

# The Wilderness, The Place of Safety During the Great Tribulation!



*Prayer: Psalms 39:4-7 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. (5) Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah. (6) Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them. (7) And now, Lord, what wait I for? my hope is in thee.*

Matthew 24:1-7,14-18, 21-26 And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet. (7) For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. [14] And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judaea flee into the mountains: (17) Let him which is on the housetop not come down to take any thing out of his house: (18) Neither let him which is in the field return back to take his clothes. [21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (22) And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. (23) Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. (24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect. (25) Behold, I have told you before. (26) Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe it not.

Notes:

- Jesus warned us about the '*preachers*', not the hustlers, prostitutes, smokers or drinkers.
- Abomination of desolation = the man of sin/vicar of Christ/false prophet/Pope of Rome
- Holy Place = the 3rd Temple that Edom will build in Jerusalem
- Elect = Israel
- The Great Tribulation will last 3 1/2 years, not 7.



Daniel 7:1-8, 19,23-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. (4) The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. (6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. (7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were]

before it; and it had ten horns. (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. [19] Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of iron*, and his nails *of brass*; *which devoured, brake in pieces, and stamped the residue with his feet*; [23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. (24) And the ten horns out of this kingdom *are ten kings that shall arise*: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. (25) And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

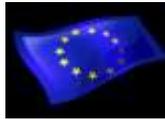
- The 4 Winds (Nations) job is to inflict punishment upon the Children of Israel for their disobedience to God and for provoking him to anger.
- Great sea = peoples, nations & tongues (languages)
- Lion = Babylon
  - Babylon = Iraq
  - Man's heart = Nebuchadnezzar
- Bear with 3 ribs in its mouth = Medo-Persia
  - Medo = Russia
  - Persia = Iran
- Leopard with 4 wings like a fowl = Greece
  - Leopard = Alexander the great
  - 4 Wings = His 4 generals
    1. CASSANDER = MACEDONIA
    2. LYSIMACHUS = THRACE
    3. PTOLEMY = EGYPT (KING OF THE SOUTH)
    4. SELEUCID = SYRIA (KING OF THE NORTH)
- Terrible beast with iron teeth & 10 horns = Rome
  1. HORN #1 HERULIANS
  2. HORN #2 VANDALS
  3. HORN #3 OSTROGOTHS
  4. HORN #4 JUSTINIAN
  5. HORN #5 CHARLEMAGNE
  6. HORN #6 OTTO
  7. HORN #7 CHARLES V
  8. HORN #8 NAPOLEON BONAPARTE
  9. HORN #9 BENITO MUSSOLINI
  10. HORN #10 THE BEAST & THE FALSE PROPHET
- Out of Rome came:
  - Going to heaven, The Trinity, The Rapture, Purgatory, Fat Tuesday (Mardi Gras), Ash Wednesday, Easter, Christmas, Halloween and other pagan days of worship.
- Rome changed times and laws
  - A new day according to the Bible starts at Sundown but Rome changed it to midnight.
  - The Sabbath (Day of Rest) according to the Bible is Saturday (the 7th day of the week) but Rome changed it to Sunday (the 1st day of the week/the Day of the Sun-Worshippers).
- Time = 1 year
- Times = 2 years
- 1/2 a time = 1/2 year (6 months)
  - = 3 1/2 years of tribulation
- Kingdom under heaven = Earth

Revelation 11:1-3 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave

out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months. (3) And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.

Notes:

- Temple of God = the temple that Edom will build.
  - They will build it in the court way, not on the temple mount.
- Gentiles = White people/Europeans
- Holy city = Jerusalem
- 42 Months = 3 1/2 years
- 1260 days = 3 1/2 years
- During the great tribulation, the two witnesses will be in Jerusalem prophesying.



Revelation 13:1-7 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him? (5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months. (6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. (7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Notes:

- Beast = European Union (The TEN)
  - the 10th resurrection of the Roman Empire
- The wounded head is the Roman head that fell in 476 AD.
  - The World wonders after this beast because it celebrates all of her pagan days of worship (Christmas, Easter, Sunday and so on) rather than celebrating the high days of the Lord God of Israel.
- Dragon = Satan, the devil
  - He is the only one in the entire Bible that wants to go to heaven and so do his servants.
- Seat = Vatican City (The Vatican)
- They (the Roman Church) assumed the priesthood and have removed the fear of the Lord out of Christian teaching.
- Saints = servants of God
- The false prophet and the beast will kill, torture and enslave many servants of God during the great tribulation.
- The Tribulation will last 3 1/2 years. The 7 year Tribulation is a trap from Satan.
- When it's time to flee to the wilderness, all we will need is knowledge. We won't need any of the following:
  - Visa
  - Passport
  - Money
  - Plane ticket, etc.



