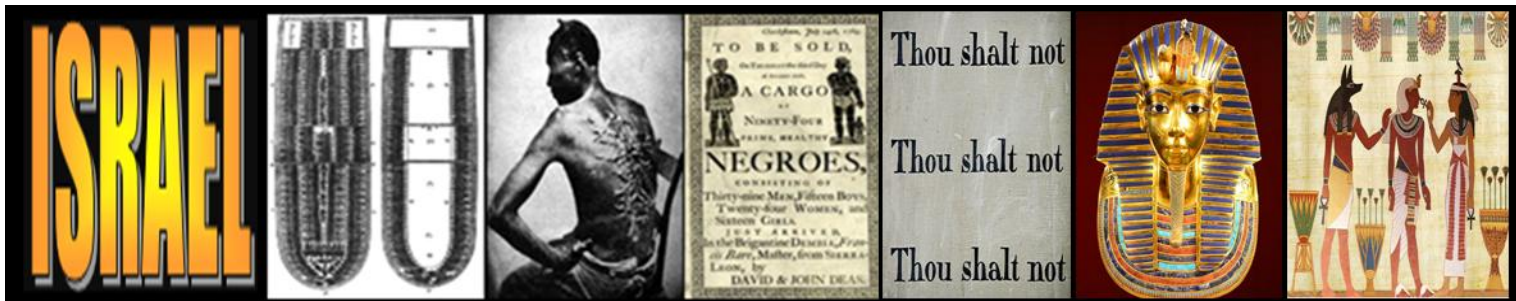


"The 400 Years of Captivity, Is It Now or In The Past?"



Prayer: Psalms 1:1-6 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight is in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (4) The ungodly *are* not so: but *are* like the chaff which the wind driveth away. (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. (6) For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Genesis 15:1-18 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, and thy exceeding great reward. (2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. (4) And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. (5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (6) And he believed in the LORD; and he counted it to him for righteousness. (7) And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. (8) And he said, Lord GOD, whereby shall I know that I shall inherit it? (9) And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. (10) And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. (11) And when the fowls came down upon the carcasses, Abram drove them away. (12) And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. (13) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; (14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. (15) And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. (16) But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. (17) And it came

to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. (18) In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Notes:

- That Nation = 1 Nation, which was Egypt
- 4th Generation = the 4th from Abraham
- Land of the Amorites = Land of Canaan



Exodus 12:1-3, 5-7, 11-13, 29-33, 40-41 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: **5** Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. **11** And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. (12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man

and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. [29] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. (30) *And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.* (31) And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*. [40] Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years. (41) And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Notes:

- The first example of faith was putting blood on your doorposts. The blood was a token of your faith. Whether Israelite or Stranger, if there was blood on the doorpost, death passed over that house.
- The Children of Israel were in Egypt for 430 years. 30 of those years were before the captivity during Joseph's time. Not one Israelite was left in the land of Egypt when they came out.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that* is not theirs, and shall serve them; and they shall afflict them four hundred years;

Notes:

- We were afflicted in a land (Egypt) for 400 years.



Land of Ham

Psalms 105: 23-27, 36-38, 42-44 Israel also came into Egypt; and Jacob sojourned in the land of Ham. (24)

And he increased his people greatly; and made them stronger than their enemies. (25) He turned their heart to hate his people, to deal subtilly with his servants. (26) He sent Moses his servant; *and* Aaron whom he had chosen. (27) They shewed his signs among them, and wonders in the land of Ham. [36] He smote also all the firstborn in their land, the chief of all their strength. (37) He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes. (38) Egypt was glad when they departed: for the fear of them fell upon them. [42] For he remembered his holy promise, *and* Abraham his servant. (43) And he brought forth his people with joy, *and* his chosen with gladness: (44) And gave them the lands of the heathen: and they inherited the labour of the people;

Notes:

- Land of Ham = Africa/Egypt (Mizraim)
- Heathen = Nations

Matthew 1:1, 17 The book of the generation of Jesus Christ, the son of David, the son of Abraham. [17] So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

Notes:

- From Abraham unto Christ was 42 generations.

