

# "The Judgment and The Law"



**Prayer:** Proverbs 1:20-29 Wisdom crieth without; she uttereth her voice in the streets: [21] She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*, [22] How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge? [23] Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. [24] Because I have called, and ye refused; I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof: [26] I also will laugh at your calamity; I will mock when your fear cometh; [27] When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. [28] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: [29] For that they hated knowledge, and did not choose the fear of the LORD:

John 12:44-48 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. [45] And he that seeth me seeth him that sent me. [46] I am come a light into the world, that whosoever believeth on me should not abide in darkness. [47] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. [48] He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Notes:

- Him that sent me = The Father
- Light = Truth
- Darkness = Lies & Fables
- The Word = The Word of God
- Last day = Day of Judgment

John 8:13-19 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. [14] Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. [15] Ye judge after the flesh; I judge no man. [16] And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. [17] It is also written in your law, that the testimony of two men is true. [18] I am one that bear witness of myself, and the Father that sent me beareth witness of me. [19] Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Notes:

- Jesus came from heaven and took upon himself flesh and blood. He and the Father have always been together and are both God. They are Equal but one came down to die for mankind's sins while the other remained in heaven. Jesus became the Son of God at his resurrection.
- At his first coming, Jesus did not come to judge, he came to save.



John 5:19-31 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the

Son likewise. [20] For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. [21] For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will. [22] For the Father judgeth no man, but hath committed all judgment unto the Son: [23] That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. [24] Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. [25] Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. [26] For as the Father hath life in himself; so hath he given to the Son to have life in himself; [27] And hath given him authority to execute judgment also, because he is the Son of man. [28] Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, [29] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. [30] I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. [31] If I bear witness of myself, my witness is not true.

Notes:

- Quickeneth = To make alive
- Condemnation = The Lake of Fire
- Death = Spiritually dead
- Life = To Live forever as a Spirit being (God)
- The hour = The First Resurrection
- HEAR:
  - Understanding the Word of God
  - Coming up out of the grave when Jesus calls at his second coming.
- The Father has given Jesus the authority to execute judgment. Those in the first Resurrection will not stand in judgment. They will be judges.
- Resurrection of Life = Eternal Life
- Resurrection of Damnation = Lake of Fire



2 Corinthians 5:9-11 (For we walk by faith, not by sight:) [8] We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord. [9] Wherefore we labour, that, whether present or absent, we may be accepted of him. [10] For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad. [11] Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Notes:

- Faith = Belief
- Absent = Dead
- Present = Alive
- Judgment seat of Christ = White throne judgment
- Consciencs = Ethics, scruples, principles, sense of right and wrong

Acts 17:29-33 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. [30] And the times of this ignorance God winked at; but now commandeth all men every where to repent: [31] Because he hath appointed a day, in

the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead. [32] And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*. [33] So Paul departed from among them.

Notes:

- Godhead = The Father & Son
  - It is not a graven image, a picture or something made of stone. God is in heaven, not on your wall or sitting on your mantle.
- That man = Jesus



2 Timothy 4:1-3, 7-9 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; [2] Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. [3] For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; [7] I have fought a good fight, I have finished *my* course, I have kept the faith: [8] Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. [9] Do thy diligence to come shortly unto me:

Notes:

- Quick = Living
- At His appearing = When Jesus returns, the Second coming of Christ
- In season = When everything is going good, also during pagan holidays, on Sunday, etc.
- Out of season = When you have broken the law, also during ordinary days.
- Reprove/Rebuke = admonish, reprimand, scold
  - We are supposed to argue the Bible with patience against false doctrine (lies), using the Word of God, not our opinion.
- Doctrine = Canon
- Sound doctrine = Word of God
- Itching ears = Wanting to hear fables (lies)
  - Fables = myths, tales, allegories
    - Sunday is the Day of Worship
    - You don't have to keep God's laws
    - People are going to heaven
    - Christ was born on Dec. 25
    - Christ died on Good Friday & rose on Easter Sunday morning.
    - You can eat anything you want
- My course = Walk of faith
- Crown = Salvation
- That day = Coming of the Lord
- The righteous will get their reward at Jesus' return.
- If you don't make the 1st Resurrection at Jesus' appearing, you will have to wait a thousand years before you are called out of the grave to be judged.

Isaiah 11:1-5 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: [2] And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; [3] And shall make him of

quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: [4] But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. [5] And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Notes:

- Branch = Jesus
- Equity = Fairness

Psalms 9:1, 4-9 I will praise *thee*, O LORD, with my whole heart; I will shew forth all thy marvellous works. [4] For thou hast maintained my right and my cause; thou satest in the throne judging right. [5] Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever. [6] O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. [7] But the LORD shall endure for ever: he hath prepared his throne for judgment. [8] And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. [9] The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

Notes:

- Heathen = Nations
- Refuge = Safe haven



Psalms 110:1-2, 5-7 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. [2] The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. [5] The Lord at thy right hand shall strike through kings in the day of his wrath. [6] He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries. [7] He shall drink of the brook in the way: therefore shall he lift up the head.

Notes:

- The LORD = The Father
- My (David's) Lord = Jesus
- Zion = Jerusalem
- Lord at thy right hand = Jesus
- Day of His wrath = Return of Jesus
  - Also known as Armageddon

Romans 2:1-7 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. [2] But we are sure that the judgment of God is according to truth against them which commit such things. [3] And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? [4] Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? [5] But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; [6] Who will render to every man according to his deeds: [7] To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Notes:

- If you judge someone else, you are judging yourself.
- Don't be a hypocrite. Judge no man. Do well and seek peace and wait for eternal life.
- Servants of God are being judged right now as they walk in Christ. If they continue the course they will not stand in judgment, but will make the first Resurrection.



