

# From Zedekiah To the Wilderness!



**Prayer:** Psalms 30:1-5 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (2) O LORD my God, I cried unto thee, and thou hast healed me. (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit. (4) Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness. (5) For his anger *endureth* but a moment; in his favour *is* life: weeping may endure for a night, but joy *cometh* in the morning.



**DANIEL 9:1-2** In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Notes:

- Medes = Russians
- Chaldeans = Babylonians
- Only 3 Kings ruled over all of Israel
  - Saul
  - David
  - Solomon
- The nation of Israel split in two after the death of Solomon.



Depiction of God's Cup of Fury

**JEREMIAH 25:1-3, 6-15** The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon; (2) The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, (3) From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that *is* the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. [6] And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. (7) Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. (8) Therefore thus saith the LORD of hosts; Because ye have not heard my words, (9) *Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.* (10) Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. (11) And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. (12) And it shall come to pass,

when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. (13) And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. (14) For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands. (15) For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Notes:

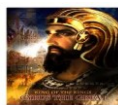
- King of Babylon =
  - Nebuchadnezzar and his son's sons (Physically)
  - The Beast & False Prophet (Spiritually)
- Families of the North = Gentile Nations
- Many nations =
  - Russia, China, Iran, Ethiopia, Japan, etc.



2 CHRONICLES 36:11-14, 17-23 Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. (12) And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD. (13) And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. (14) *Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.* [17] Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand. (18) And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; *all these* he brought to Babylon. (19) And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. (20) And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: (21) To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. (22) Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, (23) Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Notes:

- King Zedekiah, the priests and Levites as well as the people, rebelled against the Lord.



Cyrus

EZRA 1:1-3, 5-6 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, (2) Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah. (3) Who *is there* among you of all his people? his God *be* with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (*he is the God,*) which *is* in Jerusalem. [5] Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem. (6) And all they that *were* about them

strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all *that* was willingly offered.

Notes:

- God uses the stranger to carry out his will, but not to teach or to be prophets.
- 9 Tribes were taken into captivity from Samaria and are now dwelling on the continent of Africa.
- The other 3 Tribes (Judah, Levi & Benjamin) reside among the Gentiles (Europeans/White people).

EZRA 2:1-2, 64 Now these *are* the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; (2) Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: 64 The whole congregation together *was* forty and two thousand three hundred *and* threescore,

Notes:

- 42, 360 Israelites went to Jerusalem to build the second temple.
- Zerubbabel along with others built the second temple and he as an immortal shall build Jesus' temple along with other immortals.

Grolier Ency. Vol. 3, pg. 380.: Cyrus the Great 550-530BC Ruled the Persian Empire. In 537 BC set free 40,000 Jews.

Atlas of the Bible: 522BC 2<sup>nd</sup> group lead by Zarrubbabel went back to Jerusalem to rebuild the temple. Hebron was taken over by Edom. In 515BC, the new temple was completed.



DANIEL 9:3-4, 20-26 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: (4) And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; 20 And while I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, while I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision. (24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (25) Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Notes:

- 70 Weeks X 7 = 490 Years
- 70 Weeks = 70 Weeks of Years
- Seven weeks, and threescore and two weeks = 69 weeks
- Cut off = killed
- Not for himself = he died for us
- Most Holy = JESUS
- End of sin = Jesus dying for our sins and giving us another chance at Salvation.
- Reconciliation = settlement, payment, resolution
- People of the prince (Satan) = the Romans
- Persian King Artaxerxes gave the commandment to rebuild the temple in Jerusalem.



HEBREWS 9:11-12, 24-28 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us]. **[24]** For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us: (25) Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; (26) For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (27) And as it is appointed unto men once to die, but after this the judgment: (28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Notes:

- Perfect Tabernacle = Jesus' priesthood as Melchizedek, who pleads our cause to the Father in Heaven.
- The Building = the Temple
- Jesus went into the Most Holy Place (Heaven) just as Aaron did symbolically behind the veil.
- By making it possible for us to escape eternal death (second death/lake of fire), Jesus came and died for our past sins. This gives us a chance to stop sinning and obtain Salvation.

ROMANS 5:8-11 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (9) Much more then, being now justified by his blood, we shall be saved from wrath through him. (10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (11) And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Notes:

- We are reconciled through Jesus' death
- We are saved by Jesus' life (resurrection)
- Atonement = removal of our sins

Jesus was in the grave for 3 DAYS			Days	1	2	3
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 PASSOVER	5 High Sabbath	6	7 Weekly Sabbath
There is no such thing as Good Friday in the Bible. It came from Rome as well as changing the Day of Rest to Sunday instead of God's Sabbath day, the 7th Day.			JESUS was Crucified on Passover in the MIDST of the week	1st Day of the Feast of Unleavened Bread	Good Friday is a LIE.	Jesus was resurrected just before the END of the Sabbath, not on Sunday
Jesus was in the grave for 3 NIGHTS		Nights	1	2	3	