Genesis 15:14, 16 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. [16] But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Notes:

- That nation = Egypt
- 4th generation = 4th generation from Abraham
- This was the time of the Amorites (Hamites)
- Iniquity = Sin
- Amorites = Ham's son

Numbers 21:10-13, 21-25 And the children of Israel set forward, and pitched in Oboth. (11) And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising. (12) From thence they removed, and pitched in the valley of Zared. (13) From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites. [21] And Israel sent messengers unto Sihon king of the Amorites, saying, (22) Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: *but* we will go along by the king's *high* way, until we be past thy borders. (23) And Sihon

would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. (24) And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong. (25) And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof. [35] Thus Israel dwelt in the land of the Amorites. (32) And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there. (33) And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. (34) And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. (35) So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

Notes:

- The first land that God gave Israel was the land of the Amorites.
- Moab = Lot's son
- Arnon = Modern day Jordan



Acts 7:1-27, 35-38 Then said the high priest, Are these things so? (2) And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, (3) And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. (4) Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. (5) And he gave him none inheritance in it, no, not so *much as* to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child. (6) And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years. (7) And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. (8) And he gave him the covenant of circumcision: and so *Abraham* begat Isaac,

and circumcised him the eighth day; and Isaac *begat* Jacob; and Jacob *begat* the twelve patriarchs. (9) And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, (10) And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. (11) Now there came a dearth over all the land of Egypt and Canaan, and great affliction: and our fathers found no sustenance. (12) But when Jacob heard that there was corn in Egypt, he sent out our fathers first. (13) And at the second *time* Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. (14) Then sent Joseph, and called his father Jacob to *him*, and all his kindred, threescore and fifteen souls. (15) So Jacob went down into Egypt, and died, he, and our fathers, (16) And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem. (17) But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, (18) Till another king arose, which knew not Joseph. (19) The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. (20) In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: (21) And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. (22) And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. (23) And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. (24) And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian: (25) For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. (26) And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? (27) But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? [35] This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (36) He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. (37) This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (38) This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:

Notes:

- Strange land = Egypt
- In defending himself, Stephen confirmed that the 400 years of captivity was fulfilled in Egypt.
- 400 years of captivity is past. This present captivity was called while we were still in the wilderness.
- Dearth = drought
- The Promise = The Land of Canaan as our inheritance
- The Church in the Wilderness = Israel
- Oracles = Answers from God



Deuteronomy 28:1-4, 10-18, 25, 28-31, 36-37, 41-48, 63-68 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. (3) Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field. (4) Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. ^[10] And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. (11) And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. (12) The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. (13) And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*: (14) And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: (16) Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field. (17) Cursed *shall be* thy basket and thy store. (18) Cursed

shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. ^[25] The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. ^[28] The LORD shall smite thee with madness, and blindness, and astonishment of heart: (29) And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*. (30) Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. (31) Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*. ^[36] The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. (37) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. ^[41] Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. (42) All thy trees and fruit of thy land shall the locust consume. (43) The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. (44) He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. (45) Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: (46) And they shall be upon thee for a *sign* and for a *wonder*, and upon thy seed for ever. (47) Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*; (48) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. ^[63] And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. (64) And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone. (65) And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a

trembling heart, and failing of eyes, and sorrow of mind: (66) And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: (67) In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. (68) And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Notes:

- Called by the Name of the Lord = Israel
- The Children of Israel disobeyed God and the curses were poured out.
- Other gods, wood & stone = Pagan gods, the god of Christmas/tree (wood), and statues (stone) gods.
- Stranger = Non-Israelite
- Astonishment of heart = shock, bewilderment
- Grope = don't know what to do
- Sign = something that identifies
- Tail = at the bottom
- Ships = We came to this country in the hulls of ships via the Trans-Atlantic Slave Trade.
- Egypt = Captivity/House of Bondage
- Bondmen & Bondwomen = Slaves
- Buy you = Set you free



Destruction of Jerusalem in 70 AD

Daniel 9:8, 11-12 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. ¹¹ Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. (12) And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Psalms 44:10-14 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves. (11) Thou hast given us like sheep *appointed* for meat; and hast scattered us among the heathen. (12) Thou sellest thy people for nought, and dost not increase *thy wealth* by their price. (13) Thou makest us a reproach to our neighbours, a scorn and a derision to them that

are round about us. (14) Thou makest us a byword among the heathen, a shaking of the head among the people.

Notes:

- Spoil = To take everything you have
- Those captivities started with the Assyrians, who took away the 9 tribes in 700 B.C. and the Babylonians who took away Judah in 600 B.C.
- Byword = Colored, Negro, Afro-American, etc.
- Reproach = Criticism, blame, accusation

2 Kings 17:1-6, 18 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. (2) And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him. (3) Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. (4) And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison. (5) Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. (6) In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes. ¹⁸ Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

History References:

World Scope, Vol.1 'Assyrian Empire'

Notes:

- In 930 BC, the Assyrian Empire grew again after its decline under the son of Tiglath-Pileser 1.

