12
The Bounds of the people are set according to the number of the tribes of Israel, which is 12											JESUS returns on this day

Exodus 20:1-11 And God spake all these words, saying, (2) I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: (11) For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Notes:

- Work = Labor, employment, job
- Stranger = non-Israelites
- Hallowed = sacred, blessed, consecrated

Exodus 31:12-17 And the LORD spake unto Moses, saying, (13) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I

[am] the LORD that doth sanctify you. (14) Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. (15) Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. (16) Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. (17) It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Notes:

- Sabbaths = the weekly Sabbath, Unleavened Bread, Pentecost, Memorial of Trumpets, Day of Atonement, Tabernacles & The 8th Day.
- Perpetual = permanent, continuous, unending, eternal
- Covenant = agreement, contract, pledge
- Sign = indication, mark, symbol, something to identify

Deuteronomy 26:11, 16-18 And thou shalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you. ^[16] This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. (17) Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: (18) And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldst keep all his commandments;

Nehemiah 9:7, 9-14, 16 Thou *art* the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; ^[9] And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; (10) And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as *it is* this day. (11) And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters. (12) Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go. (13) Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: (14) And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: ^[16] But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

Notes:

- Thy Holy Sabbath = the 7th day of the week

Jeremiah 2:1-6, 9 Moreover the word of the LORD came to me, saying, (2) Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown. (3) Israel *was* holiness unto the LORD, *and* the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD. (4) Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: (5) Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? (6) Neither said they, Where *is* the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? ^[9] Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

Notes:

- Espousals = that we would keep God's commandments
- Iniquity = Sin

Jeremiah 11:2-4, 9-11 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; (3) And say thou unto them, Thus saith the LORD God of Israel; Cursed *be* the man that obeyeth not the words of this covenant, (4) Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: ^[9] And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. (10) They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. (11) Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Notes:

- Covenant= the Ten Commandments

ISRAEL

Ezekiel 20:1-5, 10-24 And it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to enquire of the LORD, and sat before me. (2) Then came the word of the LORD unto me, saying, (3) Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? *As* I live, saith the Lord GOD, I will not be enquired of by you. (4) Wilt thou judge them, son of man, wilt thou judge *them*? cause them to know the abominations of their fathers: (5) And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God; ¹⁰ Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. (11) And I gave them my statutes, and shewed them my judgments, which *if* a man do, he shall even live in them. (12) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them. (13) But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. (14) But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. (15) Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands; (16) Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. (17) Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness. (18) But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: (19) I *am* the LORD your God; walk in my statutes, and keep my judgments, and do them; (20) And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God. (21) Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. (22) Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth. (23) I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; (24) Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

Notes:

- The Children of Israel disobeyed God and He dispersed them throughout the world and had them enslaved.
- My name's sake = Israel
- Heathen = Nations

1 Corinthians 10:1-11 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play. (8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. (10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. (11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Notes:

- It was Jesus in the wilderness with the CHURCH (Children of Israel), not the Father.
- The Old Testament is our example as to what not to do in order to serve God.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Notes:

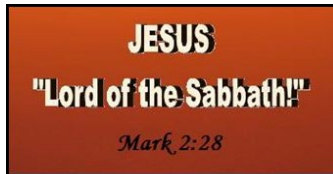
- Immanuel = God with us

- Jesus left his Godly state and took upon flesh and blood to die for the sins of the world.

Matthew 1:18-19, 21-23 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily. [21] And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Notes:

- Holy Ghost = Holy Angel (Gabriel)
 - He planted the body that Jesus took over inside of Mary.
 - Jesus came through her body, but he is not of her.



Mark 2:16-19, 27-28 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? (17) When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. (18) And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? (19) And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. [27] And he said unto them, The sabbath was made for man, and not man for the sabbath: (28) Therefore the Son of man is Lord also of the sabbath.

Notes

- Jesus, the son of man is also LORD OF THE SABBATH DAY!

Hebrews 3:4, 6-13, 16-19 For every house is builded by some *man*; but he that built all things *is* God. [6] But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. (7) Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. (11) So I swore in my wrath, They shall not enter into my rest.) (12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. (13) But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. [16] For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. (17) But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? (18) And to whom swore he that they should not enter into his rest, but to them that believed not? (19) So we see that they could not enter in because of unbelief.

Notes:


- Holy Ghost = The Word of God
- Today = When you hear the Word
- Heart = Your mind
- Provocation = When Israel tempted the Lord in the Wilderness for 40 years.
- My Rest = 1000 years of peace/1st Resurrection
- Everyone over 20 years old who was in the wilderness in Moses' day died in the wilderness except for Joshua and Caleb.
- None of those people will be in the 1st Resurrection: Only Moses, Joshua and Caleb.
- The people who were under 20 years old have a chance.
- Not everyone will stand in judgment. Those who kept the commandments and are under the blood of Jesus will be in the 1st Resurrection and will judge others.
- Belief = Faith

Hebrews 4:1-11 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (3) For we which have believed do enter into rest, as he said, As I have sworn

in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. (5) And in this *place* again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- 1 2 3 4 5 6 7 (Days of Creation & Day of rest)
 1 2 3 4 5 6 7 (6 days of Labor for man + 1 day of rest)


 Another day/Day of rest
 for the people of God



Hebrews 11:2, 8-11, 24-27, 29, 36-40 For by it the elders obtained a good report. ⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (10) For he looked for a city which hath foundations, whose builder and maker [is] God. (11) Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. ²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; (25) Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; (26) Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. (27) By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. ²⁹ By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned. ³⁶ And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment: (37) They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (38) (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth. (39) And these all, having obtained a good report through faith, received not the promise: (40) God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- Better country = New Jerusalem
- New City = New Jerusalem
- Promise = Salvation

1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- Asleep = Dead
- Trump of God = Last Trumpet
- Caught up = To rise
- Jesus will descend and we will ascend and all come back down to the earth to rule for a 1000 years.

Revelation 20:1-10 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations

no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Notes:

- Second death = Lake of Fire
- Thousand years = 1 day
- Camp of the saints = Jesus and the people with him.

Malachi 3:14-18 Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? (15) And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered. (16) Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. (17) And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. (18) Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Luke 13:24-30 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. (25) *When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:* (26) Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. (27) *But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.* (28) There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out. (29) *And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.* (30) And, behold, there are last which shall be first, and there are first which shall be last.

Notes:

- We (Servants of God) will get the promise at the same time.

Ezekiel 44:5-9, 15, 23-24 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. (6) And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought *into my sanctuary* strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel. [15] But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: [23] And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean. (24) And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Notes:

- Jesus will reinstitute animal sacrifice, not for sins but for the other offerings.

Isaiah 2:2-4 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. (3) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. (4) And