Revelation 20:1-7 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [4] And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. [6] Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. [7] And when the thousand years are expired, Satan shall be loosed out of his prison,

Notes:

- Satan will be bound in the bottomless pit during Jesus' day of rest (1000 years)
- Thrones = The servants of God who make the 1<sup>st</sup> Resurrection will sit upon thrones judging the people.
- Second Death = Lake of Fire
- A little season = the time given Satan to try the people still living at the end of the day of rest.
- The people who refused the mark of the beast during the great tribulation will reign with Jesus a 1000 years. It is the Word of God that delivers us. Read it and pay attention so you can act when necessary.

Luke 22:28-30 Ye are they which have continued with me in my temptations. [29] And I appoint unto you a kingdom, as my Father hath appointed unto me; [30] That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Notes:

- Jesus promised us his kingdom on the earth not the 3<sup>rd</sup> heaven where the Father dwells.
- The 12 Apostles will sit on 12 thrones judging the 12 Tribes of Israel during the 1000 years of peace.

## Thrones of the House of David

Psalms 122:1-6 I was glad when they said unto me, Let us go into the house of the LORD. [2] Our feet shall stand within thy gates, O Jerusalem. [3] Jerusalem is builded as a city that is compact together: [4] Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. [5] For there are set thrones of judgment, the thrones of the house of David. [6] Pray for the peace of Jerusalem: they shall prosper that love thee.

Notes:

- The headquarters of Jesus' kingdom will be in Jerusalem.

Jude 1:14-17 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, [15] To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him. [16] These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage. [17] But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

Notes:

- His Saints meet him in the air when he comes down from heaven. They were not in heaven with him.

1 Corinthians 6:1-5 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? [2] Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? [3] Know ye not that we shall judge angels? how much more things that pertain to this life? [4] If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. [5] I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

Notes:

- The Saints will be judges and not be judged.
- In order to judge beings that don't die, you must be GOD. The Saints will be GODS.

James 2:8-14 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: [9] But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. [10] For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. [11] For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. [12] So speak ye, and so do, as they that shall be judged by the law of liberty. [13] For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. [14] What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

Notes:

- The Royal Law = The Ten Commandments
- Law of Liberty = Law of Freedom
  - As long as you keep the Commandments of God you are free.

Romans 2:9-14, 16 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; [10] But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: [11] For there is no respect of persons with God. [12] For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; [13] (For not the hearers of the law *are* just before God, but the doers of the law shall be justified. [14] For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Notes:

- As long as you don't break God's law you are not under the law, you are under grace.
- Justified = Cleared of guilt



Psalms 96:10-13 Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. [11] Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. [12] Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice [13] Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

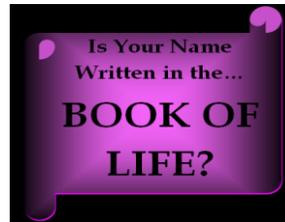
Notes:

- Truth = The Word of God

John 12:44-50 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. [45] And he that seeth me seeth him that sent me. [46] I am come a light into the world, that whosoever believeth on me should not abide in darkness. [47] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. [48] He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. [49] For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. [50] And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Notes:

- It is the Word of God that people will be judged by at the last day.



Revelation 20:5, 11-15 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. [11] And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. [12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. [13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- At the end of the 1000 years of peace, the White throne Judgment takes place.
- Books = The Bible (Byblos - binding of books)
- Another book = Book of Life
- Works = Keeping the Commandments

Daniel 7:9-12 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. [10] A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. [11] I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame. [12] As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Notes:

- Thrones in this verse are referring to the thrones of man. The last throne to be cast down will be the throne of the false prophet, the Abomination of Desolation.
- Ancient of days = Jesus
- Beast = Head of the European Union
- Beasts = Heads of other nations

2 Peter 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

Psalms 1:1-6 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. [2] But his delight *is* in the law of the LORD; and in his law doth he meditate day and night. [3] And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. [4] The ungodly *are* not so: but *are* like the chaff which the wind driveth away. [5] Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. [6] For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.



Psalms 19:7-12 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple. [8] The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes. [9] The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether. [10] More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. [11] Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward. [12] Who can understand *his* errors? cleanse thou me from secret *faults*.

Notes:

- The Law = The Commandments
- Great Reward = Salvation
- Faults = Sins

Revelation 22:12-15 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. [13] I am Alpha and Omega, the beginning and the end, the first and the last. [14] Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. [15] For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Notes:

- My Reward = Salvation for the Righteous or Damnation for the Wicked
- Tree of Life = Jesus
- City = New Jerusalem
- Dogs = Sodomites

Romans 7:7-13 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. [8] But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. [9] For I was alive without the law once: but when the commandment came, sin revived, and I died. [10] And the commandment, which *was ordained* to life, I found *to be* unto death. [11] For sin, taking occasion by the commandment, deceived me, and by it slew *me*. [12] Wherefore the law *is* holy, and the commandment holy, and just, and good. [13] Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

Notes:

- Law = Commandments
- Concupiscence = Uncleaness
- Alive without the law = Live Sinner