World Scope, Vol.2 'Babylonian Empire'

Notes:

- Babylon regained power and Nebuchadnezzar; its greatest king reigned from 604 to 561 B.C. He conquered Jerusalem and took its people captive.

Jeremiah 50:6-7 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace. (7) All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. ¹⁷ Israel is a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Notes:

- Israel has gone from captivity to captive and has been captives longer than they have been a nation due to breaking the laws of God.

History References:

Last 2 Million Years, pg. 87 'Faith Survives the Dispersion'

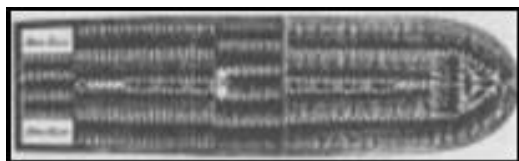
Notes:

- In 70 AD, the Roman general Vespasian returns to Rome and had his son, Titus to sack Jerusalem. The Children of Judah are carried away captive.

After Islamist Threat Repelled, Spotlight Hits 'Jews' of Fabled Timbuktu

Ancient Saharan City Is Home to 1,000 Jewish Desendants

Rescue: Men recover ancient manuscripts in January after the French seized Timbuktu from Islamic rebels. Read more: <http://forward.com/articles/171642/after-islamist-threat-repelled-spotlight-hits-j/?p=all#ixzz2QNvQ6Mvo>



'Dates that different countries went into the Slave trading Business'

World Scope, Vol.8 SLAVERY 'Negroes'

Notes:

- Slavery was practiced by Hamites, not Negroes (Israelites). The Hamites sold Israelites as Slaves to the world.
- Africa to America, Europe to Asia, Romans and Mohammedans (Arabs) participated in the Slave trade. Our ancestors in 1503 AD were brought to the West Indies to replace the Indians (Native Americans), and were brought to Florida in 1528 and then in 1619 to James town, Virginia as slaves.

World Scope, Vol.10 'SLAVERY'

Notes:

- Slaves were brought to
 - Portugal in 1433
 - Spain in 1507
 - England in 1553
 - France in 1624
- Everyone was in on it and David wrote about it.
- The enslavement of Israelites (Negroes) was sanctioned by the Catholic Church who viewed them as heathen (evil, wicked, outside of God's church). There were many Church slaves.
- People (Africans) who look like us (Israel), sold us to the nations.



Hidden Ones



The Confederate Ones



Psalm 83: 1-8 Keep not thou silence, O God: hold not thy peace, and be not still, O God. (2) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. (3) They have taken crafty counsel against thy people, and consulted against thy hidden ones. (4) They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance. (5) For they have consulted together with one consent: they are confederate against thee: (6) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; (7) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; (8) Assur also is joined with them: they have holpen the children of Lot. Selah.

Notes:

- Hidden Ones = The Children of Israel
- Confederate = Partner, Co-conspirator, accomplice
- Edom (Esau/Jews), Ishmael (Arabs), Moab & Ammon (Jordan)/Lot's sons, and others conspired to get the children of Israel out of the land.
- Assur = Assyrians

Zechariah 11:1-5, 15-16 Open thy doors, O Lebanon, that the fire may devour thy cedars. (2) Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. (3) There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. (4) Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not. 15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. (16) For, lo, I will raise up a shepherd in the land, *which* shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

Notes:

- Lebanon = Land of Israel/Jerusalem
- Cedars/Oaks/Pride of Jordan = Children of Israel
- Flock of the Slaughter = Children of Israel
 - We are being killed all over the world in every nation and no one cares.

- Possessors = Slave owners/Nations
- Shepherds = Preachers/Pastors
- Foolish shepherd = False prophets/preachers
 - They won't teach the people the truth

Ezekiel 34:2-6 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? (3) Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock. (4) The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. (5) And they were scattered, because *there is* no shepherd: and they became meat to all the beasts of the field, when they were scattered. (6) My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them*.

Notes:

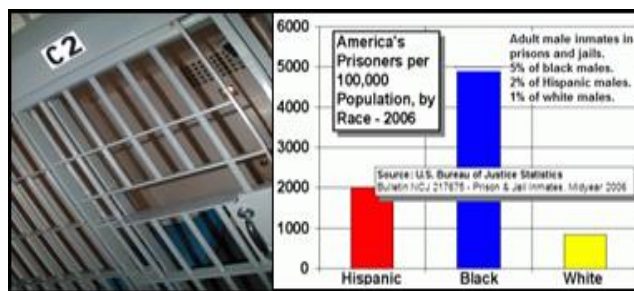
- Them that are fed = those that know the Word
- Shepherds/Preachers only care about themselves, not their flocks and refuse to teach them the truth.
- Beasts of the field = Anyone and everyone
- Mountains = Big Governments/Countries
- High hill = Small Governments/Countries
- No one is looking for us; no one cares about our conditions.

israe!