DANIEL 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Confirm = verify, corroborate, substantiate, validate
- Midst of the week = Wednesday
- When Jesus died, animal sacrifice ended.
  - This is the law that Jesus nailed to the cross, not the 10 Commandments.
- Jesus only taught for 3 1/2 years.
- He will finish the other half (3 1/2 years) of his teaching when he returns.
- The Desolate = Israel

# Covenant

GENESIS 17:1-2, 7, 19 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. [7] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. [19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

GENESIS 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Abraham's Seed
  - Children of Israel (Physically), who will possess the gate of their enemies
  - Jesus (Spiritually) in whom all the nations will be blessed
- Covenant = God will bless all the nations of the earth through Jesus via Israel teaching them the Word of God.

GALATIANS 3:15-19, 26-29 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance [be] of the law, [it is] no more of promise: but God gave [it] to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. [26] For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- The law that was 430 years after = Animal Sacrifice
  - This law ended when Jesus died on the cross.



ROMANS 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

Notes:

- Circumcision = Children of Israel
- The Fathers = Abraham, Isaac & Jacob

**ZECHARIAH 1:7-19** Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, (8) I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. (9) Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will shew thee what these [be]. (10) And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth. (11) And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. (12) Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? (13) And the LORD answered the angel that talked with me *with* good words *and* comfortable words. (14) So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. (15) And I am very sore displeased with the heathen *that are* at ease: for I was but a little displeased, and they helped forward the affliction. (16) Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. (17) Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. (18) Then lifted I up mine eyes, and saw, and behold four horns. (19) And I said unto the angel that talked with me, What *be* these? And he answered me, *These are the horns which have scattered Judah, Israel, and Jerusalem.*

Notes:

- Heathen = Nations
- Zion = Jerusalem
- 4 Horns = the Gentile Dynasty
  1. Babylon
  2. Medo-Persia
  3. Greece
  4. Rome



**DANIEL 7:1-8, 13-19, 27** In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. (4) The *first was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. (6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. (7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things. **13** I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet; **23** Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it

in pieces. **27** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- The 4 Winds (Nations) job is to inflict punishment upon the Children of Israel for their disobedience to God and for provoking him to anger.
- Great sea = peoples, nations & tongues
- Lion = Babylon
  - Babylon = Iraq
  - Man's heart = Nebuchadnezzar
- Bear with 3 ribs in its mouth = Medo-Persia
  - Medo = Russia
  - Persia = Iran (Iranians are not Arabs, they are Gentiles)
- Leopard with 4 wings like a fowl = Greece
  - Leopard = Alexander the great
  - 4 Wings = His 4 generals
    1. CASSANDER = MACEDONIA
    2. LYSIMACHUS = THRACE
    3. PTOLEMY = EGYPT (KING OF THE SOUTH)
    4. SELEUCID = SYRIA (KING OF THE NORTH)
- Terrible beast with iron teeth & 10 horns = Rome
  1. HORN #1 HERULIANS
  2. HORN #2 VANDALS
  3. HORN #3 OSTROGOTHS
  4. HORN #4 JUSTINIAN
  5. HORN #5 CHARLEMAGNE
  6. HORN #6 OTTO
  7. HORN #7 CHARLES V
  8. HORN #8 NAPOLEON BONAPARTE
  9. HORN #9 BENITO MUSSOLINI
  10. HORN #10 THE BEAST & THE FALSE PROPHET (European Union)
- 4 Kings = 4 Kingdoms
- Saints of the Most High = People in 1st Resurrection
- Kingdom under heaven = Earth

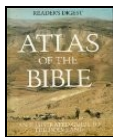


Fall of Jerusalem in 70 AD

Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, (42) Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:

- All of this happened in 70 AD at the hands of Titus and the Romans.



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#### Atlas of the Bible pg.201-202 'Destruction of Jerusalem by Titus'

- Overthrow and suicide of Emperor Nero brought operations in Jerusalem to a halt.
- Vespasian withdrew to test the imperial winds and later became Emperor.
- Titus, his son was left to continue the campaign against Jerusalem in 70 AD.

- Romans sealed off Jerusalem with a wall of their own.
- No one could go in or come out without being caught and crucified.
- The Jews who tried to get back in were caught and crucified, sometime up to 500 a day.
  - The "CROSS" is a Roman death symbol, not a symbol of Jesus.
  - The Romans were crucifying people for many years before Jesus came.
- Masada was captured, everyone found was dead.
- Jerusalem became a city of the dead.

Luke 21:20-28 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) *Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.* (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- Gentiles = Europeans/White people
  - Russia, Western Europe, America, Canada & Australia
- Times of the Gentiles = the amount of time God gave the Gentiles to rule the world
- Men's hearts failing = the Great Tribulation
- Israel will not return to the Land of Jerusalem until Jesus returns.



