Prayer:  Psalms 18:1-6 I will love thee, O LORD, my strength.  (2) The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.  (3) I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.  (4) The sorrows of death compassed me, and the floods of ungodly men made me afraid.  (5) The sorrows of hell compassed me about: the snares of death prevented me.  (6) In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

Two things to keep in mind:
1. God doesn’t change: He is the same every day.
2. The Devil deceived the whole world.

1 John 4:1, 4-6 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.  4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.  (5) They are of the world: therefore speak they of the world, and the world heareth them.  (6) We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Notes:
- Spirit = God, Angels, Breath of Life, Thoughts of the Mind, & Words.
- In this verse it is the words that come out of a person’s mouth.
- False prophets = prophets who speak lies about the Word of God.

It is up to us to choose either

Salvation or Damnation

Matthew 7:7-8, 13-15 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: [8] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.  13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: [14] Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.  [15] Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

Notes:
- Most false prophets stand in the pulpit preaching in Jesus name while telling their flocks lies.

Matthew 24:1-5, 11 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.  [2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.  [3] And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy
coming, and of the end of the world? [4] And Jesus answered and said unto them, Take heed that no man deceive you. [5] For many shall come in my name, saying, I am Christ; and shall deceive many. \[11\] And many false prophets shall rise, and shall deceive many.

Notes:
- Deceive = to mislead, trick, betray, lie to, con

**Britannica Encyclopedia, Vol. 4 Pg. 333 - "Easter"**
(Used with permission)

**Easter**, Latin Pascha, Greek Pascha, principal festival of the **Christian church** that celebrates the **Resurrection** of **Jesus Christ** on the third day after his Crucifixion. The earliest recorded observance of an Easter celebration comes from the 2nd century, though the commemoration of Jesus’ Resurrection probably occurred earlier.

The English word Easter, which parallels the German word Ostern, is of uncertain origin. One view, expounded by the Venerable **Bede** in the 8th century, was that it derived from Eostre, or Eostrae, the Anglo-Saxon goddess of spring and fertility. This view presumes—as does the view associating the origin of Christmas ... (100 of 1,357 words)

<http://www.britannica.com/EBchecked/topic/176858/Easter>

**Last 2 Million Years pgs 216 & 84**

"**Pagan Rites Absorbed**" -- The Church (Catholic Church) added many Pagan festivals to the Christian Calendar so they wouldn’t lose the Pagans from their churches.
- Easter for instance takes its name from the Norse goddess Eostre and from the Greek's Diana (goddess of fertility) rights were held in the spring.
- Egg represents a symbol of birth (fertility/rabbits).
- Cakes, which today are the ‘Hot Cross’ buns.

“**EASTER**” Pagan Festival – comes from the word, Eostre (a pagan goddess).
- It is rooted in a Syrian religion, which centered around sacred temple prostitutes and orgiastic rites.
- Astarte = Phoenician goddess of fertility was worshipped by stimulating people into wild sexual abandonment using music, incense and drugs.

**Grolier Ency., Vol. 6, pg. 287**

**The Beginning of “JESUS” Ministry** – Lent 40-day season of fasting; imitating JESUS temptation in the wilderness. When you put Lent & Easter together, Christians are saying that JESUS never taught because after fasting and being tempted by the devil he was crucified and resurrected. They forget about the fact that Jesus taught for 3 1/2 years before his death.

**Grolier Ency. Vol. 9, Pg. 553**

"**SUNDAY - Day of the Sun**" an Anglo-Saxon word is the first day of the week.
- Sun in dag = Day of the Sun.
- Dia-solace = Sun’s day
- Throughout history, people have always worshipped the Sun.
- The Romans changed the Sabbath from Saturday to Sunday for Roman Christianity.
  - They set Sunday as the day of Christ’s resurrection.
SUNDAY = 1st Day of the Week—“Christian Sabbath Day” enacted by Emperor Constantine at the behest of the Pope in 321 AD as a memorial of the resurrection of Christ. Sun Worship is/was the chief worship of the Gentiles and Egyptians.

John 4:19-22 The woman saith unto him, Sir, I perceive that thou art a prophet. [20] Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. [21] Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. [22] Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Notes:
- Jews = The 12 Tribes of Israel
- People are being taught the customs of the Gentiles (White people) and not the customs of Israel.

