John 8:30-44 As he spake these words, many believed on him. (31) Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed; (32) And ye shall know the truth, and the truth shall make you free. (33) They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? (34) Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. (35) And the servant abideth not in the house for ever: [but] the Son abideth in the house for ever: (36) If the Son therefore shall make you free, ye shall be free indeed. (37) I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. (38) I speak that which I have seen with my Father: and ye do that which ye have seen with your father. (39) They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. (40) But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. (41) Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, [even] God. (42) Jesus saith unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. (43) Why do ye not understand my speech? [even] because ye cannot hear my word. (44) Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Notes:
- Satan murdered the whole creation in the Garden of Eden but Jesus came and saved it.

2 Chronicles 18:1-23 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. (2) And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead. (3) And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war. (4) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (5) Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand. (6) But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? (7) And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. (8) And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla. (9) And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. (10) And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed. (11) And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king. (12) And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. (13) And Micaiah said, As the LORD liveth, even what my God saith, that will I speak. (14) And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I
Revelation 12:1-5 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Notes:
- Woman = Children of Israel
- Great red dragon = Satan & the Gentile Dynasty
  - He shows us in the form of the nations he rules over.
- 1/3 part of the stars = 1/3 of the angels in heaven
- Her Child = Jesus
- Not only does Satan have ministers, he also has governments that he controls.

Revelation 13:1-4, 11-12 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? [11] And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
Notes:
- Beast = The Gentile Dynasty
- Leopard - Greek Empire
- Bear - Medo/Persian (Russia/Iran) Empire
- Lion - Babylonian
- Dragon = Satan
- Wounded head = the fall of the Roman Empire in 476 AD
- Healed deadly wound = the rebirth of the Roman Empire (European Union)
- 2 Horns =
  - The Political/Military Leader of the E.U.
  - The False Prophet of the E.U.
- The original Babylonians were Hamites. They were conquered and the Chaldeans (Gentiles) took over their land.

1 Corinthians 10:15-17, 20-22 I speak as to wise men; judge ye what I say. (16) The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? (17) For we being many are one bread, and one body: for we are all partakers of that one bread. [20] But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (21) Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. (22) Do we provoke the Lord to jealousy? are we stronger than he?

Notes:
- There is only One Spirit, One Gospel and One Word and ALL of God's servants are supposed to serve him the SAME WAY, not multiple ways (religions).
- Gentiles = Europeans/White people
  - They are the ones ruling the world.
- Celebrating Xmas, Easter and Sunday, etc. is serving Satan, not God.

Daniel 10:1-6, 11-14 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision. (2) In those days I Daniel was mourning three full weeks. (3) I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. (4) And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel; (5) Then I lifted up mine eyes, and looked, and beheld a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz: (6) His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. [11] And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. (12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. (13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. (14) Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

Notes:
- A Certain man = Gabriel
- Gabriel was held up by Satan (Prince of the kingdom of Persia) for 21 days until Michael came and helped him to get away.

Satan, falling like lightening from Heaven

Ezekiel 28:1-3, 11-17 The word of the LORD came again unto me, saying, (2) Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: (3) Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee: [11] Moreover the word of the LORD came unto me, saying, (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou [wart] perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart was lifted up
because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Notes:
- King of Tyrus = Satan/Cerub angel
- Mountain of God = 3rd Heaven
- Prince of Tyrus = Satan
- Seas = People
- There were only 4 beings in the Garden:
  1. God (The Tree of Life)
  2. Adam
  3. Eve
  4. Satan (Tree of knowledge of good/evil)

Revelation 12:7-12 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (11) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (12) Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Notes:
- Woman = House of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives
- 12 Stars = 12 tribes of Israel
- Great red dragon/Serpent = Satan
- The woman's child = Jesus
- Stars of heaven = Angels
- 1/3 of the angels fell with Satan and were cast down to the earth.
- 7 heads & 10 horns = Nations that Satan rules over.
- The War in heaven occurred before MAN was created.
- It's obvious Satan didn't want to leave Heaven and wants to go back and his ministers/servants want to follow him there as well.

Luke 10:1, 17-18 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. [7] And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

(18) And he said unto them, I beheld Satan as lightning fall from heaven.

Notes:
- Satan's foremost desire is to return to Heaven.

