

The Parable of the Vineyard!



Prayer: Psalms 23:1-6 The LORD is my shepherd; I shall not want. (2) He maketh me to lie down in green pastures: he leadeth me beside the still waters. (3) He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. (4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. (5) Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. (6) Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



The Vineyard of the Lord

Matthew 21:33-41 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: (34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. (35) And the husbandmen took his servants, and beat one, and killed another, and stoned another. (36) Again, he sent other servants more than the first: and they did unto them likewise. (37) But last of all he sent unto them his son, saying, They will reverence my son. (38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (39) And they caught him, and cast *him* out of the vineyard, and slew *him*. (40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (41) They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

Notes:

- Parable = Story, tale
- Householder = JESUS
- Vineyard = Israel
- Husbandmen = Preachers/Ministers
 - Their intention was to slay the heir and take over his church.
- Heir = Jesus
- Inheritance = Israel (the Church)
- Far Country = The 3rd Heaven
- Let it out = Rented it
- Other husbandmen = Righteous ministers
- Fruits = Righteous servants



Husbandmen (Ministers)

Matthew 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

Psalms 80:1, 7-16 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the cherubims, shine forth. 7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. (8) Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. (9) Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the land. (10) The hills were covered with the shadow of it, and the boughs thereof *were like* the goodly cedars. (11) She sent out her boughs unto the sea, and her branches unto the river. (12) Why hast thou *then* broken down her hedges, so that all they which pass by the way do pluck her? (13) The boar out of the wood doth waste it, and the wild beast of the field doth devour it. (14) Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; (15) And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself. (16) It *is* burned with fire, *it is* cut down: they perish at the rebuke of thy countenance.

Notes:

- Shepherd of Israel = Jesus
- Vine out of Egypt = Children of Israel
- Heathen = Nations
- Boar & Beasts = Nations
- Hedges = Protection



Vineyards (Other Nations)

Song of Solomon 1:1-6 The song of songs, which *is* Solomon's. (2) Let him kiss me with the kisses of his mouth: for thy love *is* better than wine. (3) Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee. (4) Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. (5) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. (6) Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Notes:

- I am Black, but comely = This is Jesus
- My Vineyard = House of Israel
- Vineyards = Other nations
- The Upright = People who keep the commandments of God

Psalms 69:6-9 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Notes:

- Lord God of hosts = The Father
- I/Me/My = Jesus
- Jesus' brethren are the Children of Israel.
- Jesus and the children of Israel had different ways of thinking, thus making Jesus an alien to them.
- The sins that Israel committed fell upon Jesus.

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please *his* neighbour for *his* good to edification. (3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Notes:

- Jesus sacrificed himself for our sins.

Song of Solomon 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.



My Vineyard (Israel)



Wild Grapes

Isaiah 5:1-7 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: (2) And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. (3) And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. (4) What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (5) And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down: (6) And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. (7) For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Notes:

- My Beloved = Jesus
- Stones = Pagan worshippers/people of the land
- Wild grapes = Disobedient servants/Israelites
- Hedges = Angels to protect it
- Not pruned or digged = Left to its own devices
- God took away his protection from us because the husbandmen polluted his Church (Israel).

Matthew 23:1-3 Then spake Jesus to the multitude, and to his disciples, (2) Saying, The scribes and the Pharisees sit in Moses' seat: (3) All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Notes:

- Scribes & Pharisees = Modern day preachers, pastors, ministers, priests, teachers, & reverends
- Moses' seat = The Priesthood
- We have ONE master and he is JESUS
- Nowadays, we can't do what they say because what they say is contrary to the Word of God.



Servant (Prophet)

Matthew 21:34-36 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. (35) And the husbandmen

took his servants, and beat one, and killed another, and stoned another. (36) Again, he sent other servants more than the first: and they did unto them likewise.

Notes:

- Servants = Prophets

Matthew 23:29-39 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, (30) And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. (31) Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. (32) Fill ye up then the measure of your fathers. (33) Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (34) Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city: (35) That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. (36) Verily I say unto you, All these things shall come upon this generation. (37) O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not! (38) Behold, your house is left unto you desolate. (39) For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

Notes:

- The husbandmen slew Jesus in order to seize his inheritance. They also killed the prophets.
- Serpents/Vipers = Ministers/Priests of Israel
- Damnation of hell = Lake of Fire

2 Chronicles 24:1-2, 15, 17-22 Joash *was* seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also *was* Zibiah of Beersheba. (2) And Joash did *that which was* right in the sight of the LORD all the days of Jehoiada the priest. ^[15] But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died. ^[17] Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. (18) And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass. (19) Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. (20) And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. (21) And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the

LORD. (22) Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon *it*, and require *it*.

Notes:

- The king and the children of Israel turned to paganism after the death of Johoiada.

Luke 13:34-35 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not! (35) Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

Notes:

- House = Land of Israel
- Other people occupy the land of Israel, but not the children of Israel.
- Desolate = Wild, bleak, barren
- Israel will not be saved until Jesus' return.

THE HEIR

Matthew 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Hebrews 1:1-3 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; (3) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Notes:

- Jesus purged our sins by dying for us.

Matthew 21:38-39 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (39) And they caught him, and cast *him* out of the vineyard, and slew *him*.

