

# "The Stone, Which The Builders Disallowed"



**Prayer:** Psalms 150:1-6 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. (2) Praise him for his mighty acts: praise him according to his excellent greatness. (3) Praise him with the sound of the trumpet: praise him with the psaltery and harp. (4) Praise him with the timbrel and dance: praise him with stringed instruments and organs. (5) Praise him upon the loud cymbals: praise him upon the high sounding cymbals. (6) Let every thing that hath breath praise the LORD. Praise ye the LORD.

Matthew 21:33-34, 37-44 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: (34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. [37] But last of all he sent unto them his son, saying, They will reverence my son. (38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (39) And they caught him, and cast *him* out of the vineyard, and slew *him*. (40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (41) They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. (42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. (44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Notes:

- Householder = JESUS, The Father
- My Vineyard = Children of Israel
- Far Country = Heaven
- The Heir = JESUS, The Son
- Husbandmen/Builders = Priests/Preachers
- Inheritance = The Earth
- Other husbandmen = The Saints
- Stone = Jesus Christ

Isaiah 8:9-10, 13-15, 20 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. (10) Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us. [13] Sanctify the LORD of hosts himself; and *let him be* your fear, and *let him be* your dread. (14) And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. (15) And many among them shall stumble, and fall, and be broken, and be snared, and be taken. [20] To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

Notes:

- Sanctuary = Refuge, shelter
- Jesus and the name 'JESUS' is a stumbling block (obstacle) and rock of offence (affront).
- Houses of Israel = Samaria (the lost tribes) & Judah (Judah, Levi & Benjamin)

Ecclesiastes 1:9-10 The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is* no new *thing* under the sun. (10) Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

Act 4:5-11, 15-20 And it came to pass on the morrow, that their rulers, and elders, and scribes, (6) And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. (7) And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? (8) Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, (9) If we this day be

examined of the good deed done to the impotent man, by what means he is made whole; (10) Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. (11) This is the stone which was set at nought of you builders, which is become the head of the corner. [15] But when they had commanded them to go aside out of the council, they conferred among themselves, (16) Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem; and we cannot deny *it*. (17) But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. (18) And they called them, and commanded them not to speak at all nor teach in the name of Jesus. (19) But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. (20) For we cannot but speak the things which we have seen and heard.

Notes:

- Holy Ghost = Word of God
- Stone = Jesus
- Builders = Preachers, teachers, ministers
- If you don't come under the blood of Jesus and pray to the Father in his name, you will not be saved.



Act 5:12, 15, 17-23, 25, 27-29, 38-40 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. [15] Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. [17] Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, (18) And laid their hands on the apostles, and put them in the common prison. (19) But the angel of the Lord by night opened the prison doors, and brought them forth, and said, (20) Go, stand and speak in the temple to the people all the words of this life. (21) And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. (22) But when the officers came, and found them not in the prison, they returned, and told, (23) Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. [25] Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. [27] And when they had brought them, they set [*them*] before the council: and the high priest asked them, (28) Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. (29) Then Peter and the [*other*] apostles answered and said, We ought to obey God rather than men. [38] And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: (39) But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. (40) And to him they agreed: and when they had called the apostles, and beaten [*them*], they commanded that they should not speak in the name of Jesus, and let them go.

Notes:

- Unclean spirits = fallen angels
- Life = Eternal life
- Pharisees = Believe in the Resurrection
- Sadducees = Don't believe in the Resurrection
- Peter and the other apostles were the real 'Jehovah's Witnesses.'
- The Apostles rejoiced that they were counted worthy to suffer shame for his (Jesus') name.

Matthew 27:17, 20, 22, 24-25 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? [20] But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. [22] Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified. [24] When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*. (25) Then answered all the people, and said, His blood *be* on us, and on our children.

Malachi 1:6, 11 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? [11] For from the rising of the sun even unto the going down of the same my name *shall be* great

among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Notes:

- Gentiles = Europeans/White people
- Heathen = Nations
- The greatest name among the Gentiles is JESUS.

Act 4:11-12 This is the stone which was set at nought of you builders, which is become the head of the corner. (12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Matthew 15:7-9 Ye hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. (9) But in vain they do worship me, teaching *for* doctrines the commandments of men.

