

The Deliverance Or Destruction Of Every Person Is In Their Own Hands!



Prayer: Psalms 113:1-7, 9 Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD. (2) Blessed be the name of the LORD from this time forth and for evermore. (3) From the rising of the sun unto the going down of the same the LORD'S name is to be praised. (4) The LORD is high above all nations, *and* his glory above the heavens. (5) Who is like unto the LORD our God, who dwelleth on high, (6) Who humbleth *himself* to behold *the things that are* in heaven, and in the earth! (7) He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill; 9 He maketh the barren woman to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

Jealousy

Ezekiel 8:1-18 And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. (2) Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. (3) And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where *was* the seat of the image of jealousy, which provoketh to jealousy. (4) And, behold, the glory of the God of Israel *was* there, according to the vision that I saw in the plain. (5) Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. (6) He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations. (7) And he brought me to the door of the court; and when I looked, behold a hole in the wall. (8) Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door. (9) And he said unto me, Go in, and behold the wicked abominations that they do here. (10) So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about. (11) And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. (12) Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us

not; the LORD hath forsaken the earth. (13) He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do. (14) Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat women weeping for Tammuz. (15) Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these. (16) And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. (17) Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. (18) Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.

Notes:

- Image of Jealousy = Represents God's jealousy that the Children of Israel provoked by worshipping other so-called gods and not the Creator.
- Tammuz = son of Nimrod & Simiramis
- The 'Madonna' statue is a representation of Tammuz and Simiramis.
- Pope Pius V had the 'Madonna' image changed from Black to White to represent his version of Mary and Jesus.
- Sun worshipers = People who worship the Sun.



Ezekiel 9:1-10 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand. (2) And, behold, six men came from the way of the

higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them *was* clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. (3) And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which *had* the writer's inkhorn by his side; (4) And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (5) And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: (6) Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark; and begin at my sanctuary. Then they began at the ancient men which *were* before the house. (7) And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. (8) And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? (9) Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. (10) And as for me also, mine eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

Notes:

- Six Men from the East = Angels
- My Sanctuary = The Church (Israel), the House of God

Ezekiel 14:12-16, 20 The word of the LORD came again to me, saying, (13) Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: (14) Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD. (15) If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: (16) Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. [20] Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

Notes:

- We can only deliver ourselves by our own righteousness.
- God made all of us free agents. It is up to us to choose whether to obey God or not. Either way there are consequences: Salvation or Destruction.



Philippians 2:12-17 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. (13) For it is God which worketh in you both to will and to do of *his* good pleasure. (14) Do all things without murmurings and disputings: (15) That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; (16) Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (17) Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Notes:

- Word of life = Word of God
- Day of Christ = Jesus' Return
- Laboured in vain = Worked for nothing

Ephesians 5:1-7, 15-17 Be ye therefore followers of God, as dear children; (2) And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (3) But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; (4) Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. (5) For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. (6) Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. (7) Be not ye therefore partakers with them. [15] See then that ye walk circumspectly, not as fools, but as wise, (16) Redeeming the time, because the days are evil. (17) Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

Notes:

- Circumspectly = carefully, wise

Isaiah 59:1-4 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. (3) For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. (4) None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

Notes:

- God doesn't hear the prayers of willful sinners.
- Iniquity = Sin
- Vanity = Pride, egoism, conceit, arrogance

Jeremiah 7:1-3, 8-11, 16-18 The word that came to Jeremiah from the LORD, saying, (2) Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of Judah*, that enter in at these gates to worship the LORD. (3) Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. [8] Behold, ye trust in lying words, that cannot profit. (9) Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; (10) And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? (11) Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD. [16] Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. (17) Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? (18) The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

Notes:

- Don't pray for sinners



1 John 5:14-17 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: (15) And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. (16) If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. (17) All unrighteousness is sin: and there is a sin not unto death.

Notes:

- Sin unto death = Sinning against the Holy Ghost
- Holy Ghost = The Word of God
- Sinning against the Holy Ghost = Knowing the truth of God and holding it from the people.