Isaiah 14:12-15 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14) I will ascend above the heights of the clouds; I will be like the most High. (15) Yet thou shalt be brought down to hell, to the sides of the pit.

Notes:
- Lucifer = Light bringer/bearer
- Son of the morning = Angel
- Satan wants to go home (Heaven) and everyone who wants to go there is pursuing his desire.
- Ground = Earth
- Homecoming = going back to where you came from. MAN did not come from heaven, we came from the Earth.

Revelation 20:1-3, 10 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [10] And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Notes:
- 1000 years = Jesus' day of Rest
- Gog & Magog = Russia
- Second death = Lake of fire
- The Saints will reign on the earth with Jesus for a 1000 years.

Acts 1:6-12 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. (8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye
shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (9) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (10) And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; (11) Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. (12) Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Notes:
- This was the last time Jesus was on the Earth.
- Jesus will return and his feet shall stand upon the Mount of Olives in Jerusalem.
- Two Men = Two Angels
- Holy Ghost = The Word of God

Zechariah 14:1-5, 9, 16-17 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. [6] And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. [16] And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up year by year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Notes:
- Day of Battle = When Israel left Egypt
- Russia and her allies will cross Turkey (the divide between Eastern & Western Europe) and destroy everything in sight as they head to the Western Nations.
- All of the Saints met the Lord in the air and will join him in the battle against the nations.

1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:
- Them which are asleep = the Dead
- Sleep in Jesus = those who are covered with the blood of Jesus at the time of their death.
- Trump of God = 7th Trumpet
- Caught up = to meet the Lord in the air
- We will forever be with the Lord on the Earth, not heaven, since ALL the Saints, the Angels and Jesus will come down after meeting in the air.

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Daniel 7:1-3, 13-18, 27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. [3] I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (4) And there was given him dominion, and glory, and a kingdom, that all
people, nations, and languages, should serve him: his
dominion [is] an everlasting dominion, which shall not pass
away, and his kingdom [that] which shall not be destroyed.
(15) I Daniel was grieved in my spirit in the midst of [my]
body, and the visions of my head troubled me. (16) I came
near unto one of them that stood by, and asked him the
truth of all this. So he told me, and made me know the
interpretation of the things. (17) These great beasts, which
are four, [are] four kings, [which] shall arise out of the
earth. (18) But the saints of the most High shall take the
kingdom, and possess the kingdom for ever, even for ever
and ever. [7] And the kingdom and dominion, and the
greatness of the kingdom under the whole heaven, shall be
given to the people of the saints of the most High, whose
kingdom [is] an everlasting kingdom, and all dominions
shall serve and obey him.

Notes:
• Son of Man = Jesus
• Ancient of Days = The Father
• 4 Beasts/Kingdoms = The Gentile Dynasty
  o Babylon
  o Medo-Persia
  o Greece
  o Rome
• Kingdom under heaven = Earth
• Saints = People in the 1st Resurrection

Luke 1:26-33 And in the sixth month the angel Gabriel was
sent from God unto a city of Galilee, named Nazareth, (27)
To a virgin espoused to a man whose name was Joseph, of
the house of David; and the virgin's name [was] Mary. (28)
And the angel came in unto her, and said, Hail, [thou that
art] highly favoured, the Lord [is] with thee: blessed [art]
thou among women. (29) And when she saw [him], she
was troubled at his saying, and cast in her mind what
manner of salutation this should be. (30) And the angel said
unto her, Fear not, Mary: for thou hast found favour with
God. (31) And, behold, thou shalt conceive in thy womb,
and bring forth a son, and shalt call his name JESUS. (32)
He shall be great, and shall be called the Son of the
Highest: and the Lord God shall give unto him the throne
of his father David: (33) And he shall reign over the house
of Jacob for ever; and of his kingdom there shall be no end.

Notes:
• The place of the throne of David is in Jerusalem.