Notes:

- Heart = Mind

Isaiah 29:9-14 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Notes:

- Spirit of deep sleep = lack of understanding in the word of God
- In that day (when Jesus returns) shall the dead (spiritually blind) hear the book (Bible)
- Precepts of men:
  - Saying Sunday is the Christian Sabbath day
  - Jesus was born on Dec. 25th
  - Your mother is in heaven, not the grave
  - Jesus rose on Sunday
  - You can eat whatever you want

Matthew 13:13-16 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: (15) For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. (16) But blessed *are* your eyes, for they see: and your ears, for they hear.

Notes:

- People that don't fear God have no knowledge and many have no desire to get it and change their ways.

Isaiah 28:7-9 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment. (8) For all tables are full of vomit [and] filthiness, [so that there is] no place [clean]. (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts.

Notes:

- Strong drink = spiritually drunk
- Vomit & filthiness = false doctrine
- Doctrine = Word of God
- Milk = Word of God

Peter 2:1-4, 6-8 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby: (3) If so be ye have tasted that the Lord *is* gracious. (4) To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious, (5) Ye

also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (7) Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (8) And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.

Notes:

- Malice = hatred, spite, wickedness
- Guile = cunning, slyness, deviousness
- Hypocrisies = double standards, pretenses
- Envy = greediness, covetousness
- Evil speakings = lying on the word of God
- Disallowed = excluded, barred, not permitted
- Peculiar = odd, strange, atypical, unusual
- Lively stones = Israelites who believe in Jesus and his word.
- Stumble at the word/Darkness = Having no knowledge and understanding of God's word.

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made.

I John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Notes:

- The Word = Jesus
- Holy Ghost = Angel

Revelation 1:1-2 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Notes:

- The Protocol of God:
  1. The Father = God (Dwells in Heaven)  The Father gave the Word to his Son, Jesus.
  2. The Son = God (Dwells in Heaven)  Jesus sent the Word to his servants via holy angels.
  3. Holy Angel = Ministering spirit (Dwells in Heaven)  The Holy Spirit gives the Word to Israel.
  4. Servant = Israel (Dwells on the Earth)  Israel received the Word from the holy angels and teaches it to mankind.

John 1:10 He was in the world, and the world was made by him, and the world knew him not.

Malachi 2:7-8 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts. (8) But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Roman 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [is] the end of the law for righteousness to every one that believeth.

Notes:

- Ignorant = unaware, uninformed
- Establishing their own righteousness =
  - Smoking & Drinking is sin
  - Going to the mall is sin
  - Listening to secular music is sin, etc.
- End of the law = end of animal sacrifice
- Jesus did this when he died on the cross.
- The animals took the place for us until the Messiah came. Now, we will die for ourselves (in the lake of fire) if we disobey.
- Faith = belief

Jesus was in the grave for 3 DAYS			Days	1	2	3
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 PASSOVER	5 High Sabbath	6	7 Weekly Sabbath
There is no such thing as Good Friday in the Bible. It came from Rome as well as changing the Day of Rest to Sunday instead of God's Sabbath day, the 7th Day.			JESUS was Crucified on Passover in the MIDST of the week	1st Day of the Feast of Unleavened Bread	Good Friday is a LIE.	Jesus was resurrected just before the END of the Sabbath, not on Sunday
Jesus was in the grave for 3 NIGHTS		Nights	1	2	3	

Hebrew 10:1, 3-5, 8-12, 18, 26 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. <sup>[3]</sup> But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: <sup>[8]</sup> Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; <sup>[18]</sup> Now where remission of these *is, there is* no more offering for sin. <sup>[26]</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Note:

- Law = Animal Sacrifice (this law ended when Jesus died).
- He rose on the weekly Sabbath.
- Perfection = To become God
- No man is good, only God is good.
- The 1st Covenant was by the blood of bulls and goats.
- The 2nd Covenant is by the blood of Jesus.
- Wilfully = on purpose, intentionally, deliberately, knowingly

I John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Roman 4:15 Because the law worketh wrath: for where no law is, *there is* no transgression.

Roman 6:14-16, 23 For sin shall not have dominion over you: for ye are not under the law, but under grace. (15) What then? shall we sin, because we are not under the law, but under grace? God forbid. (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? <sup>[23]</sup> For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Notes:

- Law = animal sacrifice
- Grace = a free gift
- Whosoever you serve, he is your master.
  - The Master of Servants of Righteousness = JESUS
  - The Master of Servants of sin = Satan

Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

Notes:

- While Jesus was in a flesh & blood body, he didn't consider himself good. At that time only the Father (in heaven) was good.

John 14:15, 21 If ye love me, keep my commandments. <sup>[21]</sup> He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