Woman clothed with the Sun

Revelation 12:1-6 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travelling in birth,

and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

Notes:

- The Woman = 12 Tribes of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives, the mothers of the children of Israel
- 12 Stars = Jacob's 12 sons (the children of Israel)
- Red dragon with 7 heads and 10 horns = Satan in the form of the European Union
- His tail = Satan's influence
- 1/3 of the stars of heaven = 1/3 of the angels that followed Satan
- Man child = Jesus
- Wilderness = Place of Safety
- The servants of God that make it to the wilderness will be there for 3 1/2 years during the great tribulation.



Arnon River & Valley

Psalms 91:1-11 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. (2) I will say of the LORD, [He is] my refuge and my fortress: my God; in him will I trust. (3) Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence. (4) He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler. (5) Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day; (6) [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday. (7) A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee. (8) Only with thine eyes shalt thou behold and see the reward of the wicked. (9) Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation; (10) There shall no evil befall thee, neither shall any plague come nigh thy dwelling. (11) For he shall give his angels charge over thee, to keep thee in all thy ways.

Notes:

- Secret Place = Place of Safety
  - Is a group of deserts near the Arnon River in the land of Jordan. It will spring up into a bountiful land of vegetation and springs of water to feed the servants of God during the great tribulation.
- Fowler = Satan and the E.U.
- Noisome pestilence = the E.U. Armies

Exodus 23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Revelation 12:14-17 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (15) And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. (16) And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (17) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Notes:

- Two wings of a great eagle = The Power of God
  - We will have to take planes or boats to get off this continent to get to the place of Safety.
- Time = 1 year
- Times = 2 years
- 1/2 a time = 1/2 year (6 months)
  - = 3 1/2 years of tribulation

- Serpent = Satan in the form of the beast (EU) and the false prophet (Pope)
- Water as a flood = the EU armies
- The Earth will open up from an earthquake and swallow the EU army present at that time so the woman (the body of Christ) can escape into the wilderness.
- Remnant of her seed = the servants of God who didn't leave because they don't believe they have to flee or because they let someone or something stop them.

Exodus 19:1-4 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai. (2) For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. (3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; (4) Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

Notes:

- Jacob was adopted by God and his name changed to Israel. All of Jacob's children are called Israelites.
- Eagles wings = Power

Hosea 2:14-23 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. (15) And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. (16) And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. (17) For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. (18) And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. (19) And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. (20) I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. (21) And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; (22) And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. (23) And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

Notes:

- Her = The Church of God, The Body of Christ, The Commonwealth of Israel
- Ishi = my husband
- Baali = Lord
- God will reinstate the truce between Man and Beast and everyone and everything will be a vegetarian instead of carnivores (meat eaters).
- Betroth = Promise
  - In this scripture though it means 'marry'.

Isaiah 35:1-10 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. (2) It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. (3) Strengthen ye the weak hands, and confirm the feeble knees. (4) Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you. (5) Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. (6) Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. (7) And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. (8) And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein]. (9) No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: (10) And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Notes:

- The Place of Safety is a desert at this time.
- Glory of Lebanon = Children of Israel

- Ransom = blood of Jesus



The Wilderness of Shur, Zin, Paran and Sinai

Isaiah 41:16-21 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the Holy One of Israel. (17) [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. (18) I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. (19) I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together: (20) That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. (21) Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

Notes:

- Holy One of Israel = Jesus
- Jesus will turn the desert into a bountiful place for his servants.

Isaiah 43:1-8, 14-15, 18-23 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. (2) When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. (3) For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee. (4) Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. (5) Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west; (6) I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; (7) *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. (8) Bring forth the blind people that have eyes, and the deaf that have ears. [14] Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships. (15) I *am* the LORD, your Holy One, the creator of Israel, your King. [18] Remember ye not the former things, neither consider the things of old. (19) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. (20) The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. (21) This people have I formed for myself; they shall shew forth my praise. (22) But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. (23) Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Notes:

- The Nations will bring ALL of the Children of Israel to the Lord after Armageddon to the wilderness.
- Babylon = Babylon, the great (the last resurrection of the Roman Empire/the E.U.)

Micah 7:7-8, 11-20 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me. (8) Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me. [11] [In] the day that thy walls are to be built, [in] that day shall the decree be far removed. (12) [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain. (13) Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings. (14) Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. (15) According to the days of thy coming out of the land of Egypt will I shew unto him marvellous [things]. (16) The nations shall see and be confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf. (17) They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. (18) Who is a

God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. (19) He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. (20) Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Notes:

- During the great tribulation, the world will be confounded by all that Jesus will do in the wilderness for his servants.
- His heritage = the children of Israel



Exodus 13:17-22 And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (18) But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. (19) And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. (20) And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. (21) And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (22) He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

1 Corinthians 10:1-6, 9-11 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. [9] Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. (10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. (11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Notes:

- During the Exodus, Moses was the intercessor.
- Christ led the Children of Israel out of Egypt and protected them.
- The destroyer = Satan
- Ensamples = examples (illustrations, patterns, model)
- Admonition = caution, warning

Isaiah 48:1, 12-14, 16 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness. [12] Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. (14) All ye, assemble yourselves, and hear; which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans. [16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- Jesus is the first and last God we will know in these flesh and blood bodies.
- When the Father comes with New Jerusalem (House of many mansions) there will be no more flesh & blood, only Spirit beings.
- Jesus is the creator, his hand created everything.
- The LORD/Lord GOD = the Father

- Babylon = the European Union & Rome
- His Spirit = Holy Angel (Gabriel)

Isaiah 16:1-5 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. (2) For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon. (3) Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. (4) Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. (5) And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hastening righteousness.