Psalms 132:1-7, 11-16 LORD, remember David, [and] all
his afflictions: (2) How he sware unto the LORD, [and]
vowed unto the mighty [God] of Jacob; (3) Surely I will
not come into the tabernacle of my house, nor go up into
my bed; (4) I will not give sleep to mine eyes, [or] slumber
to mine eyelids, (5) Until I find out a place for the LORD,
an habitation for the mighty [God] of Jacob. (6) Lo, we
heard of it at Ephratah: we found it in the fields of the
wood. (7) We will go into his tabernacles: we will worship
David; he will not turn from it; Of the fruit of thy body will
I set upon thy throne. (12) If thy children will keep my
covenant and my testimony that I shall teach them, their
children shall also sit upon thy throne for evermore. (13)
For the LORD hath chosen Zion; he hath desired [it] for his
habitation. (14) This [is] my rest for ever: here will I dwell;
for I have desired it. (15) I will abundantly bless her
provision: I will satisfy her poor with bread. (16) I will also
clothe her priests with salvation: and her saints shall shout
aloft for joy.

Notes:
• Jesus' desire is to dwell on the Earth in Jerusalem
  and he will at his appearing.
• He will rest on the Earth for 1000 years and
  beyond.

Revelation 3:20-21 Behold, I stand at the door, and knock:
if any man hear my voice, and open the door, I will come
in to him, and will sup with him, and he with me. (21) To
him that overcometh will I grant to sit with me in my
throne, even as I also overcame, and am set down with my
Father in his throne.

Notes:
• Door = Your mind
• Sup with = Teach the word
• Overcame = overcoming ourselves and our desires
  and weaknesses.

Zechariah 8:1-5, 20-23 Again the word of the LORD of
hosts came [to me], saying, (2) Thus saith the LORD of
hosts; I was jealous for Zion with great jealousy, and I was
jealous for her with great fury. (3) Thus saith the LORD; I
am returned unto Zion, and will dwell in the midst of
Jerusalem: and Jerusalem shall be called a city of truth; and
the mountain of the LORD of hosts the holy mountain. (4)
Thus saith the LORD of hosts; There shall yet old men and
old women dwell in the streets of Jerusalem, and every
man with his staff in his hand for very age. (5) And the
streets of the city shall be full of boys and girls playing in
the streets thereof. [20] Thus saith the LORD of hosts; It
shall yet come to pass, that there shall come people, and
the inhabitants of many cities: (21) And the inhabitants of
one city shall go to another, saying, Let us go speedily to pray
before the LORD, and to seek the LORD of hosts: I will go
also. (22) Yea, many people and strong nations shall come
to seek the LORD of hosts in Jerusalem, and to pray before
the LORD. (23) Thus saith the LORD of hosts; In those
days it shall come to pass, that ten men shall take hold out
of all languages of the nations, even shall take hold of the
skirt of him that is a Jew, saying, We will go with you: for
we have heard that God is with you.
Matthew 19:27-28 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee: what shall we have therefore? (28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Notes:
- Jesus' throne of glory is the throne of David.
- Forsake all = to leave behind everyone and everything that is against God and his Word.
- Regeneration = Resurrection
- The 12 Tribes have not been discarded by God and will dwell in Israel again.

Revelation 5:1-10 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (7) And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

Notes:
- Zion = Jerusalem
- Mountain = Government
- Dwell = reside, inhabit, settle
- Regeneration = Resurrection
- The 12 Tribes have not been discarded by God and will dwell in Israel again.

Matthew 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Notes:
- Kingdom = The Father's Kingdom/New Jerusalem
- No flesh & blood beings will exist in His kingdom.

Revelation 21:1-4, 23-24 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Notes:
- All the nations will still exist but they will be filled with immortals, not flesh & blood people.

Extra Verses:

Luke 22:28-30 Ye are they which have continued with me in my temptations. (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Notes:
- The 12 Apostles will be resurrected and sit with Jesus in Jerusalem on 12 thrones.
  - They are not nor are they going to heaven.
Psalms 122:1-5 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact together: (4) Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. (5) For there are set thrones of judgment, the thrones of the house of David.

Notes:
- This is prophecy speaking on the Temple that Jesus will dwell in & the thrones within it.

1 Corinthians 6:1-3 Dare any of you; having a matter against another, go to law before the unjust, and not before the saints? (2) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (3) Know ye not that we shall judge angels? how much more things that pertain to this life?

Previous Lesson Dates:
7/05/03, 5/27/06, 12/13/08, 12/24/11
Prayers: Ps.78:1-8, 71:4-9

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Notes