

# From The Wilderness To The Kingdom!



**Prayer:** Psalms 31:19-21, 23-24 Oh how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men! (20) Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues. (21) Blessed *be* the LORD: for he hath shewed me his marvellous kindness in a strong city. **[23]** O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer. (24) Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

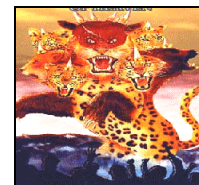


Revelation 12:1-8, 13-17 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days. (7) And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. **[13]** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*. (14) And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (15) And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. (16) And the earth helped the

woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (17) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Notes:

- Woman = House of Israel
- Sun = Father (Jacob/Israel)
- Moon = Mother
- 12 Stars = 12 tribes of Israel
- Her (Israel's) Child/Man Child = Jesus
- Red Dragon = Satan in the form of Herod, a Roman Vassal
- Wilderness = Place of Safety
- 1260 days = 3 1/2 years
- Wings of an eagle = God's power
- Flood = W.E.U. Army
- 7 Heads & 10 Horns = Gentile Dynasty
- Satan will go to war with the remnant of Israel's seed during the Great Tribulation



Revelation 13:1-8 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the

dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him? (5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months. (6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. (7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. (8) And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Notes:

- Sea = People
- Beast with 7 head & 10 horns = Gentile Dynasty
  - Lion = Babylon
  - Bear = Russia/Persia
  - Leopard = Greece
  - Terrible beast = Rome
- Dragon = Satan
- Wounded head = the fall of Rome in 476
- Healed head = the resurrection of the Roman Empire
  - Western European Union (The TEN)
- Beast with 2 horns
  - Secular leader = Head of the EU
  - Religious leader = Pope of Rome, the little horn.
- Saints = The woman's seed that didn't make it to the wilderness.



Matthew 24:15-18, 21-22, 29-31 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judaea flee into the mountains: (17) Let him which is on the housetop not come down to take any thing out of his house: (18) Neither let him which is in the field return back to take his clothes. [21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (22) And except those days should be shortened, there should no flesh be saved: but for the

elect's sake those days shall be shortened. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Abomination of Desolation = False Prophet (Pope)
- Holy Place = The 3rd Temple in Jerusalem
- Jesus doesn't return until 'AFTER' the Great Tribulation, not before.
  - There is no rapture. What is mistaken as a rapture is really the First Resurrection, which occurs when the Righteous meet Jesus in the air at his return.



Zechariah 14:1-2 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Notes:

- Day of the Lord = The day the Lord intervenes
- Spoil = People being hurt

Revelation 16:15-21 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (16) And he gathered them together into a place called in the Hebrew tongue Armageddon. (17) And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. (18) And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great. (19) And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (20) And every island fled away, and the mountains were not found. (21) And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed

God because of the plague of the hail; for the plague thereof was exceeding great.

Notes:

- Jesus comes as a thief to those that have no knowledge.
- Garments white = Righteousness
- Great City = Jerusalem
- Great Babylon = Rome/W.E.U. & the Vatican



Zechariah 14:3-13 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. (6) And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: (7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light. (8) And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. (10) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. (11) And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. (12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. (13) And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Notes:

- Saints = The People in the 1st Resurrection that meet Jesus in the air at his return.
- Plain = Flatten

Revelation 19:1-2, 6-9 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: (2) For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. [6] And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- The Marriage of the Lamb takes place in the wilderness.

Isaiah 16:1, 5 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. [5] And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Notes:

- Jesus will go to the Wilderness because that's where the Church (Israel) will be.



Hosea 2:14-20, 23 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. (15) And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. (16) And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. (17) For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. (18) And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make

them to lie down safely. (19) And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. (20) I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. <sup>[23]</sup> And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

Notes:

- I = JESUS
- Her = Israel
- Ishi = My Husband
- Baalim = lords/pagan gods
- Covenant with the beasts = they will not eat flesh anymore.
- Betroth = Marry



Ezekiel 20:34-38 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

Notes:

- Bond of the Covenant = Getting baptized in Jesus' name/Marriage/Covenant
- Plead= Kill
- Plead with our fathers = Everyone over 20 died in the Wilderness

Numbers 14:1-5, 11-24, 29-35 And all the congregation lifted up their voice, and cried; and the people wept that night. (2) And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! (3) And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? (4) And they said one to another, Let us make a captain, and let us return into Egypt. (5) Then Moses and Aaron fell on

their faces before all the assembly of the congregation of the children of Israel. <sup>[11]</sup> And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? (12) I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. (13) And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;) (14) And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. (15) Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying, (16) Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness. (17) And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, (18) The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. (19) Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. (20) And the LORD said, I have pardoned according to thy word: (21) But [as] truly [as] I live, all the earth shall be filled with the glory of the LORD. (22) Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; (23) Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it: (24) But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. <sup>[29]</sup> Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, (30) Doubtless ye shall not come into the land, [concerning] which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. (31) But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. (32) But [as for] you, your carcasses, they shall fall in this wilderness. (33) And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. (34) After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. (35) I the LORD have

said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Notes:

- No one will enter the land until Jesus finishes teaching in the wilderness. If you come under the bond of the covenant you will enter Jerusalem and the temple.



