

# The Day of Pentecost - "Feast of Weeks"



Prayer: Psalms 92:1-8 *It is a good thing* to give thanks unto the LORD, and to sing praises unto thy name, O most High: (2) To shew forth thy lovingkindness in the morning, and thy faithfulness every night, (3) Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. (4) For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands. (5) O LORD, how great are thy works! *and* thy thoughts are very deep. (6) A brutish man knoweth not; neither doth a fool understand this. (7) When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever: (8) But thou, LORD, *art most* high for evermore.



Leviticus 23:1-2, 4, 9-16 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. [4] These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. [9] And the LORD spake unto Moses, saying, (10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. (13) And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. (14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. (15) And ye shall count unto you from the morrow after the sabbath, from the day that ye brought

the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Notes:

- Holy Convocation = Holy Gathering
- Morrow after the Sabbath = Sunday (1st Day)
- He Lamb = Jesus; he is the first fruit of them that died and rose from the dead to live forever.

John 20:1-4, 8-20, 26-28 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. (3) Peter therefore went forth, and that other disciple, and came to the sepulchre. (4) So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. [8] Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. (9) For as yet they knew not the scripture, that he must rise again from the dead. (10) Then the disciples went away again unto their own home. (11) But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre, (12) And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. (13) And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. (14) And when she had thus said, she turned

herself back, and saw Jesus standing, and knew not that it was Jesus. (15) Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. (16) Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. (17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God. (18) Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her. (19) Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you. (20) And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord. <sup>26</sup> And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you. (27) Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing. (28) And Thomas answered and said unto him, My Lord and my God.

Notes:

- Yet = Still
- When Mary got there, Jesus was already gone because he rose just before the end of the Sabbath (7th Day).

1 Corinthians 15:12-14, 20-23 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. <sup>20</sup> But now is Christ risen from the dead, [and] become the firstfruits of them that slept. (21) For since by man [came] death, by man [came] also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.



Leviticus 23:15-21 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths

shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD. (18) And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD. (19) Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. (20) And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. (21) And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

Notes:

- 7 Sabbaths X 7 Days = 49 Days +1 = 50
- Pentecost means 50
- This Day represents the Year of Jesus' return.
- Pentecost always falls on a Sunday.
- Leaven Bread/First Fruit = Repented Servants of God in the 1st Resurrection.

Acts 1:1-6, 8-12 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, (2) Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: (3) To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: (4) And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me. (5) For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. (6) When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? <sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (9) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (10) And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; (11) Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have

seen him go into heaven. (12) Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Notes:

- Theophilus = Most Excellent
- This was the last time Jesus was seen on the Earth atop the Mount of Olives.
- After Jesus was resurrected, he was here on Earth for 40 days.

Acts 2:1-3 And when the day of Pentecost was fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Notes:

- Rushing mighty wind = a flock of angels
- Cloven tongues = Angels
- The Angels were there to interpret Peter's words to the rest of Israel who were from other nations and spoke different languages.
- There were only Israelites present. No one from another nation was there.



Exodus 3:1-6 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. (6) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Notes:

- God spoke through the mouth of an angel in the burning bush.



Daniel 5:1-6, 25-28, 30-31 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. (2) Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. (3) Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. (4) They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. (5) In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. (6) Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. <sup>25</sup> And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. (26) This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. (27) TEKEL; Thou art weighed in the balances, and art found wanting. (28) PERES; Thy kingdom is divided, and given to the Medes and Persians. <sup>30</sup> In that night was Belshazzar the king of the Chaldeans slain. (31) And Darius the Median took the kingdom, *being* about threescore and two years old.

Notes:

- They praised the gods of material things rather than the God of Israel.
- Fingers of a man's hand = Angel
- Wanting = Lacking
- Medes = Russians
- Persians = Iranians

Ezekiel 2:1-2, 8-10 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. (2) And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. <sup>8</sup> But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. (9) And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein; (10) And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

Notes:

- Hand = Angel
- Roll of a book = The Word of God



Ezekiel 3:1-5 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. (2) So I opened my mouth, and he caused me to eat that roll. (3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness. (4) And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. (5) For thou [art] not sent to a people of a strange speech and of an hard language, [but] to the house of Israel;

Notes:

- Eat = Read

Revelation 10:1-3, 8-11 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire: (2) And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth, (3) And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices. [8] And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. (9) And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. (10) And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. (11) And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Notes:

- God allowed an angel to appear before Ezekiel whole to give him a message.

2 Peter 1:16, 19-21 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. [19] We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing

this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Notes:

- Day star = educated in the Word of God

Numbers 11:10-12, 14-17, 24-25 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. (11) And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? (12) Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? [14] I am not able to bear all this people alone, because *it is* too heavy for me. (15) And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. (16) And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. (17) And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone. (24) And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. (25) And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, and did not cease.

Notes:

- Everyone spoke the same language.

