

Sacrifice & Offerings & the Temple Of God



Prayer: Psalms 68:1, 3-6 Let God arise, let his enemies be scattered: let them also that hate him flee before him. **3** But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. (4) Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. (5) A father of the fatherless, and a judge of the widows, *is* God in his holy habitation. (6) God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

GOD	MAN
1: Do not worship any other gods	5: Honour your father & mother
2: Do not make any idols	6: Do not murder
3: Do not misuse the name of God	7: Do not commit adultery
4: Keep the Sabbath holy	8: Do not steal
	9: Do not lie
	10: Do not covet

Deuteronomy 4:5-8, 13-14, 25, 27-31 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. (6) Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people. (7) For what nation *is there so great*, who *hath* God *so nigh* unto them, as the LORD our God *is* in all *things that* we call upon him *for*? (8) And what nation *is there so great*, that hath statutes and judgments *so* righteous as all this law, which I set before you this day? **13** And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone. (14) And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. **25** When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger: **27** And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. (28) And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. (29) But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. (30) When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (31) (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Notes:

- Heathen = Nations
- Covenant = Agreement, contract

Psalms 50:5-9, 13-20 Gather my saints together unto me; those that have made a covenant with me by sacrifice. (6) And the heavens shall declare his righteousness: for God *is* judge himself. Selah. (7) Hear, O my people, and I will speak; O Israel, and I will testify against thee: I *am* God, *even* thy God. (8) I will not reprove thee for thy sacrifices or thy burnt offerings, *to have been* continually before me. (9) I will take no bullock out of thy house, *nor* he goats out of thy folds. **13** Will I eat the flesh of bulls, or drink the blood of goats? (14) Offer unto God thanksgiving; and pay thy vows unto the most High: (15) And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. (16) But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth? (17) Seeing thou hatest instruction, and castest my words behind thee. (18) When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. (19) Thou givest thy mouth to evil, and thy tongue frameth deceit. (20) Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

Notes:

- Sacrifice = To give up something, to let go of, to surrender

- Vow = promise, declare, guarantee, oath
 - When we are baptized, we take a vow to keep God's commandments.

ISRAEL

Isaiah 1:2-4, 10-16, 19-20 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. (3) The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider. (4) Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. **10** Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. (11) To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. (12) When ye come to appear before me, who hath required this at your hand, to tread my courts? (13) Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. (14) Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*. (15) And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. (16) Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; **19** If ye be willing and obedient, ye shall eat the good of the land: (20) But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.

Notes:

- The Children of Israel kept offering God animals to sacrifice for sin but would keep on doing the same sins year after year, which God didn't like at all.
- Rebel = to fight back, revolt, rise up, dissenter

Psalms 51:2, 6-11, 15-17, 19 Wash me thoroughly from mine iniquity, and cleanse me from my sin. **6** Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom. (7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. (8) Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. (9) Hide thy face from my sins, and blot out all mine iniquities. (10) Create in me a clean heart, O God; and renew a right spirit within me. (11) Cast me not away from thy presence; and take not thy holy spirit from me. **15** O Lord, open thou my lips; and my mouth shall shew forth thy praise. (16) For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering. (17) The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. **19** Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Notes:

- Whiter than snow = clean, living a life dedicated to obedience and not sin.
- Broken spirit = sorrowful, distressed, mournful, regretful
- Contrite = sorry, repentant, remorseful, ashamed
- Sacrifices of righteousness = praying for others, praying for good deeds rather than for things, doing good
 - Before you pray, make sure your mind is right and set on God.

Galatians 5:16-24 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. (17) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. (18) But if ye be led of the Spirit, ye are not under the law. (19) Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, (20) Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, (21) Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. (22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, (23) Meekness, temperance: against such there is no law. (24) And they that are Christ's have crucified the flesh with the affections and lusts.

Notes:

- Walk in the Spirit = Walking in the Word of God, not the ways of the world
- Not under the law = If you keep the commandments the law isn't being broken, therefore you aren't under it. The law is law breakers.

Mark 8:34-38 And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. (35) For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. (36) For what shall it profit a man, if he shall gain the whole world, and lose his own soul? (37) Or what shall a man give in exchange for his soul? (38) Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Notes:

- Cross = bearing all manner of despair for the Word of God
- To save your life is holding onto the old you, the one that didn't keep the commandments of God.
- To lose your life is giving up all of those things that the world loves in order to serve God and spread the Gospel. The old you no longer exists.
- To be ashamed of God is to deny him in the company of evil doers. Stand with God, not them.



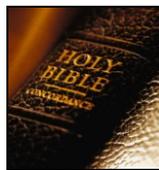
Colossians 3:1-3, 5 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth. (3) For ye are dead, and your life is hid with Christ in God. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Romans 6:3-4, 6, 16-19 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **6** Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. **16** Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (17) But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. (18) Being then made free from sin, ye became the servants of righteousness. (19) I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Leviticus 1:1-4 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, (2) Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock. (3) If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. (4) And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Notes:

- God gave us all 'free will' to choose whether to serve him or not. He wants us to love him of our own will, not out of fear or for price.