Joel 3:1-6 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land. (3) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (4) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly *and* speedily will I return your recompense upon your own head; (5) Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: (6) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Notes:

- The Children of Israel will be gathered when the Lord, Jesus Christ returns.
- Our first captivity was Egypt; our ancestors were there for 430 years. The current captivity started in 70 AD.
- Valley of Jehoshaphat = Valley where Jehovah will judge. It is also called the Valley of Megiddo
- Render = Pay, submit, give
- Grecians = Greeks
- Palestine = Middle East
- Palestine was a part of the African Continent before the Suez Canal was constructed.



Isaiah 42:18-25 Hear, ye deaf; and look, ye blind, that ye may see. (19) Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable. (22) But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (23) Who among you will give ear to this? *who* will hearken and hear for the time to come? (24) Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (25) Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

Notes:

- The majority of people in prison are Israelites.

Joel 3:7-9, 12, 14-16 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head: (8) And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*. (9) Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: 12 Let the heathen be

wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. ¹⁴ Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Notes:

- Gentiles = Children of Japheth/Europeans
- Valley of Decision = Valley of Megiddo or War of Armageddon
- Zion = Heavenly Zion



Matthew 24:27-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. (28) For wheresoever the carcase is, there will the eagles be gathered together. (29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Eagles = Soldiers
- The 2nd Coming of Christ begins after the great tribulation. The 1st Resurrection will take place also.
- Sound of the trumpet = The 7th Trumpet
- His Elect = Israel
- 4 Winds = Gentile Nations
- [This] heaven = Earth

Isaiah 27:12-13 And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:

- Stream of Egypt = Nile River
- Great trumpet = 7th Trumpet
- Egypt was the first captivity for Israel and Assyria was the first captivity after we were set free.



Zechariah 2:1-12 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. (6) Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Notes:

- Jesus is coming to us to dwell among us and he will be here forever.
- No one is going to Heaven.



Isaiah 11:1-2, 5-12, 15-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding,

the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; ⁵ And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. ¹⁵ And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Notes:

- Rod/Branch = JESUS
- This last captivity will end when Jesus comes back. He will gather Israel at that time and ALL Israel will go to the Wilderness.
- Root of Jesse = Jesus
- His Rest = 1000 years of Peace
- Hamath = Syria
- All of those countries are Black nations except for the Islands of the Sea which are Gentile Nations.

Luke 21:20-25, 27-28 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations:

and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; ²⁷ And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- Gentiles = Europeans/White People/Children of Japheth
- This people = The Children of Israel
- Times of the Gentiles will be fulfilled when Jesus returns.
- Son of Man = Jesus
- Redemption = 1st Resurrection

***In Conclusion,
The 400 Years of Captivity was in Egypt and
was not talking about Israel's current
captivity, which is worldwide.***

Extra Verses

Amos 2:6, 9-10 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away *the punishment* thereof; because they sold the righteous for silver, and the poor for a pair of shoes; ⁹ Yet destroyed I the Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. (10) Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

Deuteronomy 26:1-2, 5-9 And it shall be, when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein; (2) That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. ⁵ And thou shalt speak and say before the LORD thy God, A Syrian ready to perish *was* my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: (6) And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: (7) And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression: (8) And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: (9) And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

Deuteronomy 1:1, 4-8 These *be* the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the

plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. [4] After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: (5) On this side Jordan, in the land of Moab, began Moses to declare this law, saying, (6) The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: (7) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. (8) Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Isaiah 24:20-23 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. (21) And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. (22) And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. (23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Matthew 16:1-3 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. (2) He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red. (3) And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Notes:

- Jesus will rule the World on the Earth.

Deuteronomy 30:1-5 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Grolier, Vol.9 pg.208, 307 'SLAVERY

Notes:

- Black slaves were bought to help the Gentiles with their manpower (labor) shortage...for 4 centuries; Negroes were brought to South America to supply labor for the New World.
- America = 30 Million
- Brazil = 3-8 Million
- For every slave that survived, a larger number died.
- Portugal started buying slaves in 1433.
- England in 1466 was importing 700-800 slaves annually.
- Spain started in 1517.

Previous Lessons: 2/21/04 87:1-7, 8/19/06 Ps.27:4-6, 5/30/09 119:33-38, 6/02/12 20:1-7, 6/27/15 34:3-8

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