

The Government of God



Prayer: Psalms 26:1-7 Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; *therefore* I shall not slide. (2) Examine me, O LORD, and prove me; try my reins and my heart. (3) For thy lovingkindness *is* before mine eyes: and I have walked in thy truth. (4) I have not sat with vain persons, neither will I go in with dissemblers. (5) I have hated the congregation of evil doers; and will not sit with the wicked. (6) I will wash mine hands in innocency: so will I compass thine altar, O LORD: (7) That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Isaiah 24:4-6 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish. [5] The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. [6] Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

Notes:

- Haughty = Prideful
- People call good evil, and evil good. Morality has been cast aside.
- Just because you don't know the law of God doesn't excuse you from the punishment to come.

The U.S. Government is broken up into 3 branches:

1. *Executive*
2. *Legislative*
3. *Judicial*



The Executive Branch

The head of the government is the President. He acts as the head of State and is the Commander in Chief of the armed forces. He implements and enforces the laws written by Congress. He also appoints the Cabinet, Secret Service members, signs and negotiates treaties (an official agreement).

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Notes:

- Child/Son = Jesus
- Jesus is Israel's father but not 'THE' Father.
- The throne of David was in Jerusalem.



Ephesians 1:17-23 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: [18] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, [19] And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, [20] Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, [21] Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: [22] And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church, [23] Which is his body, the fulness of him that filleth all in all.

Notes:

- Jesus is the head of the Church and will be the head of everything at his return.

Ephesians 2:18-22 For through him we both have access by one Spirit unto the Father. [19] Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; [20] And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; [21] In whom all the building fitly framed together groweth unto an holy temple in the Lord: [22] In whom ye also are builded together for an habitation of God through the Spirit.

Notes:

- One Spirit = Word of God
- Prophets = Old Testament
- Apostles = New Testament



Revelation 19:11-16 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. [12] His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. [13] And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. [14] And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. [15] And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. [16] And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Notes:

- Vesture = Clothing
- Armies in heaven = holy angels
- Sword = Word of God
- Rod of Iron = Jesus will not take any mess from anyone. You will either obey or die.
- The President is over the Armed Forces and Jesus is over the Armies in heaven.

Matthew 5:17-32 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. [18] For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. [19] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. [20] For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. [21] Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: [22] But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. [23] Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; [24] Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. [25] Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. [26] Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. [27] Ye have heard that it was said by them of old time, Thou shalt not commit adultery: [28] But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. [29] And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. [30] And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. [31] It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: [32] But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Notes:

- The earth abides forever, so does the Law of God.
- The President enforces the laws written by Congress and Jesus enforces the laws written by the Father (The Commandments).

Revelation 4:1-4 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. [2] And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne. [3] And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald. [4] And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Notes:

- The President appoints his cabinet and Jesus appointed the 24 Elders.

Mark 3:13-19 And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him. [14] And he ordained twelve, that they should be with him, and that he might send them forth to preach, [15] And to have power to heal sicknesses, and to cast out devils: [16] And Simon he surnamed Peter; [17] And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: [18] And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alphaeus, and Thaddaeus, and Simon the Canaanite, [19] And Judas Iscariot, which also betrayed him: and they went into an house.

Notes:

- The Lord appointed 12 Disciples.



Ezekiel 20:30-38 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? [31] For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you. [32] And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. [33] As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: [34] And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. [35] And I will bring you into the wilderness of the people, and there will I plead with you face to face. [36] Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. [37] And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: [38] And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Notes:

- Just as the President signs and negotiates treaties (official agreement/contract), the Lord did the same thing when he gave Israel the Ten Commandments (The Covenant).

Revelation 4:1-11 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. [2] And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne. [3] And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald. [4] And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. [5] And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God. [6] And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind. [7] And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle. [8] And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. [9] And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, [10] The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, [11] Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Notes:

- The president has the secret service and God has the 7 Eyes of the Lord, which are angels and the 4 beasts (also angels).



Legislative Branch

This branch consists of the House of Representatives and the Senate, which together forms the body of the U.S. Congress. They have the power to declare war.

Romans 12:4-8 For as we have many members in one body, and all members have not the same office: [5] So we, *being* many, are one body in Christ, and every one members one of another. [6] Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; [7] Or ministry, *let us wait* on our ministering; or he that teacheth, on teaching; [8] Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Notes:

- God has given us all gifts in his church. We can't all do the same things, therefore be happy with what your gift is and be not envious of others.

1 Corinthians 12:5-6, 11-14, 23-31 And there are differences of administrations, but the same Lord. [6] And there are diversities of operations, but it is the same God which worketh all in all. **[11]** But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. (12) For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. (13) For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit. (14) For the body is not one member, but many. **[23]** And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. (24) For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked: (25) That there should be no schism in the body; but *that* the members should have the same care one for another. (26) And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. (27) Now ye are the body of Christ, and members in particular. (28) And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. (29) *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles? (30) Have all the gifts of healing? do all speak with tongues? do all interpret? (31) But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Notes:

- There are members in the U.S. Government, the Senators, Representative, Judges, etc. just as there are many members in the Body of Christ (Teachers, Readers, Elders, Ushers, Committee heads, etc.).



Judicial Branch

This branch determines the shape and structure of the federal judicial system.

Revelation 20:1-6, 12 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up,

and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [4] And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. [6] Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Notes:

- Dragon/Serpent/Devil = Satan
- He will be in the bottomless pit for a 1000 years during the reign of Jesus. Both the false prophet and the beast will be cast into the lake of fire before Satan and his angels end up there.
- Second death = lake of fire
- Books = the Bible & the Book of life

Psalms 122:5-7 For there are set thrones of judgment, the thrones of the house of David. [6] Pray for the peace of Jerusalem: they shall prosper that love thee. [7] Peace be within thy walls, *and* prosperity within thy palaces.