Isaiah 54:1-7 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. (2) Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; (3) For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. (4) Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. (5) For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. (6) For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. (7) For a small moment have I forsaken thee; but with great mercies will I gather thee.

Notes:

- Barren/Desolate = Israel
- Widowhood = Without our God
- Our Maker is JESUS

Song of Solomon 8:1-2, 5 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised. (2) I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. [5] Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Notes:

- Her = Children of Israel
- Her Beloved = Jesus
- Mother's house = Land of Israel

- Jesus and the Church (Israel) will come out of the wilderness together.

Ezekiel 43:1-2, 4-7 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. [4] And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Notes:

- House = Temple

Ezekiel 44:1-2, 5-9 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. (2) Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. [5] And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. (6) And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

Ezra 1:1-5 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, (2) Thus saith Cyrus king of Persia, The LORD God of heaven hath

given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. (3) Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. (4) And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. (5) Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.



Ezra 2:1-2 Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; (2) Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Ezra 3:8, 10 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. [10] And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

Zechariah 4:1-2 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, (2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof:

Notes:

- Candlestick = Jesus
- Eyes of the Lord/7 Lamps = 7 Spirits of the Lord

- They along with a resurrected Zerubbabel will build the temple that Jesus will dwell in.

- My Spirit = My Word

Revelation 4:1-3, 5 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne. (3) And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald. [5] And out of the throne proceeded lightnings and thunders and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

Notes:

- Seven Lamps of Fire = 7 Spirits of God

Zechariah 4:5-10 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. (6) Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. (7) Who *art* thou, O great mountain? before Zerubbabel *thou shalt become* a plain: and he shall bring forth the headstone *thereof with* shoutings, *crying*, Grace, grace unto it. (8) Moreover the word of the LORD came unto me, saying, (9) The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. (10) For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the LORD, which run to and fro through the whole earth.

Malachi 3:1-4 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (2) But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: (3) And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. (4) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Isaiah 49:1-10 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made

mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (7) Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee. (8) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (9) That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places. (10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Notes:

- Sharp Sword = Word of God
- Israel = Jesus
- Jacob = Children of Israel



People in White Robes

Revelation 7:1, 3-4, 9, 13-17 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. <sup>3</sup> Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. <sup>9</sup> After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and

tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; <sup>13</sup> And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (16) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (17) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Notes:

- These people are the converted.

Ezekiel 47:1-13, 21-23 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. (2) Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. (3) And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. (4) Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins. (5) Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. (6) And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river. (7) Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other. (8) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. (9) And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. (10) And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. (11) But the miry places thereof and the marishes thereof shall not be healed; they shall be given to

salt. (12) And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. (13) Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. <sup>[21]</sup> So shall ye divide this land unto you according to the tribes of Israel. (22) And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. (23) And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

Notes:

- 4 Winds = The Gentile Dynasty
  - Babylon, Medo-Persia, Greece & Rome

Isaiah 65:17-22, 24-25 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (18) But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. (19) And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. (20) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. (21) And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them. (22) They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. <sup>[24]</sup> And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. (25) The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Zechariah 14:16-18 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. (18) And if the family of Egypt go not up, and come not, *that have* no *rain*; there shall be the plague,

wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: <sup>[41]</sup> Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Notes:

- Throne of His glory = the Throne of David

### Extra Verses:

Genesis 37:1-2 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. (5) And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more. (9) And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. (10) And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Micah 4:9-10 Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. (10) Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Jeremiah 31:1-3 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (2) Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. (3) The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.



Zechariah 2:1-4, 8-12 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: **8** For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Haggai 2:20-23 And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, (21) Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; (22) And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. (23) In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Joel 3:1-18 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. (3) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (4) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly [and] speedily will I return your recompence upon your own head; (5) Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: (6) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (7) Behold, I will raise them out of the place whither ye have sold them, and will return your

recompence upon your own head: (8) And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it]. (9) Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: (10) Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong. (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. (17) So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. (18) And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Zechariah 8:1-5, 9-12, 20-23 Again the word of the LORD of hosts came [to me], saying, (2) Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. (3) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. (4) Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. (5) And the streets of the city shall be full of boys and girls playing in the streets thereof. **9** Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. (10) For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. (11) But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts. (12) For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things]. **20** Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities: (21) And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. (22) Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to