Daniel 7:1-8, 15-17, 19, 23, 25 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. [2] Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. [3] And four great beasts came up from the sea, diverse one from another. [4] The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. [5] And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. [6] After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. [7] After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with his feet: and it was diverse from all the beasts that were before it; and it had ten horns. [8] I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. [15] I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. [16] I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. [17] These great beasts, which are four, are four kings, which shall arise out of the earth. [19] Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; [23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. [25] And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Notes:
- Kings = Kingdoms
- The Romans destroyed the people both physically and spiritually.
- Three horns plucked up by the roots are:
  - Goths
  - Vandals
  - Hureli
- The little horn = the Pope
  - He will seek to change times and laws.
  - Times:
    - A New year changed from Spring to Winter
    - A New month changed from the sighting of the New Moon to the end of 30-31 days.
    - A New day changed from Sundown to Midnight.
Laws:
- God’s laws exchanged for the traditions of Man.
- God’s holy days exchanged for Pagan (worshippers of false gods) holidays.
- Sabbath changed from Saturday to Sunday
- Times (2 years) + Time (1 year) + Dividing of Time (6 months or 1/2 year) = 3 1/2 years
- God gave all three of Noah’s sons a time to run the earth and all three have failed.
  - Ham (Nimrod, the Egyptians, etc.)
  - Shem (Israel, Ishmael, etc.)
  - Japheth (Gentiles/Europeans), they are currently ruling the world until Jesus returns.

The 4 Beasts Represent 4 Nations:
- LION - Babylonian
- BEAR - Medes/Persians
- LEOPARD - Greeks
- TERRIBLE BEAST - ROMANS

Revelation 13:1-4, 11-12 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. [2] And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. [3] And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. [4] And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? [11] And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. [12] And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Notes:
- The W.E.U. receives its power from the Dragon, Satan the devil.
- The other beast with 2 horns =
  1. Temporal head of the W.E.U.
  2. Religious head of Rome (Pope)

2 Corinthians 11:3-4, 13-15 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. [4] For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. [13] For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. [14] And no marvel; for Satan himself is transformed into an angel of light. [15] Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Notes:
- Another Jesus = Not of the Bible
- Bear with them = rebuke or go eye to eye with them.
Leviticus 23:10  Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

1 Corinthians 15:20, 22-23  But now is Christ risen from the dead, and become the firstfruits of them that slept. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Notes:
- Them that slept = people who have died
- Jesus is the firstfruit because he died and was born again to live forever as God.

Leviticus 23:11-12  And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Notes:
- Sheaf represents Jesus. He was offered (came out of the grave/harvest), which was on the Sabbath (Saturday) and then waved (offered to the Father) and accepted into the family of God.
- If he came out of the ground on Sunday, he couldn’t have been offered to the Father until the following Sabbath.
- He lamb = Jesus

1 Peter 1:18-19  Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:

Matthew 28:1-2, 5-6  In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Notes:
- Jesus was already gone when the women got there. He rose just before the end of the Sabbath.

Luke 24:1-6  Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? For he is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

Leviticus 23:13-14  And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

John 20:1-2, 4, 6-11, 13-20  The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen
And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. [8] Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. [9] For as yet they knew not the scripture, that he must rise again from the dead. [10] Then the disciples went away again unto their own home. [11] But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre. [12] And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. [13] And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. [14] Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. [15] Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. [16] Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. [17] Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. [18] Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: [19] And said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. [20] And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

Notes:
- Yet = Still
- It was still dark outside when Mary made it to the grave and Jesus was already gone. He rose just before the end of the Sabbath day at Evening, not Sunday.
- The thief did not go to heaven with Jesus. The thief is still in the grave just like everyone else who has died until Jesus returns and rules his kingdom on Earth.