Notes:

- Thrones of judgment are well established in the governments of the world, just as there are thrones in the kingdom of God.

1 Peter 4:16-19 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf. [17] For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God? [18] And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? [19] Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

Notes:

- There will be no schisms in the Government of God. You either do what he says or end up being cast into the lake of fire.
- Scarcely = barely, hardly, narrowly
- Judgment will start in the house of God. Some will be cast out because they broke the law and others will stay because they kept it.

In every government there are different departments that carry out the business required to sustain it. One of those is the Department of Agriculture. The U.S. DOA is responsible for farming and food. To promote nutrition assistance, provide agriculture and conserve our environment.



Ezekiel 47:1-10, 12 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward*

the east, and the waters came down from under from the right side of the house, at the south *side* of the altar. [2] Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. [3] And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles. [4] Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins. [5] Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. [6] And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and caused me to return to the brink of the river. [7] Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other. [8] Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed. [9] And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. [10] And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. **12** And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Notes:

- When Jesus returns, he will heal the waters, which will allow agriculture to flourish and feed the people as well as heal them.

Isaiah 2:1-4 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. [2] And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. [3] And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. [4] And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Notes:

- Mountain = Government
- Swords/Spears = Weapons of war
- Plowshares/pruninghooks = Gardening tools used to grow and harvest food.

Department of Commerce: is responsible for improving living standards for all, promoting economic development. Capitol Hill is a small government compared to the Government of God, which is the Holy Mountain of God that will be in Jerusalem after Jesus returns. In his government, there will be no need for the Department of Defense, Veteran's Affairs, and Health & Human Services and so on.

Zechariah 8:1-15 Again the word of the LORD of hosts came *to me*, saying, [2] Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. [3] Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. [4] Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every

man with his staff in his hand for very age. [5] And the streets of the city shall be full of boys and girls playing in the streets thereof. [6] Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. [7] Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; [8] And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. [9] Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which *were* in the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built. [10] For before these days there was no hire for man, nor any hire for beast; neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. [11] But now I *will not be* unto the residue of this people as in the former days, saith the LORD of hosts. [12] For the seed *shall be* prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these *things*. [13] And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, *but* let your hands be strong. [14] For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: [15] So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

Notes:

- Jesus will gather the Children of Israel that he scattered all over the earth after his return.
- Heathen = Nations

The Department of Education: promotes student achievement and preparation.

Jeremiah 3:15-18 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. [16] And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit *it*; neither shall *that* be done any more. [17] At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. [18] In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Notes:

- God will give us teachers that will teach us his word for righteous sake and not out of greed. Everyone will know the Word of God.

Hebrews 5:12-14 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. [13] For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. [14] But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

Notes:

- Milk = Word of God that is easy to understand
- Strong meat = Word of God that is not easy to understand/Prophecy

Hebrews 8:10-13 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God,

and they shall be to me a people: [11] And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. [12] For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. [13] In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Notes:

- The Covenant is the Ten Commandments written in our hearts (minds).

Department of Labor: is responsible for jobs/employment, training, and safe work conditions.

Matthew 25:14-26 For *the kingdom of heaven* is as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods. [15] And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. [16] Then he that had received the five talents went and traded with the same, and made *them* other five talents. [17] And likewise he that *had received* two, he also gained other two. [18] But he that had received one went and digged in the earth, and hid his lord's money. [19] After a long time the lord of those servants cometh, and reckoneth with them. [20] And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. [21] His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. [22] He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. [23] His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. [24] Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: [25] And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine. [26] His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

Notes:

- Talents represent jobs in the kingdom of God.
 - Remember, faith without works is dead, therefore have faith and do many works in the body of Christ. Bring in as many people as you can within the body of Christ.

Department of Justice: is responsible for ensuring public safety against threats foreign and domestic, to provide federal leadership in preventing and controlling crime.

Isaiah 49:5-13 And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. [6] And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. [7] Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee. [8] Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; [9] That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places. [10] They shall not hunger nor thirst;

neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. [11] And I will make all my mountains a way, and my highways shall be exalted. [12] Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. [13] Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Notes:

- Gentiles = White people/Europeans
- Holy One = Jesus
- There will be justice for all in Jesus' kingdom.
- Israel will be saved from all of the countries they have been scattered.

Isaiah 56:1-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed. [2] Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. [3] Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree. [4] For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant; [5] Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. [6] Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; [7] Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people. [8] The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Notes:

- Stranger = Non-Israelite

2 Corinthians 4:1-4 Therefore seeing we have this ministry, as we have received mercy, we faint not; [2] But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. [3] But if our gospel be hid, it is hid to them that are lost: [4] In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Matthew 4:1-11 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. [2] And when he had fasted forty days and forty nights, he was afterward an hungred. [3] And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. [4] But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. [5] Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, [6] And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. [7] Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. [8] Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; [9] And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. [10] Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. [11] Then the devil leaveth him, and, behold, angels came and ministered unto him.

Notes:

- Satan tempted Jesus and showed him that he has control over the governments of this world. It is a power that the Father gave him to use.



Revelation 20:1-3 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Zechariah 14:1-9, 12, 16-19 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. [2] For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. [3] Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. [4] And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. [5] And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. [6] And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: [7] But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. [8] And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. [9] And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. **12** And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. **16** And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. [17] And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. [18] And if the family of Egypt go not up, and come not, *that have no rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. [19] This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Notes:

- Jesus is coming to do war and take down the nations.