Psalms 119:103-106, 108 How sweet are thy words unto my taste! *yea, sweeter* than honey to my mouth! (104) Through thy precepts I get understanding: therefore I hate every false way. (105) Thy word *is* a lamp unto my feet, and a light unto my path. (106) I have sworn, and I will perform *it*, that I will keep thy righteous judgments. (107) I am afflicted very much: quicken me, O LORD, according unto thy word. (108) Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

Hebrews 13:3, 5-8, 15-16 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body. **5** Let *your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. (6) So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me. (7) Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation. (8) Jesus Christ the same yesterday, and to day, and for ever. **15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name. (16) But to do good and to communicate forget not: for with such sacrifices God is well pleased.

2 Corinthians 6:1-4, 6-14, 16-18 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain. (2) (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.) (3) Giving no offence in any thing, that the ministry be not blamed: (4) But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, (7) By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, (8) By honour and dishonour, by evil report and good report: as deceivers, and *yet* true; (9) As unknown, and *yet* well known; as dying, and, behold, we live; as chastened, and not killed; (10) As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things. (11) O *ye* Corinthians, our mouth is open unto you, our heart is enlarged. (12) Ye are not straitened in us, but ye are straitened in your own bowels. (13) Now for a recompence in the same, (I speak as unto *my* children,) be ye also enlarged. (14) Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. (17) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, (18) And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Notes:

- Vain = for nothing
- Succoured = helped
- Day of salvation =
 - Physically = when you hear the Word of God and do it.
 - Spiritually = When Jesus returns and we become like him.



1 Corinthians 6:9-11, 15-20 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, (10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. (11) And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. **15** Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid. (16) What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. (17) But he that is joined unto the Lord is one spirit. (18) Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. (19) What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? (20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Notes:

- Kingdom of God = The Father's kingdom, New Jerusalem
- Unrighteous = those who continue to sin.

1 Corinthians 3:11-17 For other foundation can no man lay than that is laid, which is Jesus Christ. (12) Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; (13) Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. (14) If any man's work abide which he hath built thereupon, he shall receive a reward. (15) If any man's work shall be burned, he

shall suffer loss: but he himself shall be saved; yet so as by fire. (16) Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? (17) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.



Isaiah 43:1-3, 7-10, 15, 21-23 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine. (2) When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. (3) For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee. **7** *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. (8) Bring forth the blind people that have eyes, and the deaf that have ears. (9) Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth. (10) Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. **15** I *am* the LORD, your Holy One, the creator of Israel, your King. **21** This people have I formed for myself; they shall shew forth my praise. (22) But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. (23) Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Notes:

- My name = ISRAEL
- My witnesses = Children of Israel, not Jehovah's Witnesses
- The Gentiles adopted ALL of their gods from the Hamites and haven't made any of their own.
- I even I = Jesus

1 Peter 2:9-10 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: (10) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.



Hebrews 5:5-14 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (6) As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec. (7) Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; (8) Though he were a Son, yet learned he obedience by the things which he suffered; (9) And being made perfect, he became the author of eternal salvation unto all them that obey him; (10) Called of God an high priest after the order of Melchisedec. (11) Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. (12) For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. (13) For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. (14) But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

Notes:

- True ministers of God are Called by God, not appointed by men.
- Jesus became the Son of God and the High Priest after his death and resurrection.
- Jesus is MELCHISEDEC

1 Peter 2:1-8 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby: (3) If so be ye have tasted that the Lord *is*

gracious. (4) To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious, (5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (7) Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

Notes:

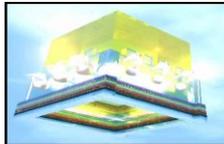
- Chief Corner Stone = JESUS
- Spiritual sacrifices =
 - Teaching people the law of God
 - Prayers
- Both the houses of Israel
JUDAH [*Judah, Levi & Benjamin*] & SAMARIA [*the lost tribes*] stumble at Jesus.



Revelation 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Notes:

- Hidden manna = Understanding the Word of God
- White stone = A new body, a Spiritual body, winning the race and receiving eternal life
 - On the 8th day the temple will be reared up, which is us becoming God and being given new names. We will be stones, stones that will be here forever.



Revelation 3:10-12 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. (11) Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. (12) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Notes:

- Hour of temptation = the Great Tribulation
- Thy crown = Salvation

Revelation 21:1-4, 10-12, 21-22 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **10** And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, (11) Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had twelve gates, *and* at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: **21** And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Notes:

- All of the Nations will continue to exist but they will be immortals, not human.
- There will be NO Law breakers in the **Kingdom of God, New Jerusalem**.

John 17:8-10, 17-21 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (10) And all mine are thine, and thine are mine; and I am glorified in them. **17** Sanctify them through thy truth: thy word is truth. (18) As thou hast sent me into the world, even so have I also sent them into the world. (19) And for their sakes I sanctify myself, that they also might be sanctified through the truth. (20) Neither pray I for these alone, but for them also which shall believe on me through their word; (21) That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Notes:

- Sanctify = to set apart
- One = having the same mindset/way of thinking

Philippians 2:2-7 Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind. (3) *Let* nothing *be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (4) Look not every man on his own things, but every man also on the things of others. (5) Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Notes:

- A Minister is supposed to serve the people, not the people serving the Minister.
- Pray for others in the body of Christ because God already knows what you need.



Revelation 20:4, 6-9, 11-12, 14-15 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. **6** Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. **11** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. **14** And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- The First Resurrection happens when Jesus makes his second coming.
- The Second Resurrection happens a thousand years later.
- Second death = Lake of Fire
- Gog and Magog = Russia
- Camp of the Saints will be on the earth in Jerusalem (the beloved city), not heaven.

1 Corinthians 15:24-28 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet.

