

"The Promise And The Time Of Its Fulfillment!"



Word of God

Book of Life

Nations

Jerusalem

Jesus' Return

Prayer: Psalms 75:1-7, 10 Unto thee, O God, do we give thanks, *unto thee* do we give thanks: for *that* thy name is near thy wondrous works declare. (2) When I shall receive the congregation I will judge uprightly. (3) The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah. (4) I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn: (5) Lift not up your horn on high: speak *not with* a stiff neck. (6) For promotion *cometh* neither from the east, nor from the west, nor from the south. (7) But God *is* the judge: he putteth down one, and setteth up another. **10** All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.



The Promise

To Rule with Jesus for a 1000 years and sit upon His throne.

Revelation 3:20-21 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Notes:

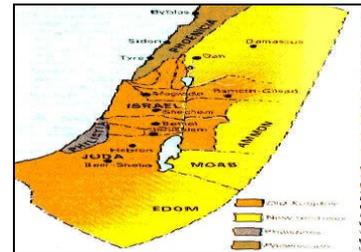
- Door = Mind
- Sup = learn the word of God
- Overcome = to prevail over ourselves and the world and to keep God's commandments.

Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. **30** And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the

Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- Son of the Highest = Son of God (Jesus)
- Jesus will sit upon the throne of David and so will the Saints.



Psalms 132:11 The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Notes:

- Fruit of thy body = Children
- Thy throne = David's throne

Acts 2:22-30 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25)

For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Notes:

- This is the Lord Jesus speaking through the mouth of David.
- Soul = Body
- Hell = Grave
- Corruption = to decompose
- David is not in heaven: He's in the grave.

Psalms 132:12-14 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it.

Notes:

- Zion = Jerusalem
- Habitation = home, locale, dwelling place



Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the

first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- The Saints will reign with Christ for a thousand years.
- Second death = Lake of Fire
- Those in the 1st Resurrection will not stand in judgment. They will sit with Jesus on David's throne for a 1000 years ruling the earth.

Psalms 122:1-6 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact together: (4) Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. (5) For there are set thrones of judgment, the thrones of the house of David. (6) Pray for the peace of Jerusalem: they shall prosper that love thee.

Apostles Apostles

The Promise made to the Apostles

To sit upon twelve thrones, judging the twelve tribes of Israel

Matthew 19:27-28 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Notes:

- Regeneration = Resurrection

Daniel 7:1-3, 13-14 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. **13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and

languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Notes:

- Belshazzar was Nebuchadnezzar's son
- Great Sea = People
- The 4 Beasts = the Gentile Dynasty
- Son of Man = Jesus
- Ancient of days = The Father

Luke 22:8, 14-16, 28-30 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. [14] And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer: (16) For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. [28] Ye are they which have continued with me in my temptations. (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.



The Mountain of GOD, The Kingdom under the whole heaven
(Earth)

Daniel 7:15-18, 27 I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- Kings (Kingdoms)
- The 4 Beasts of the Gentile Dynasty
 - Babylon
 - Medes (Russia) & Persians (Iran)
 - Greece
 - Rome
- Kingdom under the whole heaven = Earth
- Saints = People in the 1st Resurrection

1 Corinthians 6:1-3 Dare any of you, having a matter against another, go to law before the unjust, and not

before the saints? (2) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (3) Know ye not that we shall judge angels? how much more things that pertain to this life?



Promise to the Saints

To execute vengeance upon the heathen (Nations)

Psalms 149:1-9 Praise ye the LORD. Sing unto the LORD a new song, *and* his praise in the congregation of saints. (2) Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. (3) Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. (4) For the LORD taketh pleasure in his people: he will beautify the meek with salvation. (5) Let the saints be joyful in glory: let them sing aloud upon their beds. (6) Let the high *praises* of God *be* in their mouth, and a twoedged sword in their hand; (7) To execute vengeance upon the heathen, *and* punishments upon the people; (8) To bind their kings with chains, and their nobles with fetters of iron; (9) To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Notes:

- Heathen = Nations
- Two-edged Sword = Word of God

Revelation 2:26-27 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (27) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.