**FALSE TEACHING: “HE DIED GOOD FRIDAY & ROSE EASTER SUNDAY MORNING”**

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**TRUE TEACHING: “THE SIGN OF THE PROPHET JONAH: 3 DAYS & 3 NIGHTS”**

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Luke 24:30-31, 33-46 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. [31] And their eyes were opened, and they knew him; and he vanished out of their sight. [33] And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, [34] Saying, The Lord is risen indeed, and hath appeared to Simon. [35] And they told what things were done in the way, and how he was known of them in breaking of bread. [36] And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. [37] But they were terrified and affrighted, and supposed that they had seen a spirit. [38] And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? [39] Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. [40] And when he had thus spoken, he shewed them his hands and his feet. [41] And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? [42] And they gave him a piece of a broiled fish, and of an honeycomb. [43] And he took it, and did eat before them. [44] And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. [45] Then opened he their understanding, that they might understand the scriptures, [46] And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Notes:
- Once Jesus was approved (accepted by the Father), now they could touch him.
Mark 8:27-31 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? [28] And they answered, John the Baptist: but some say, Elias; and others, One of the prophets. [29] And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. [30] And he charged them that they should tell no man of him. [31] And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. [39] But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: [40] For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Notes:
- **THE SIGN OF THE PROPHET JONAH = 3 DAYS & 3 NIGHTS**
- Today, most people say that the day of rest is on Sunday, but can you get 3 days and 3 nights from Good Friday to Easter Sunday? Let's see!

Daniel 9:21-22, 26-27 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. [22] And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. [26] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. [27] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:
- Most Holy = Jesus
- Messiah the Prince = Jesus
- People of the prince = Romans
  - Prince = Satan
- Cut off = killed
- Midst of the week = Wednesday and also, the middle of Jesus' 7 years of teaching.
- Sacrifice & oblation = animal sacrifice
  - This ended at Jesus' death on the cross.
- The desolate = Israel
- In the midst of the week, Jesus was cut off (died). That was on **Wednesday**, not Friday.
- When Jesus died, animal sacrifice ended. This is the law that was nailed to the cross, not the 10 Commandments.
- Covenant = the covenant between God and Abraham.

Romans 15:4, 8 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. [8] Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

Notes:
- Circumcision = The Children of Israel
- The Fathers = Abraham, Isaac & Jacob
Hebrews 10:1-6, 8-12, 18 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [2] For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. [3] But in those sacrifices there is a remembrance again made of sins every year. [4] For it is not possible that the blood of bulls and of goats should take away sins. [5] Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: [6] In burnt offerings and sacrifices for sin thou hast had no pleasure. [7] Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; [9] Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. [10] By which the will we are sanctified through the offering of the body of Jesus Christ once for all. [11] And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [12] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; [18] Now where remission of these is, there is no more offering for sin.

Note:
- Law having a shadow of good things to come = Animal Sacrifice
- Perfect = to become God
- Sanctified = Set apart
- With no more offering for sin there is no longer a need for animal sacrifice, thus it ended when Jesus died on the cross.
- Jesus died for our past sins. He will not come back and die again, so be careful how you walk in Christ.
- When the veil ripped in twain (two), the Levitical Priesthood ended.
- The Priesthood of Levi & Melchizedek cannot coexist.
- The Catholic Church is operating according to the Levitical Priesthood, which is wrong.

Matthew 27:50-51 Jesus, when he had cried again with a loud voice, yielded up the ghost. [51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:
- Twain = in two

Matthew 15:1-3, 9 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, [2] Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. [3] But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? [9] But in vain they do worship me, teaching for doctrines the commandments of men.

Notes:
- Easter, Christmas, Resurrection Sunday, Good Friday and so on are traditions of men, not the commandments of God.

Mark 15:34, 37-38, 42 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? [37] And Jesus cried with a loud voice, and gave up the ghost. [38] And the veil of the temple was rent in twain from the top to the bottom. [42] And now when the even was come, because it was the preparation, that is, the day before the sabbath,

Notes:
- Gave up the ghost = died
- Preparation = Passover (the day before the Sabbath of the 1st night of the Feast of Unleavened Bread/A high day)

John 19:30-31 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. [31] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

Leviticus 23:1-8, 38-39 And the LORD spake unto Moses, saying, [2] Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. [3] Six days shall work be done: but the seventh day is the sabbath of rest; an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings. [4] These are the feasts of the LORD, even holy
convocations, which ye shall proclaim in their seasons. [5] In the fourteenth day of the first month at even is the LORD’S passover. [6] And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. [7] In the first day ye shall have an holy convocation: ye shall do no servile work therein. [8] But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein. [38] Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. [39] Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

Notes:

