

# "Born Once Into Man's Family, Born Again Into God's Family"



**Prayer:** Psalms 84:8-12 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah. (9) Behold, O God our shield, and look upon the face of thine anointed. (10) For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. (11) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly. (12) O LORD of hosts, blessed *is* the man that trusteth in thee.

**Ezekiel 18:27-32** Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. [28] Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. [29] Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? [30] Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. [31] Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? [32] For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

**Notes:**

- Transgressions = Sins
- New heart = New Mind
- New Spirit = New way of thinking

**John 3:1-3** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: [2] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. [3] Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

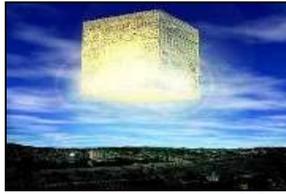
**Notes:**

- Born again = Born into God's family as a spirit being
- Kingdom of God = New Jerusalem (The Father's kingdom)

**Isaiah 65:17-25** For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. [18] But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. [19] And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. [20] There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed. [21] And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them. [22] They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands. [23] They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them. [24] And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. [25] The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

**Notes:**

- This is talking about the Father's Kingdom where everyone will be 'SPIRIT.'
- In Jesus' kingdom there will be both 'flesh & blood' and 'spirit' beings.



New Jerusalem - The Kingdom of God (the Father)

**Revelation 21:1-4, 10-12, 20-21** And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was **no more sea**. [2] And I John saw the holy **city, new Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband. [3] And I heard a great voice out of heaven saying, Behold, the **tabernacle of God is with men**, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be their God*. [4] And God shall wipe away all tears from their eyes; and there shall be **no more death, neither sorrow, nor crying, neither shall there be any more pain**: for the former things are passed away. [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, [11] Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; [12] And had a wall great and **high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel**: [20] The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. [21] And the **twelve gates were twelve pearls**; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

**1 Corinthians 15:50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

**John 3:4-5** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? [5] Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

**Notes:**

- Born of the Water = Word of God
- Born of the Spirit = Becoming God

**Jeremiah 2:4-5, 11-13** Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: [5] Thus saith the LORD, **What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?** [11] Hath a nation changed *their* gods, which *are* yet no gods? but my people have changed their glory for *that which* doth not profit. [12] **Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate**, saith the LORD. [13] For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

**Notes:**

- Cisterns/Broken Cisterns = False Gods, doctrines, and beliefs

**John 4:7-14** There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. [8] (For his disciples were gone away unto the city to buy meat.) [9] Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. [10] Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.** [11] The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? [12] Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? [13] Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: [14] **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

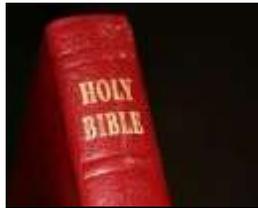
**Notes:**

- Living waters = Word of God

**John 6:48-52, 58, 60, 63, 67-68** I am that bread of life. [49] Your fathers did eat manna in the wilderness, and are dead. [50] This is the bread which cometh down from heaven, that a man may eat thereof, and not die. [51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. [52] The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? [58] This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? [63] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. [67] Then said Jesus unto the twelve, Will ye also go away? [68] Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

**Notes:**

- Eat my flesh and drink my blood = Read the Word of God
- Quickeneth = To make alive



**John 7:37-38** In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.** [38] He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

**Romans 6:3-6, 20-22** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? [4] Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. [5] For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection: [6] Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. [20] For when ye were the servants of sin, ye were free from righteousness. [21] What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. [22] But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

**Notes:**

- Newness of life = walking in righteousness/the Word of God
- Body of sin = evil thoughts
- Death = Lake of fire
- Everlasting life = to become God

**John 3:5** Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

**1 John 3:1-2** Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. [2] Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

**Notes:**

- Like Him = to be a spirit being

**John 4:24** God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

**Daniel 12:1-3** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. [2] And many of them that sleep

in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. [3] And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

**Notes:**

- Time of trouble = Great Tribulation
- Book = Book of life
- Shame and everlasting contempt = Lake of fire
- Every human being will be born again but will end up in one of two places:
- The Kingdom of God/New Jerusalem or the Lake of fire/Second death



**Matthew 13:41-43** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; [42] And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. [43] Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**Notes:**

- Furnace of fire = Lake of fire

**Exodus 33:17-23** And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. [18] And he said, I beseech thee, shew me thy glory. [19] And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. [20] And he said, Thou canst not see my face: for there shall no man see me, and live. [21] And the LORD said, Behold, *there is a place by me, and thou shalt stand upon a rock: [22] And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: [23] And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.*

**Notes:**

- Moses saw God, but not his face.

