

"2+1=3 WITH MATH, BUT NOT WITH GOD"



Prayer: Psalms 105:1-7 O give thanks unto the LORD; call upon his name: make known his deeds among the people. (2) Sing unto him, sing psalms unto him: talk ye of all his wondrous works. (3) Glory ye in his holy name: let the heart of them rejoice that seek the LORD. (4) Seek the LORD, and his strength: seek his face evermore. (5) Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; (6) O ye seed of Abraham his servant, ye children of Jacob his chosen. (7) He is the LORD our God: his judgments are in all the earth.

This lesson will show you that there is no 'trinity' in the Bible!

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Notes:

- The Father (God) is on the throne.
- The Word (God) is sitting next to the Father.
- Holy Ghost (Angel): Where is he?

2 Corinthians 1:2-3 Grace be to you and peace from God our Father, and from the Lord Jesus Christ. (3) Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

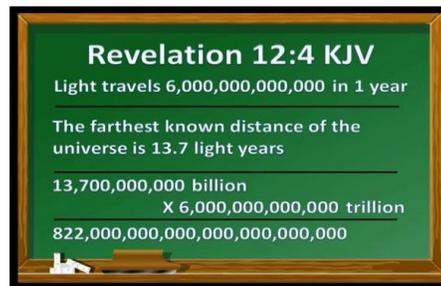
Notes:

- The Holy Ghost can't give you grace and peace on his own accord. They come from the Father, who is the God of all comfort.

2 Peter 1:1-2, 20-21 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: (2) Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Notes:

- Two are God and they are one (The Father & Jesus).
- The Holy Ghost, which is a holy angel, gave the word to God's servants to pass on to mankind.



Revelation 12:3-4, 7-9 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. **7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in

heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Notes:

- Red Dragon = Satan
- 7 Heads & 10 Horns = Gentile Dynasty
- Stars = Angels
 - 1/3 of an innumerable (immeasurable/countless) number of Angels in heaven followed Satan and were cast out along with him to the Earth.
 - In the 3rd picture above, we provide an example of what innumerable looks like.
- Woman = House of Israel
- Child = Jesus



Isaiah 14:12-14 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14) I will ascend above the heights of the clouds; I will be like the most High.

Notes:

- Satan used to be Lucifer (light bearer, bringer of knowledge), but he lost that title when he sinned.
- Sons of the morning are angels.
- The only being in the bible who wants to go to heaven is Satan because that's where he came from. All of his followers want to go there too.
- God's desire is to come down to earth, which he will and live here forever with his creation.

Ezekiel 28:1-6, 12-17 The word of the LORD came again unto me, saying, (2) Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: (3) Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: (4) With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: (5) By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: (6) Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God; **12** Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

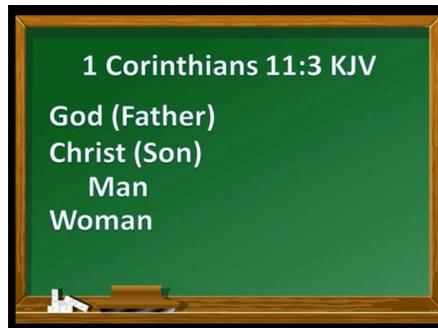
Notes:

- The Prince & King of Tyrus is Satan.
- There were only four beings in the Garden of Eden:
 - God, Adam, Eve and Satan.
- The anointed cherub that covereth is Satan. He was in the Garden of Eden as the tree of the knowledge of good and evil. He spoke to Eve and deceived her.
- The Holy Mountain of God = 3rd Heaven
- The Stones of Fire are in Heaven.

Psalms 8:1-7 O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. (2) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. (3) When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; (4) What is man, that thou art mindful of him? and the son of man, that thou visitest him? (5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. (6) Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: (7) All sheep and oxen, yea, and the beasts of the field;

Notes:

- Jesus was made a little lower than the angels by becoming flesh and blood and dying for our sins.
- He is crowned with glory and honor for obeying God and rising from the dead to live forever.
- MAN was supposed to run everything but because of sin, we don't.



1 Corinthians 11:1-3 Be ye followers of me, even as I also am of Christ. (2) Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. (3) But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Notes:

- God has a protocol and it is to be followed.
- 2 things are missing: Angels & The Holy Ghost, which are ministering (serving) spirits.
- God made Man to be over all of his works, which include the Angels. In God's protocol the Angels are not above Man (Male & Female), they are below.

Hebrews 2:5-8 For unto the angels hath he not put in subjection the world to come, whereof we speak. (6) But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

Notes:

- Works of God's hands = the air we breathe, the Angels, Sun, Moon, stars, Earth, etc.



Depiction of an Angel

Hebrews 1:5-7, 14 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. **14** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:

- Firstbegotten = Jesus
- Heirs of Salvation = The Saints (Servants of God who keep the Commandments and endure to the end)



John 14:26 But the Comforter, *which* is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notes:

- Holy Ghost in this scripture is Gabriel.
- My name = JESUS

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Notes:

- The Comforter, the Spirit of Truth, & the Holy Ghost are the same.

John 16:13-15 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (14) He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

Notes:

- The Comforter (Spirit of Truth, Holy Ghost) is the Holy Angel, Gabriel.
- He took over Lucifer's job as the light bearer (the one who brings the truth) after his fall from heaven.
- He is not God; he takes orders from God.