1 Corinthians 14:1-2, 18-22, 27-28 Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy. (2) For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries. [18] I thank my God, I speak with tongues more than ye all: (19) Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue. (20) Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. (22) Wherefore tongues

are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe. [27] If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret. (28) But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

Notes:

- Speak with tongues = many languages



Drunk with false doctrine

Isaiah 28:1, 7-12 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine! [7] But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. (8) For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*. (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. (10) For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

Notes:

- Ephraim = Israel
- Strong Drink = False doctrine
- Milk = Word of God
- Another tongue = other languages other than Hebrew
- This people = Israel, His Priests

Acts 2:4-11 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (5) And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. (6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. (7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (8) And how hear we every man in our own tongue, wherein we were born? (9) Parthians, and Medes, and

Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, (10) Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, (11) Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Notes:

- Every one present was an Israelite out of all the countries they dwelt. They were Israelites who spoke the tongue of the nations they were born. They were there to keep the feast of Pentecost as it is commanded in the Word of God.
- The angels interpreted Peter's words to them
- Holy Ghost = Word of God
- Other tongues = other languages

Deuteronomy 16:9-17 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn. (10) And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee: (11) And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there. (12) And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. (13) Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: (14) And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates. (15) Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. (16) Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: (17) Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

Notes:

- Stranger = Non-Israelites



Acts 2:12-21 And they were all amazed, and were in doubt, saying one to another, What meaneth this? (13) Others mocking said, These men are full of new wine. (14) But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: (15) For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day. (16) But this is that which was spoken by the prophet Joel; (17) And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: (18) And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (19) And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: (20) The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: (21) And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

Notes:

- Spirit = The Word of God

Joel 2:28-32 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (29) And also upon the servants and upon the handmaids in those days will I pour out my spirit. (30) And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. (31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (32) And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of

the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?



Jewish/Idumea/Edom

Isaiah 34:1-5, 8 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. (2) For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (3) Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. (4) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling *fig* from the fig tree. (5) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. [8] For *it is* the day of the LORD'S vengeance, *and* the year of recompences for the controversy of Zion.

Notes:

- Indignation = Righteous Anger. Ire, Fury
- People of the Lord's curse = Edomites
- Day of the Lord's Vengeance = Armageddon



Matthew 24:1-5, 12-15, 21-22, 27-31 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. [12] And because iniquity shall abound, the love of

many shall wax cold. (13) But he that shall endure unto the end, the same shall be saved. (14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand.) [21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. [27] For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. (28) For wheresoever the carcase is, there will the eagles be gathered together. (29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- The Temple was destroyed in 70 A.D.
- The Wailing Wall was not part of the Temple.
- Abomination of Desolation = Man of Sin
- Tribulation = 3 1/2 Years
- His Elect = Israel
- Trumpet = Last Trumpet



Great Trumpet/7th Trumpet

1 Corinthians 15:51-54 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal [must] put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Last Trump = the 7<sup>th</sup> Trumpet



Leviticus 25:1-14 And the LORD spake unto Moses in mount Sinai, saying, (2) Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. (3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; (4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. (5) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land. (6) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, (7) And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat. (8) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. (9) Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. (10) And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. (11) A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed. (12) For it [is] the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. (13) In the year of this jubile ye shall return every man unto his possession. (14) And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:

Notes:

- Jubilee = Rejoicing
- In the 50th Year (Jubilee) on the Day of Atonement the following will occur:
  - The END of the Great Tribulation
  - Jesus Returns
  - The 1st Resurrection
- Everyone will return to their own country/land.

Deuteronomy 14:22-26 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. (23) And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn

to fear the LORD thy God always. (24) And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: (25) Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: (26) And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Notes:

- Turn into money = sell it
- Tithe = 10%
- Bestow = give, donate

### Extras:

1 Peter 2:1-2 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Isaiah 27:12-13 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Matthew 3:16-17 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: (17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Luke 3:21-22 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Acts 7:51-53 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye. (52) Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: (53) Who have received the law by the disposition of angels, and have not kept [it].

1 Corinthians 14:20-26 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. (22) Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe. (23) If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad? (24) But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all: (25) And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth. (26) How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Acts 10:1-6, 25-28, 34-36, 44-47 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band], (2) [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for [one] Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. <sup>25</sup> And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped [him]. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. <sup>34</sup> Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But in every nation he that feareth him, and worketh righteousness, is accepted with him. (36) The word which [God] sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) <sup>44</sup> While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. (45) And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. (46) For they heard them speak with tongues, and magnify God. Then answered Peter, (47) Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Acts 11:1-3, 11-12, 17-18 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. (2) And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, (3) Saying, Thou wentest in to men uncircumcised, and didst eat



with them. **[11]** And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. (12) And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: **[17]** Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? (18) When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Joel 3:9-16 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: (10) Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong. (11) Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. (12) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (13) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness [is] great. (14) Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision. (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

Acts 20:13-16 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot. (14) And when he met with us at Assos, we took him in, and came to Mitylene. (15) And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus. (16) For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

**Previous Lesson:** 6/03/12 Ps. 125:1-5; 5/19/13 Ps. 125:1.5

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### Notes:

*Each one of the Lord's feasts days represents a time or event in prophecy.*

**PASSOVER: JESUS, our Passover. When Jesus passed over our sins.**

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**FEAST OF UNLEAVENED BREAD: Memorial of coming out of Egypt and having our sins forgiven.**

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**PENTECOST: The Year the LORD returns. "YEAR OF JUBILEE" = 50**

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**MEMORIAL OF BLOWING OF TRUMPETS: The LORD returns at the 7<sup>th</sup> Trumpet.**

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**DAY OF ATONEMENT: The Day the LORD returns.**

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**FEAST OF TABERNACLES: Ingathering, Children of Israel return to the land.**

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**8<sup>TH</sup> DAY FEAST: New Jerusalem coming down out of heaven and the END of all flesh.**

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**WEEKLY SABBATH: Points to the Day of Rest (1,000 years of Peace).**

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