**Exodus 34:1-8, 28-35** And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest. [2] And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. [3] And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. [4] And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. [5] And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. [6] And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, [7] Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*. [8] And Moses made haste, and bowed his head toward the earth, and worshipped. **[28]** And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. [29] And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. [30] And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. [31] And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. [32] And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. [33] And *till* Moses had done speaking with

them, he put a vail on his face. [34] But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded. [35] And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

**Notes:**

- Name of the Lord = Name of the Father
- Moses began to take on the appearance of a spirit being from being in the presence of God.



**2 Corinthians 3:1-7** Do we begin again to commend ourselves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you? [2] Ye are our epistle written in our hearts, known and read of all men: [3] *Forasmuch as ye are* manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. [4] And such trust have we through Christ to God-ward: [5] Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God; [6] Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. [7] But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

**Notes:**

- New Testament = New Covenant
- Done away with = End of flesh and blood beings
- Ministration of death = Flesh and blood beings

**Hebrews 2:6-7** But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? [7] Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

**2 Corinthians 3:8-13, 18** How shall not the ministration of the spirit be rather glorious? [9] For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory. [10] For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. [11] For if that which is done away *was* glorious, much more that which remaineth *is* glorious. [12] Seeing then that we have such hope, we use great plainness of speech: [13] And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: **18** But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

**Notes:**

- Ministration of condemnation = Flesh and blood
- Ministration of the spirit = Spirit beings
- From glory to glory = From Man to God

**John 3:6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

**Romans 1:1-4** Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, [2] (Which he had promised afore by his prophets in the holy scriptures,) [3] Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; [4] And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

**Romans 8:18-23, 29** For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. [19] For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [20] For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, [21] Because the creature itself also shall be delivered from the bondage of corruption

into the glorious liberty of the children of God. [22] For we know that the whole creation groaneth and travaileth in pain together until now. [23] And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. **29** For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

**Colossians 1:18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.



**1 Corinthians 15:1, 3-7** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; **3** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; [4] And that he was buried, and that he rose again the third day according to the scriptures: [5] And that he was seen of Cephas, then of the twelve: [6] After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. [7] After that, he was seen of James; then of all the apostles. [8] And last of all he was seen of me also, as of one born out of due time.

**Notes:**

- Fallen asleep = Died
- Born out of due time = Becoming a spirit being before the time of Jesus' return.

**Job 14:1-2, 12-14** Man *that is* born of a woman *is* of few days, and full of trouble. [2] He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. **12** So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep. [13] O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! [14] If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come.

**Notes:**

- Set time = At Jesus' return
- Appointed time = Time in the grave
- Change = Walking up from the dead with a spiritual body

**1 Corinthians 15:35-45, 50-54** But some *man* will say, How are the dead raised up? and with what body do they come? [36] *Thou* fool, that which thou sowest is not quickened, except it die: [37] And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: [38] But God giveth it a body as it hath pleased him, and to every seed his own body. [39] All flesh *is* not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. [40] *There are* also **celestial bodies**, and **bodies terrestrial**: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. [41] *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. [42] So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: [43] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: [44] It is sown a **natural body**; it is raised a **spiritual body**. There is a natural body, and there is a spiritual body. [45] And so it is written, The **first man Adam was made a living soul**; the **last Adam was made a quickening spirit**. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. [51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, [52] In a moment, in the twinkling of an eye, at the **last trump**: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. [53] For this corruptible must put on incorruption, and this mortal *must* put on

immortality. [54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

**Notes:**

- Celestial = Heavenly body
- Terrestrial = Earthly
- First Adam was flesh & blood and the Last Adam is Jesus, a Spirit being (God)
- Last trump = 7th Trumpet

**John 3:7-8** Marvel not that I said unto thee, Ye must be born again. [8] **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

**John 8:58-59** Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (59) Then took they up stones to cast at him: but **Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.**

**Notes:**

- At this time Jesus was flesh and blood and hid himself.

**Luke 24:13-17, 25-27, 30-31** And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. [14] And they talked together of all these things which had happened. [15] And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. [16] But their eyes were holden that they should not know him. [17] And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? **25** Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken:** [26] Ought not Christ to have suffered these things, and to enter into his glory? [27] And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. **30** And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. [31] **And their eyes were opened, and they knew him; and he vanished out of their sight.**

**Notes:**

- At this time Jesus had already been resurrected and returned to his former state of being, which is SPIRIT. He didn't hide; he vanished because spirit beings are like the wind.

**John 20:18-19** Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. [19] **Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.**

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**Notes**

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