Exodus 23:20-23 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. (21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. (22) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. (23) For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Notes:

- Angel = Gabriel
- Place = Palestine, Land of Canaan, which is Israel.
- My name = Jesus
- Mine Angel = God's personal Angel, which is Gabriel

Isaiah 63:7, 9-10 I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. **9** In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. (10) But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Notes:

- The Angel of his presence = Gabriel, The Spirit of Truth
- Vexed = Annoyed, angered, displeased

Luke 1:5-8, 11-13, 18-19 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. (6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. (7) And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. (8) And it came to pass, that while he executed the priest's office before God in the order of his course, **[11]** And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. (12) And when Zacharias saw him, he was troubled, and fear fell upon him. (13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. **[18]** And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. (19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

Notes:

- The same angel Gabriel that spoke to Daniel is the same Gabriel that spoke to Zacharias and Mary.

CHRIST

Revelation 1:1-2 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Notes:

- How the WORD OF GOD is passed down:
 1. The Father = God (Dwells in Heaven) → The Father gave the Word to his Son, Jesus.
 2. The Son = God (Dwells in Heaven) → Jesus sent the Word to his servants via holy angels.
 3. Holy Angel = Ministering spirit (Dwells in Heaven) → The Holy Spirit gives the Word to Israel.
 4. Servant = Israel (Dwells on the Earth) → Israel receives the Word and teaches it to everyone else.

1 John 5:7, 9-11 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. **[9]** If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. (10) He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. (11) And this is the record, that God hath given to us eternal life, and this life is in his Son.

Notes:

- They are one because all three bear the name, JESUS and have the same Mind (way of thinking) but all three are not GOD. Only two are God and the other is an Angel.
- Jesus is the Father's name, which is the name Jesus came in and the Holy Ghost speaks in.

Revelation 22:1, 6-9, 16 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. **[16]** I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Notes:

- Jesus sends his Angels to his servants (Israel).
- Mine Angel = Gabriel

Colossians 2:2-3, 8, 18 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; (3) In whom are hid all the treasures of wisdom and knowledge. **[8]** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **[18]** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Notes:

- Hearts = Minds
- Philosophy = attitude, viewpoint, idea
- Beguile = lure, entice
- Reward = Salvation/Eternal Life
- The Godhead consists of The Father and The Son. 2 members 1 family, Elohim.
- We are not to worship angels. They are serving spirits, not gods.



Isaiah 57:13-16 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; (14) And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people. (15) For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. (16) For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

Notes:

- The High and Lofty One that inhabiteth eternity, whose name is Holy is JESUS (the Son).
- Him = The Father.
 - The word 'Him' clarifies that there is only one with Jesus, not two or more. I + Him = 2.
- High and holy place = the third Heaven
- Spirit = Breath of Life
- Jesus is the one who made ALL Souls (Flesh and Blood beings)

John 8:12-18 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (13) The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. (14) Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. (15) Ye judge after the flesh; I judge no man. (16) And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. (17) It is also written in your law, that the testimony of two men is true. (18) I am one that bear witness of myself, and the Father that sent me beareth witness of me.

Notes:

- Jesus came from heaven and took upon himself flesh and blood. He and the Father have always been together and are both God. They are Equal but one came down to die for mankind's sins while the other remained in heaven. Jesus became the Son of God at his resurrection.
- The Holy Ghost is not God and cannot be God. He was created to minister to those who believe in Jesus and are heirs of Salvation.

Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? *there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments.

Notes:

- Jesus would not allow the man to call him 'good' because he was not in his full power as God, but was a flesh & blood man. At that time only the Father is good because He never became man, He has always been GOD. He didn't include the Holy Ghost because again, the Holy Ghost is an Angel, not God.



Matthew 24:32, 34-36 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth

leaves, ye know that summer is nigh: **34** Verily I say unto you, This generation shall not pass, till all these things be fulfilled. (35) Heaven and earth shall pass away, but my words shall not pass away. (36) But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

Notes:

- Why isn't the Holy Ghost mentioned here? Because he is not God, but he is addressed because he is an angel.

Mark 13:28-32 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: (29) So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors. (30) Verily I say unto you, that this generation shall not pass, till all these things be done. (31) Heaven and earth shall pass away: but my words shall not pass away. (32) But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

Notes:

- Again, no Holy Ghost is mentioned but Angels are which he is among.

1 John 1:1-3 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (2) (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) (3) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

Notes:

- Eternal life is with the Father and his Son, Jesus Christ, who are both God.
- We, the heirs of Salvation will have fellowship with them and be God also. The Holy Ghost, which is an Angel, is not included in this fellowship because neither he nor any of the angels can become God.



Romans 1:18-27 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; (19) Because that which may be known of God is manifest in them; for God hath shewed it unto them. (20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: (21) Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. (22) Professing themselves to be wise, they became fools, **25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Notes:

- Holding the truth in unrighteousness is an unforgiveable sin.
- Godhead = The Father & The Son
 - Since the beginning, there have only been two members in the Godhead, not three.
- Creature = the created (man, woman, animals, beings, living things)
- Reprobate mind = A degenerate mind that cannot change



John 15:17-24 These things I command you, that ye love one another. (18) If the world hate you, ye know that it hated me before *it hated* you. (19) If ye were of the world, the world would love his own: but because ye are not of