1 Samuel 15:1-3, 7-9, 13-15, 21-23, 35 Samuel also said unto Saul, The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. (2) Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way, when he came up from Egypt. (3) Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. [7] And Saul smote the Amalekites from Havilah *until* thou comest to Shur, that *is* over against Egypt. (8) And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. (9) But Saul and the people spared Agag, and the best of the sheep, and of

the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly. [13] And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD. (14) And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? (15) And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed. [21] But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. (22) And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams. (23) For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king. [35] And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

Notes:

- Amalek was an Edomite
- Hearken = to listen



1 Samuel 16:1 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemitte: for I have provided me a king among his sons.

1 Samuel 28:3-19 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land. (4) And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. (5) And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. (6) And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets. (7) Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at Endor. (8) And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee. (9) And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me

to die? (10) And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing. (11) Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel. (12) And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul. (13) And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth. (14) And he said unto her, What form *is* he of? And she said, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, and he stooped with *his* face to the ground, and bowed himself. (15) And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. (16) Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? (17) And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David: (18) Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. (19) Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

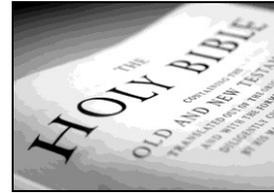
Notes:

- Familiar spirit = Fallen angel
- Urim = light & perfection (A vision from God)
- gods = fallen angels
- be with me = dead

1 Chronicles 10:1-3, 13-14 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. (2) And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul. (3) And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers. [13] So Saul died for his transgression which he committed against the LORD, *even* against the word of the LORD, which he kept not, and also for asking *counsel* of *one that had* a familiar spirit, to enquire *of it*; (14) And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

Jeremiah 23:23-24, 33-36 *Am* I a God at hand, saith the LORD, and not a God afar off? (24) Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. [33] And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. (34) And *as for* the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. (35) Thus shall ye say

every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? (36) And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.



Matthew 12:31, 36-37 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. [36] But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. (37) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Notes:

- Blasphemy against the Holy Ghost = lying on the Word of God

Galatians 6:1-9 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (2) Bear ye one another's burdens, and so fulfil the law of Christ. (3) For if a man think himself to be something, when he is nothing, he deceiveth himself. (4) But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. (5) For every man shall bear his own burden. (6) Let him that is taught in the word communicate unto him that teacheth in all good things. (7) Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. (8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (9) And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Notes:

- Bear your own burden = Reap what you sow
- Sow to the Spirit = Serving God
- Sow to the flesh = Serving Material things and not God

Proverbs 3:1-12 My son, forget not my law; but let thine heart keep my commandments: (2) For length of days, and long life, and peace, shall they add to thee. (3) Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: (4) So shalt thou find favour and good understanding in the sight of God and man. (5) Trust in the LORD with all thine heart; and lean not unto thine own understanding. (6) In all thy ways acknowledge him, and he shall direct thy paths. (7) Be not wise in thine own eyes: fear the LORD, and depart from evil. (8) It shall be health to thy navel, and marrow to thy bones. (9) Honour the LORD with thy substance, and with the firstfruits of all thine increase: (10) So shall thy barns be filled with plenty, and thy presses shall burst out with

new wine. (11) My son, despise not the chastening of the LORD; neither be weary of his correction: (12) For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

Notes:

- Chastening = Correction

Hebrews 12:1, 4-8, 11 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, [4] Ye have not yet resisted unto blood, striving against sin. (5) And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: (6) For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (7) If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (8) But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. [11] Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Notes:

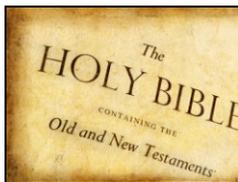
- Resisted to blood = dying for the Word of God

Psalms 107:17-20 Fools because of their transgression, and because of their iniquities, are afflicted. (18) Their soul abhorreth all manner of meat; and they draw near unto the gates of death. (19) Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses. (20) He sent his word, and healed them, and delivered *them* from their destructions.

Proverbs 15:31-33 The ear that heareth the reproof of life abideth among the wise. (32) He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. (33) The fear of the LORD is the instruction of wisdom; and before honour is humility.

Notes:

- Reproof = reprimand, rebuke, scolding, criticism
- Soul = the body
- Humility = meekness, modesty



1 Timothy 4:14-16 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (15) Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Notes:

- Gift that is in thee = Word of God

- Presbytery = The Elders
- Take heed unto thyself = watch your behavior

Ephesians 4:17, 22-23, 26-27 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, [22] That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; (23) And be renewed in the spirit of your mind; [26] Be ye angry, and sin not: let not the sun go down upon your wrath: (27) Neither give place to the devil.