SIN OFFERING

Leviticus 4:1-6, 11-15, 20-21 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD

for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. [11] And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, (12) Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. (13) And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. [20] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. (21) And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin offering for the congregation.

Notes:

- The bullock represents Jesus.
- 7 times = God gave Man 7 days (7000 years) to exist and serve before the judgment. Therefore, in each generation there are sinners who need forgiveness.
- Elders = Priests/Ministers
- Outside the Camp = Clean place where the Word of God is being taught.
- Within the Camp = Unclean place (dead churches) where false doctrine reigns.
- The bullock was taken outside the camp because the vineyard (Israel) was polluted.



Hebrews 13:9-13 Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (10) We have an altar, whereof they have no right to eat which serve the tabernacle. (11) For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. (12) Wherefore Jesus also, that he might sanctify the people

with his own blood, suffered without the gate. (13) Let us go forth therefore unto him without the camp, bearing his reproach.

Notes:

- Doctrine = Beliefs, principles, canon
- Jesus suffered without (outside) the camp.
- Camp = Church
- Sanctify = Set apart



Tabernacle

Exodus 33:1-7 And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: (2) And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: (3) Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou *art* a stiffnecked people: lest I consume thee in the way. (4) And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. (5) For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. (6) And the children of Israel stripped themselves of their ornaments by the mount Horeb. (7) And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, *that* every one which sought the LORD went out unto the tabernacle of the congregation, which *was* without the camp.

Notes:

- Everyone who sought God went outside the camp.



Pagan Symbol

Jeremiah 2:4-5, 7-11, 19-21 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: (5) Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? [7] And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination. (8) The priests said not, Where *is* the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit. (9) Wherefore I will yet plead with you, saith the

LORD, and with your children's children will I plead. (10) For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. (11) Hath a nation changed *their* gods, which *are* yet no gods? but my people have changed their glory for *that which* doth not profit. [19] Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts. (20) For of old time I have broken thy yoke, *and* burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. (21) Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Notes:

- The children of Israel gave up their God for pagan gods. No other nation has done that. They still worship their same gods to this day.
- Noble Vine = Israelites that know God and keep his commandments
- Degenerate plant/Strange Vine = Israel turning away from God and becoming unrecognizable, serving other gods, and being like the nations, adopting their practices.

Jeremiah 12:7-10 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. (8) Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. (9) Mine heritage *is* unto me *as* a speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, come to devour. (10) Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Notes:

- Mine house/heritage = Israel
- Speckled bird = Israel
- Birds round about = Other nations
- Beasts = Pastors/Ministers/Preachers/Priests
- They continue to destroy the God's vineyard (Israel) for money and riches.

Isaiah 56:9-12 All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest. (10) His watchmen *are* blind: they are all ignorant, they *are* all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. (11) *Yea*, *they are* greedy dogs *which* can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter. (12) Come ye, *say they*, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, *and* much more abundant.

Notes:

- Watchmen = Preachers/Ministers, etc.
- Blind = Don't see the truth, the Word of God is hidden from their eyes

- Greedy dogs = they can never have enough, no matter how much money you give them.



Matthew 21:40-43 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (41) They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. (42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Notes:

- Lord of the Vineyard = Jesus
- Cometh = When Jesus returns
- Wicked Men = False Apostles/Preachers
- Other Husbandmen = Righteous Priests/Ministers
- Stone = Jesus
- Builders rejected = Israel rejects Jesus' name and the Gentiles and Hamites reject God's law.
- A Nation = the Saints (a nation of Immortals)
- God never gave his word or the priesthood to the Gentiles. Israel will always be his priests.
- The Gentiles grabbed it after Israel went into captivity, therefore, Jesus will take it from them at his appearing.
- Good fruit = God's Word/Works of righteousness



Daniel 7:1-3, 7-8, 13-20, 23-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. [7] After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things. [13] I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And

there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (19) Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet; (20) And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows. [23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. (24) And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. (25) And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- Four winds of heaven/4 great beasts = Gentile Dynasty
- Great Sea = People, nations & tongues
- 4 Kings = 4 Kingdoms
 1. Babylon
 2. Medo-Persia
 3. Greece
 4. Rome
- Little horn = Religious head of the Roman empire/Pope
- 10 horns = Represent all of the men who have tried to resurrect the Roman Empire.
 - 3 Horns that fell = Goths, Vandals & Hureli
- War with the Saints = The Pope will seek to destroy all of those who keep the commandments and have the Testimony of Jesus Christ that will not make it to the Place of Safety.
- Time (1 Year), Times (2 Years) 1/2 time (6 mos) = 3 1/2 Years
- Kingdom under heaven = Earth
- Saints = The people in the 1st Resurrection

ISRAEL

Jeremiah 3:12, 14-15 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever. [14] Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Notes:

- Only Israel and the Gentiles that Paul taught can be called backsliders because we had the Word.
- Strangers = Non-Israelites
- Pastors according to God's heart will teach you knowledge (The Word of God) and not fables.

Matthew 21:45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Extra Verses:

2 Chronicles 36:14-16 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. (15) And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: (16) But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy.

Exodus 29:10-14 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock. (11) And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation. (12) And thou shalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. (13) And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar. (14) But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin offering.

John 10:7-10, 28 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. (8) All that ever came before me are thieves and robbers: but the sheep did not hear them. (9) I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. (10) The thief cometh not, but for to