Promise made to Joshua

To judge the house of the Lord, which is the Earth

Zechariah 3:1-7 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. (2) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee:

is not this a brand plucked out of the fire? (3) Now Joshua was clothed with filthy garments, and stood before the angel. (4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. (5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. (6) And the angel of the LORD protested unto Joshua, saying, (7) Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Notes:

- Salvation = Becoming god/spirit being
- These = the Saints
- Joshua will be the High Priest, not Aaron
- Filthy garment = Sin
- Change of raiment = Righteousness



Revelation 5:1-5, 8-10 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. [8] And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

Notes:

- Book = Word of God
- Lion of Judah/Lamb = Jesus
- Jesus brought the message, not the Father

- No man has ever seen the Father.
- The only God we have ever known is Jesus



When will all of these promises be fulfilled?
When JESUS returns.

2 Timothy 4:1-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away *their* ears from the truth, and shall be turned unto fables. (5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (6) For I am now ready to be offered, and the time of my departure is at hand. (7) I have fought a good fight, I have finished *my* course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

- Quick = the Living
- The only apostle killed was James, who was killed by Herod.
- Everyone worthy of Salvation will get their reward (Eternal Life) when Jesus returns.

Revelation 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

Isaiah 40:1-5, 9-10 Comfort ye, comfort ye my people, saith your God. (2) Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (3) The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (4) Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (5) And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*. [9] O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest

good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God! (10) Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.

Notes:

- The Voice crying out in the wilderness = John the Baptist

1 Corinthians 15:12-28 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. (15) Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. (16) For if the dead rise not, then is not Christ raised: (17) And if Christ be not raised, your faith *is* vain; ye are yet in your sins. (18) Then they also which are fallen asleep in Christ are perished. (19) If in this life only we have hope in Christ, we are of all men most miserable. (20) But now is Christ risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy *that* shall be destroyed *is* death. (27) For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- No man (flesh & blood) has gone to heaven, nor is going to heaven. Only Jesus has gone to heaven from which he came.



Isaiah 26:19-21 Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead. (20) Come, my

people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Notes:

- Dust = Grave
- Cast out the dead/disclose her blood = The resurrection of the dead.
- Chambers = Graves
- Indignation = Great Tribulation/Armageddon

Matthew 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Notes:

- Sheep = Good Nations/Individuals
- Goats = Bad Nations/Individuals
- Kingdom = New Jerusalem



Depiction of New Jerusalem

Revelation 21:1-4 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

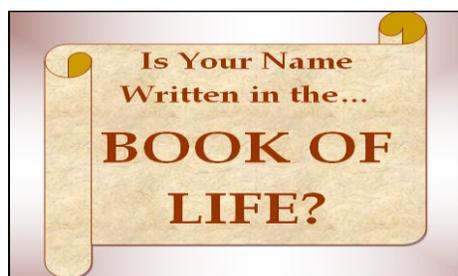
John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me. (2) In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. (3) And if I go and

prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

Hebrews 11:1-2, 13-16 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. ^[13] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. (14) For they that say such things declare plainly that they seek a country. (15) And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. (16) But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Notes:

- Faith = Belief
- None of the Elders are in Heaven. They are all in their graves waiting on the return of Jesus and the 1st Resurrection.
- Heavenly country = Righteous country
 - New Jerusalem



Revelation 21:10-12, 21-27 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, (11) Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: ^[21] And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (25) And the gates of it shall not be shut at all by day: for there shall be no night there. (26) And they shall bring the glory and

honour of the nations into it. (27) And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Extra Verses:

Psalms 132:1-10 LORD, remember David, *and* all his afflictions: (2) How he sware unto the LORD, *and* vowed unto the mighty *God* of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, *or* slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob. (6) Lo, we heard of it at Ephrathah: we found it in the fields of the wood. (7) We will go into his tabernacles: we will worship at his footstool. (8) Arise, O LORD, into thy rest; thou, and the ark of thy strength. (9) Let thy priests be clothed with righteousness; and let thy saints shout for joy. (10) For thy servant David's sake turn not away the face of thine anointed.

John 8:20-21 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. (21) Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

John 13:33-36 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. (34) A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. (35) By this shall all *men* know that ye are my disciples, if ye have love one to another. (36) Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

1 Chronicles 29:26-28 Thus David the son of Jesse reigned over all Israel. (27) And the time that he reigned over Israel *was* forty years; seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem. (28) And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

Luke 22:28-30 Ye are they which have continued with me in my temptations. (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Hebrews 2:5-9 For unto the angels hath he not put in subjection the world to come, whereof we speak. (6) But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and