- Sabbath Day = 7th day of the week (Saturday)
  - Sunday is the Dragon’s (Satan’s) day of rest, not God’s.
- Holy Convocation = Holy Gathering
- Passover = Jesus (the He Lamb) passing over your sins. It is a memorial that we are to keep every year.
- Feast of Unleavened Bread = 7 day feast after Passover
- Pentecost means 50
  - 7 Sabbaths X 7 Days = 49 Days +1 = 50
  - This Day represents the Year of Jesus’ return.
  - Pentecost always falls on a Sunday.
  - Leaven Bread/First Fruit = Repented Servants of God in the 1st Resurrection.
  - Morrow after the Sabbath = Sunday (1st Day)
- Memorial of Blowing of Trumpets, Day of Atonement, Feast of Tabernacles & the 8th Day
  - There are 7 annual High days in God’s Calendar

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Sabbatarianism, doctrine of those Christians who believe that Sunday (the Christian Sabbath) should be observed in accordance with the Fourth Commandment, which forbids work on the Sabbath because it is a holy day. Some other Christians have contended that the Fourth (or Third in some systems) Commandment was a part of the Hebrew ceremonial, not moral, law. They believe that this law was entirely abolished by Jesus Christ, whose Resurrection on the first day of the week established a new kind of day, characterized by worship rather than absence of work. In Christianity there are many shades of opinion between these two views.

Legislation concerning what may or may not be done on Sunday is as old as the time of the Roman emperor Constantine I, who decreed regulations against Sunday labour in 321. In its strictest form, however, Sabbatarianism was the creation of the Scottish and English Reformers, especially John Knox. The Scottish Presbyterians and the Puritans took their views to the American colonies, where rigorous “blue laws” were enacted. Although reduced in number and effect, Sunday observance laws are still promoted in various European countries and in the United States. State or local laws, primarily in the South, bar certain business activities and sporting events on Sunday—increasingly, however, only before noon.

Those Christians who believe that the weekly holy day should still be observed on the Sabbath, or Saturday, rather than on Sunday, are also called Sabbatarians. There was a Sabbatarian movement in the 16th century, and the Seventh-day Adventist church upholds the continuing validity of the Sabbath, Saturday, for Christians.

Sunday, the first day of the week. It is regarded by most Christians as the Lord’s Day, or the weekly memorial of Jesus Christ’s Resurrection from the dead. The practice of Christians gathering together for worship on Sunday dates back to apostolic times, but details of the actual development of the custom are not clear. Verse 10 of the first chapter of the Revelation to John (mid-1st century ad) mentions the “Lord’s Day”; this was subsequently interpreted by most commentators as a reference to Sunday. St. Justin Martyr (c. 100—c. 165), philosopher and defender of the Christian faith, in his writings described the Christians gathered together for worship on the Lord’s Day: the Gospels or the Old Testament (Hebrew Bible) was read, the presiding minister preached a sermon, and the group prayed together and celebrated the Lord’s Supper.
The Roman emperor Constantine I (died 337), a convert to Christianity, introduced the first civil legislation concerning Sunday in 321, when he decreed that all work should cease on that day, except that farmers could work if necessary. That law, aimed at providing time for worship, was followed later in the same century and in subsequent centuries by further restrictions on Sunday activities. See also Sabbatarianism; week.


Notes:
- Jesus didn’t resurrect on Sunday.
- Lord’s Day = is a day used by the Pagans to worship the Sun god.
- The Sabbath was shifted to Sunday by the Roman Emperor Constantine.
- The Romans changed the time a day begins from Sundown to a minute after midnight.
- Both Saturday and Sunday were regarded as Days of Rest.
- Many of the Christians back then who kept the Sabbath day were Slaves (Israelites).
  - They worked 5 days and had 2 days off (Saturday & Sunday)
- Later, the only day for rest was Sunday, not Saturday.
- Its origins are Babylonian and worship of the Sun (the Sun's day) the Lordly day.
- Rome believes that there is only one supreme ruler on earth (the Pope) and one in heaven that is the Sun god from who all the other gods (heavenly bodies) derive their authority and power.
- Sunday observance became required by law in 321 AD.
- Everyone had to rest on the day of the Sun except for farmers (Israelites/Slaves).

Hebrews 13:8-9 Jesus Christ the same yesterday, and to day, and for ever. [9] Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Notes:
- No matter how many Easters, Christmas’, Resurrection Sundays, etc. that people keep, none of that will save them.
- Only keeping the Commandments of God and getting baptized in Jesus' name can do that.

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Notes: