

# The Replacement of Two Laws with the Change of the Intercessor!



Prayer: Psalms 105:4-7 Seek the LORD, and his strength: seek his face evermore. (5) Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; (6) O ye seed of Abraham his servant, ye children of Jacob his chosen. (7) He *is* the LORD our God: his judgments *are* in all the earth.

Galatians 3:1-2, 10 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **10** For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

Notes:

- Works of the Law = animal sacrifice (schoolmaster)
  - It was added because of sin.
- Book of the Law = Royal Law

Deuteronomy 27:1, 10, 14-26 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. **10** Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day. **14** And the Levites shall speak, and say unto all the men of Israel with a loud voice, (15) Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in a secret place. And all the people shall answer and say, Amen. (16) Cursed *be* he that setteth light by his father or his mother. And all the people shall say, Amen. (17) Cursed *be* he that removeth his neighbour's landmark. And all the people shall say, Amen. (18) Cursed *be* he that maketh the blind to wander out of the way. And all the people shall say, Amen. (19) Cursed *be* he that perverteth the judgment of the stranger, fatherless, and

widow. And all the people shall say, Amen. (20) Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen. (21) Cursed *be* he that lieth with any manner of beast. And all the people shall say, Amen. (22) Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. (23) Cursed *be* he that lieth with his mother in law. And all the people shall say, Amen. (24) Cursed *be* he that smiteth his neighbour secretly. And all the people shall say, Amen. (25) Cursed *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen. (26) Cursed *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen.

Notes:

- Blind = those without understanding
- Setteth light = dishonor
- Curse = Eternal death/lake of fire

Galatians 3:11-13 But that no man is justified by the law in the sight of God, *it is evident*: for, The just shall live by faith. (12) And the law is not of faith: but, The man that doeth them shall live in them. (13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Notes:

- Faith = Belief

Deuteronomy 21:22-23 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: (23)

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

Notes:

- This is why Jesus couldn't stay on the cross (tree). He had to be taken down and buried to prevent the land from being cursed.
- Sin is what gets a person hung on a tree

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Notes:

- In the Garden of Eden an animal died in order to clothe Adam & Eve.
- From the beginning something died because of sin.

## Covenant

Galatians 3:13-16 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: (14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Notes:

- The covenant was made between God and Abraham.
- The Seed that should come = JESUS

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood

in order, and bound Isaac his son, and laid him on the altar upon the wood. (9) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Isaac is referred to a Abraham's ONLY son because he is the son of the covenant, not Ishmael.
- Because Abraham obeyed God, all the nations are blessed and not doomed to destruction.
- Thy Seed =
  - Physical (Children of Israel)
  - Spiritual (Jesus)
- Obedience gets you everything including Salvation.
- Disobedience gets you the lake of fire.

Galatians 3:17-20 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. (20) Now a mediator is not *a mediator* of one, but God is one.

Notes:

- The law that came 430 years later = the Animal Sacrifice Law (the Schoolmaster)
- This law was instituted to show us that something must die because of sin as well as to slow us down from breaking the law.

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- LAW = The Commandments of God

Galatians 3:21-24 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. (22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. (24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Notes:

- We are justified by our faith in Jesus and that he died for our sins.
- The schoolmaster teaches us that the wages of sin is death.



Hebrews 10:1-7 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Notes:

- Law = animal sacrifice
- Perfect = becoming God and being after his kind.
- Jesus needed a body so he could take it over and die for our sins.

Jeremiah 7:21-24 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. (22) For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: (23) But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. (24) But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the imagination of their evil heart, and went backward, and not forward. *Ref. Ex. Ch. 20*

Exodus 24:3-8, 12-14, 18 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. (4) And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. (5) And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. (6) And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar. (7) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. (8) And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. [12] And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. (13) And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. (14) And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them. [18] And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Notes:

- The Ten Commandments are still good to this day. God didn't write them in stone for them to be done away with later.

Remember, he changes not and is the same yesterday, today and forever.

- Moses was the intercessor between us and God at that time.

Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Exodus 32:1-4, 7-14 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (2) And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me. (3) And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron. (4) And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt. 7 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: (8) They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt. (9) And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people: (10) Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. (11) And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? (12) Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. (13) Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it

for ever. (14) And the LORD repented of the evil which he thought to do unto his people.

Notes:

- God set up the Levitical Priesthood because Moses couldn't live forever to intercede for us. It was set up to represent Moses.

Deuteronomy 9:9-20, 23-26 When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: (10) And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. (11) And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant. (12) And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted *themselves*; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. (13) Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it *is* a stiffnecked people: (14) Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. (15) So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands. (16) And I looked, and, behold, ye had sinned against the LORD your God, *and* had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. (17) And I took the two tables, and cast them out of my two hands, and brake them before your eyes. (18) And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. (19) For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. (20) And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. 23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled

against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. (24) Ye have been rebellious against the LORD from the day that I knew you. (25) Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first*; because the LORD had said he would destroy you. (26) I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Notes:

- God only listened to Moses, no one else, because he was the intercessor. Because of Moses and his comments, God repented of the evil he was going to do to the Children of Israel.
- In his anger, Moses broke the first tablets of stone. God made another set proving that they are a perpetual covenant between him and his children.
- Covenant = an agreement or contract

Numbers 3:1-6, 9-10 These also *are* the generations of Aaron and Moses in the day *that* the LORD spake with Moses in mount Sinai. (2) And these *are* the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar. (3) These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office. (4) And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. (5) And the LORD spake unto Moses, saying, (6) Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. <sup>9</sup> And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel. (10) And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

Notes:

- The Levitical Priesthood instituted.
- Only the sons of Aaron can become the high priest.
- No stranger (anyone who isn't a son of Aaron) can become the high priest or hold the priest office.

Matthew 23:1-3 Then spake Jesus to the multitude, and to his disciples, (2) Saying, The scribes and the Pharisees sit in Moses' seat: (3) All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Matthew 8:1-4 When he was come down from the mountain, great multitudes followed him. (2) And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. (3) And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. (4) And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Leviticus 4:1-6, 13-18, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) *If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.* (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) *And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:* (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. <sup>13</sup> And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) *And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:* (17) And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail. (18) And he shall

put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is* at the door of the tabernacle of the congregation. [20] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Notes:

- The anointed priest is the intercessor.

Matthew 27:35, 46, 50-51 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. [46] And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? [50] Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- 9th hour = 3 PM
- Yielded up the ghost = died
- The veil ripped in twain (two) signified the END of TWO laws:
  1. the Animal Sacrifice Law and
  2. the Levitical Priesthood.
- We are now under the Grace of Jesus, not the law of sacrifice.
- We are now to pray to the Father in Jesus' name for forgiveness, not sacrificing an animal for atonement.

Isaiah 59:1-3, 13-17, 20 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. (3) For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. [13] In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. (14) And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. (15) Yea, truth faileth; and he

*that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment. (16) And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. (17) For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. [20] And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Notes:

- Redeemer = JESUS
- Zion = Jerusalem

Hebrews 10:6-14, 18-23 In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. [18] Now where remission of these *is*, *there is* no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (23) Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

Ref. Psalm 110

Notes:

- First = 1st Covenant (made with the sacrifice of animals)
- Second = 2nd Covenant (made with the sacrifice of Jesus)
- Sanctified = set apart

- Holiest = to be known of by the Father through the blood of Jesus.
- Jesus is the veil now. We don't go to a priest for absolution, we pray to the Father in Jesus' name because he is the high priest and intercessor now.
- Pure Water = Word of God/Blood of Jesus

Hebrews 5:1-6 For every high priest taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins: (2) Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. (3) And by reason hereof he ought, as for the people, so also for himself, to offer for sins. (4) And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron. (5) So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (6) As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.

Notes:

- True ministers of God are Called by God, not appointed by men.
- Jesus became the Son of God and the High Priest after his death and resurrection.
- Jesus is MELCHISEDEC

Hebrews 7:1-25 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; (2) To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; (3) Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. (4) Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils. (5) And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: (6) But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. (7) And without all contradiction the less is blessed of the better. (8) And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth. (9) And as I may so say, Levi also, who

receiveth tithes, payed tithes in Abraham. (10) For he was yet in the loins of his father, when Melchisedec met him. (11) If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? (12) For the priesthood being changed, there is made of necessity a change also of the law. (13) For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. (14) For *it* is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. (15) And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, (16) Who is made, not after the law of a carnal commandment, but after the power of an endless life. (17) For he testifieth, Thou *art* a priest for ever after the order of Melchisedec. (18) For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. (19) For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God. (20) And inasmuch as not without an oath *he was made priest*: (21) (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:) (22) By so much was Jesus made a surety of a better testament. (23) And they truly were many priests, because they were not suffered to continue by reason of death: (24) But this *man*, because he continueth ever, hath an unchangeable priesthood. (25) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Notes:

- Jesus is out Intercessor between us and the Father.
- The Priesthood has changed from the Levite Priesthood to that of the Priesthood of Melchizedek.
- Melchizedek is after the power of an endless life because he can't die. His Priesthood is forever and unchangeable.
- Jesus is the first to go from flesh & blood to an Immortal, and has taken up his old priesthood of Melchizedek. He had loaned his priesthood to the Levites until it was time for him to take it back.
- The Catholic Church is built upon the Levitical priesthood but Levi and Melchizedek can't coexist. Only one is the

true priesthood and that is Melchizedek (JESUS).



Matthew 26:26-29 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins. (29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Notes:

- The tools of Jesus' Priesthood are:
  - Bread
  - Wine
- In order to be saved (salvation) we must be baptized in Jesus' name. That's how we become under his blood and are a part of the new covenant. We must also keep the commandments.

Genesis 14:13-20 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram. (14) And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan. (15) And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus. (16) And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. (17) And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale. (18) And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. (19) And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: (20) And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Notes:

- Brother = Brother's son
- This was Jesus as Melchizedek, the King of Salem (Peace), which met Abraham and received tithes from him.

Acts 2:36-38 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (37) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Notes:

- Gift of the Holy Ghost = Understanding the Word of God and being taught and reminded through our minds by Angel Gabriel of everything God has said in his word.

1 Corinthians 10:1-2 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea;

Notes:

- At this time, Moses was both the High Priest and Intercessor as Jesus is today.

### Extra Verses

Romans 5:12-14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Romans 4:15 Because the law worketh wrath: for where no law is, *there is* no transgression.

1 Samuel 15:21-23 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. (22) And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams. (23) For rebellion *is* the sin of witchcraft, and stubbornness *is* as iniquity



and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

Deuteronomy 10:12-13, 16 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, (13) To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? [16] Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Numbers 14:11-20 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? (12) I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. (13) And Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) (14) And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. (15) Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, (16) Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. (17) And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, (18) The LORD *is* longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*. (19) Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. (20) And the LORD said, I have pardoned according to thy word:

Leviticus 5:1, 6, 12-13 And if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity. [6] And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. [12] Then shall he bring it to the priest, and the priest shall take his handful of it, *even* a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: *it is* a sin offering. (13) And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these,

and it shall be forgiven him: and *the remnant* shall be the priest's, as a meat offering.

Leviticus 14:1-6, 10-12, 15-16 And the LORD spake unto Moses, saying, (2) This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: (3) And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper; (4) Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and scarlet, and hyssop: (5) And the priest shall command that one of the birds be killed in an earthen vessel over running water: (6) As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water: [10] And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a meat offering, mingled with oil, and one log of oil. (11) And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the LORD, *at* the door of the tabernacle of the congregation: (12) And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them *for* a wave offering before the LORD: [15] And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand: (16) And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Hebrews 9:1-3, 6-12 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. (2) For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. (3) And after the second veil, the tabernacle which is called the Holiest of all; [6] Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*. (7) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: (8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: (9) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (10) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation. (11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his

own blood he entered in once into the holy place, having obtained eternal redemption for us.

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ is the end of the law for righteousness to every one that believeth.

Numbers 3:5-12 And the LORD spake unto Moses, saying, (6) Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. (7) And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. (8) And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. (9) And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel. (10) And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death. (11) And the LORD spake unto Moses, saying, (12) And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Romans 8:26-27, 34 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. (27) And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. Romans 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Previous Lesson Dates: 7/18/08, 1/06/01, 5/24/03, 1/14/06, 7/12/08, 7/16/11  
 Prayer: Ps.67, 95:1-7, 86:1-10, 92:1-8, 107:17-22

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