ASIN: B000BZ6QWU

Last 2 Million Years pg.87 Faith Survives the Dispersion 'Crucifixion of Jesus'

- In 70 AD, when the country was in a state of revolt, Titus laid siege to Jerusalem. The city fell and the inhabitants were enslaved by the thousands and dispersed throughout the Mediterranean world. (1<sup>st</sup> Dispersion)
- Continual insurrections and revolts against Roman rule led to the total destruction of Jerusalem in 135 AD. The city was renamed Aelia Capitolina and all Jews were prohibited from entering it.
- The Children of Israel were taken to the African side of the Mediterranean Sea. The whole of Judea was renamed Palestine.

ZECHARIAH 1:20-21 And the LORD shewed me four carpenters. (21) Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up *their* horn over the land of Judah to scatter it.

Notes:

- 4 Carpenters = 4 Angels
  - Their job is to take down the Gentiles
- Horns = Gentile Dynasty



REVELATION 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15)



And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

REVELATION 7:1-4, 9-10, 13-14 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.* [9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; (10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. [13] And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Notes:

- The 4 Winds of heaven = the Gentile Dynasty
- Winds = Nations
- Earth & Sea = People
- The 144 Thousand are servants who will be sealed who are in the immediate area of the European Union.



REVELATION 9:13-19 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, (14) Saying to the sixth angel which had the trumpet, *Loose the four angels which are bound in the great river Euphrates.* (15) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (16) And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them. (17) And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone. (18) *By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.* (19) For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

Notes:

- The River Euphrates is the dividing line between East and Western Europe.
- Horses = War Machines
- 200 thousand thousand = 200 Million Soldiers (Most will come from China)
- 1/3 of Men today = approximately 2.25 Billion Men

REVELATION 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (13) And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of *that great day of God Almighty.* (15) Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (16) And he gathered them together into a place called in the Hebrew tongue Armageddon.

Notes:

- Kings of the east = Russia, China, etc.
- Unclean spirits = lies, words of war
- Dragon = Satan

- Beast = Head of the E.U.
- False prophet = the Pope
- Garment = Righteousness
- Naked = Outside the body of Christ
- Armageddon = WW3



Megiddo

JOEL 3:9-18 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: (10) Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong. (11) Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. (12) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (13) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. (14) Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel. (17) So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. (18) And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Notes:

- Plowshares & Pruning hooks = Social Programs
- Valley of Decision = Megiddo
- Zion = Heavenly Zion

MATTHEW 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Jesus' return will not be a secret. Everyone will see him.
- Trumpet = 7th Trumpet
- His Elect = Children of Israel
- Four Winds = Gentiles

ISAIAH 27:12-13 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.



EZEKIEL 20:30, 32-39 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? [32] And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33)

[As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD. (39) As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Notes:

- Bond of the Covenant = Getting baptized in Jesus' name
- Plead= Kill
- Pleaded with our fathers = Everyone over 20 died in the Wilderness

ISAIAH 35:1-10 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. (2) It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. (3) Strengthen ye the weak hands, and confirm the feeble knees. (4) Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you. (5) Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (6) Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. (7) And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. (8) And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. (9) No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: (10) And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Notes:

- Glory of Lebanon = Children of Israel
- Carmel & Sharon = Israel
- Eyes of the blind = Spiritually blind
- The Unclean = Spiritually unclean



The Jordan (Arnon) Desert

JEREMIAH 31:1-11 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (2) Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. (3) The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. (4) Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. (5) Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat *them* as common things. (6) For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. (7) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. (8) Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (9) They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. (10) Hear the word of the LORD, O ye nations, and declare [it] in

the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock. (11) For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.

Notes:

- Sword = Great Tribulation
- Wilderness = Place of Safety
- Rest = 1000 years of Peace
- North Country = Europe
- Coasts of the earth = All other nations
- Ephraim = Israel

*In this lesson we traveled from the last King of Israel (Zedekiah) to the last King we will ever have, which is JESUS!*

### Extra Verses:

GENESIS 26:1-5 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. (2) And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: (3) Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; (4) And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; (5) Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

GENESIS 28:1, 10-14 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 10 And Jacob went out from Beersheba, and went toward Haran. (11) And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. (12) And he dreamed, and beheld a ladder set up on the earth, and the top of it reached to heaven: and beheld the angels of God ascending and descending on it. (13) And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; (14) And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

MALACHI 3:1-4 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. (2) But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: (3) And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. (4) Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

MATTHEW 11:1-11 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. (2) Now when John had heard in the prison the works of Christ, he sent two of his disciples, (3) And said unto him, Art thou he that should come, or do we look for another? (4) Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: (5) The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. (6) And blessed is [he], whosoever shall not be offended in me. (7) And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? (8) But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses. (9) But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. (10) For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. (11) Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

ISAIAH 51:1-3 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged. (2) Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him. (3) For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

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Previous Lessons: 3/20/04, 6/20/09, 6/23/12

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