Notes:

- Spirit of your mind = Have a new way of thinking, i.e. thinking the way a servant of God is supposed to think.

Numbers 20:1-13, 24 Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. (2) And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. (3) And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD! (4) And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? (5) And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. (6) And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them. (7) And the LORD spake unto Moses, saying, (8) Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. (9) And Moses took the rod from before the LORD, as he commanded him. (10) And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? (11) And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. (12) And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. (13) This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them. [24] Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Notes:

- The Lord told Moses to speak to the rock, but Moses being wroth with the people hit the Rock twice with his rod.

- Because he and Aaron failed to glorify God neither of them were allowed to enter the land that the Lord gave to the Children of Israel.
- Moses and Aaron didn't fetch water out of the rock, the Lord made the water come out of the rock.
- Meribah = strife

Deuteronomy 3:18, 23-28 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all *that are* meet for the war. ^[23] And I besought the LORD at that time, saying, (24) O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might? (25) I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon. (26) But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. (27) Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan. (28) But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

Notes:

- God was wroth with Moses for what he did, not the Children of Israel, and therefore forbade him entering the land.



1 Corinthians 9:24-27 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (25) And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible. (26) I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: (27) But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

2 Chronicles 15:1-2 And the Spirit of God came upon Azariah the son of Oded: (2) And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

James 4:7-11 Submit yourselves therefore to God. Resist the devil, and he will flee from you. (8) Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded. (9) Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. (10) Humble yourselves in the sight of the Lord, and he shall lift you up.

(11) Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Acts 2:36-40 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (37) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (39) For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. (40) And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Notes:

- Gift of the Holy Ghost = Understanding the Word of God
- Untoward = Perverse, crooked, wicked

Extra Verses:

Joshua 6:1-3, 16-19 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. (2) And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour. (3) And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days. ^[16] And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. (17) And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because she hid the messengers that we sent. (18) And ye, in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. (19) But all the silver, and gold, and vessels of brass and iron, *are* consecrated unto the LORD: they shall come into the treasury of the LORD.

Joshua 7:1-12, 19-26 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. (2) And Joshua sent men from Jericho to Ai, which *is* beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. (3) And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; *and* make not all the people to labour thither; for they *are* but few. (4) So there went up thither of the people about three thousand men: and they fled before the men of Ai. (5) And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them in the going

down: wherefore the hearts of the people melted, and became as water. (6) And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. (7) And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! (8) O Lord, what shall I say, when Israel turneth their backs before their enemies! (9) For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name? (10) And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? (11) Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even among their own stuff. (12) Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. ¹⁹ And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide *it* not from me. (20) And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done: (21) When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they *are* hid in the earth in the midst of my tent, and the silver under it. (22) So Joshua sent messengers, and they ran unto the tent; and, behold, *it was* hid in his tent, and the silver under it. (23) And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. (24) And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. (25) And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. (26) And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

Notes:

- If a man sins, his whole house suffers

Genesis 4:1-11 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (5) But unto Cain and to his

offering he had not respect. And Cain was very wroth, and his countenance fell. (6) And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? (7) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. (8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (9) And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? (10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. (11) And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Matthew 23:37-38 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not! (38) Behold, your house is left unto you desolate.

Proverbs 16:25 There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.

Psalms 78:25, 32-41 Man did eat angels' food: he sent them meat to the full. ³² For all this they sinned still, and believed not for his wondrous works. (33) Therefore their days did he consume in vanity, and their years in trouble. (34) When he slew them, then they sought him: and they returned and enquired early after God. (35) And they remembered that God *was* their rock, and the high God their redeemer. (36) Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. (37) For their heart was not right with him, neither were they stedfast in his covenant. (38) But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not: yea, many a time turned he his anger away, and did not stir up all his wrath. (39) For he remembered that they *were but* flesh; a wind that passeth away, and cometh not again. (40) How oft did they provoke him in the wilderness, *and* grieve him in the desert! (41) Yea, they turned back and tempted God, and limited the Holy One of Israel.

Leviticus 26:1-4, 12, 21-24, 27-28 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God. (2) Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD. (3) If ye walk in my statutes, and keep my commandments, and do them; (4) Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. ¹² And I will walk among you, and will be your God, and ye shall be my people. ²¹ And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. (22) I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and