Notes:

- Lamb = Jesus
- Daughters of Moab is modern day Amman, Jordan
- Outcasts = Servants of God (Spiritual Israelites)
- Spoiler = the EU
- Tabernacle of David = Jerusalem



Matthew 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Trumpet = 7th trumpet
- His Elect = Israel
- The Very Elect = The Israelites who become Spiritual Israel
- 4 Winds = From everywhere on the Earth

#### Jerusalem, Israel



In the center is the Dome of the Rock, which sits on the Temple Mount. It was constructed in 691 CE (Common Era)

Isaiah 27:12-13 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:

- Great trumpet = 7th trumpet
- All of Israel will go to the wilderness from all over the world after Jesus returns.
  - Jesus will teach them in the wilderness for 3 1/2 years before entering Jerusalem.
- Assyria & Egypt are Black nations.

Ezekiel 20:32-39 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out

from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD. (39) As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Notes:

- Heathen = Nations
- Serve wood & stone = false gods/pagan gods
- Plead = obey or die
- Bond of the covenant = to be under the covenant of God (the Ten Commandments)
- Purge = kill
- Rebels = dissenters, rioters, those who refuse to obey
- Idols = statues, icons, gods, etc.
- My holy name = Israel

Exodus 33:1-3, 7-11 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: (2) And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: (3) Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way. ¶ And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp. (8) And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle. (9) And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses. (10) And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door. (11) And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Notes:

- Out (outside) the camp = outside the camp of Israel.
  - Today it means outside the monuments of the dead (false churches).

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Notes:

- Rod = to whoop your head
- Bond = Bound

## *The Bond of the Covenant (the Ten Commandments)*

Exodus 24:3-11 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. (4) And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. (5) And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. (6) And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar. (7) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. (8) And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. (9) Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

Notes:

- The Blood of the New Covenant is the blood of Jesus
- The God of Israel that they saw was JESUS, not the FATHER.

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

Notes:

- Sojourn = dwell, live, reside

Numbers 14:1-4, 11-24, 29-35 And all the congregation lifted up their voice, and cried; and the people wept that night. (2) And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! (3) And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? (4) And they said one to another, Let us make a captain, and let us return into Egypt. **[11]** And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? (12) I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. (13) And Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) (14) And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. (15) Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, (16) Because the LORD was not able to bring this people into the land which he swore unto them, therefore he hath slain them in the wilderness. (17) And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, (18) The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*. (19) Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. (20) And the LORD said, I have pardoned according to thy word: (21) But *as truly as* I live, all the earth shall be filled with the glory of the LORD. (22) Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; (23) Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it: (24) But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. **[29]** Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, (30) Doubtless ye shall not come into the land, *concerning* which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. (31) But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. (32) But *as for* you, your carcasses, they shall fall in this wilderness. (33) And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. (34) After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise. (35) I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

Notes:

- The people who transgressed against God in the Wilderness during the Exodus will not be in the first resurrection nor Jesus' day of Rest (1000 years of peace).
- A person is mature enough to make his or her own decisions at 20 years of age.



Jeremiah 31:1-3, 8-10 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (2) Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. (3) The LORD hath appeared of old unto me, [saying], Yea, I have

loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. <sup>8</sup> Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (9) They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. (10) Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Notes:

- The children of Israel will not be gathered nor enter the land until Jesus returns.
- Ephraim = Israel
- He that scattered Israel = JESUS

### *Extra Verses*

Isaiah 41:1-4 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. (2) Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow. (3) He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet. (4) Who hath wrought and done [it], calling the generations from the beginning? *I the LORD, the first, and with the last; I [am] he.*

Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.

Notes:

- King of Israel = Jesus
- LORD of hosts = the Father
- Jesus is the only God we have ever known because only he has declared the existence of the Father.
  - We have NEVER seen nor heard the Father.

Revelation 22:12-13 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last.

Notes:

- My Reward = Salvation
- Everyone will get their reward when Jesus returns, not before.

Isaiah 54:1-9, 14-17 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. (2) Isaiah 54:1-8 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. (2) Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; (3) For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. (4) Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. (5) For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. (6) For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. (7) For a small moment have I forsaken thee; but with great mercies will I gather thee. (8) In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. (9) For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. (14) In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. (15) Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. (16) Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. (17) No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

