

The Coming of the King of Israel To Proclaim His Kingdom In Peace And Take It by WAR!



Prayer: Psalms 81:1-10 To the chief Musician upon Gittith, A Psalm of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. (2) Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. (3) Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. (4) For this was a statute for Israel, and a law of the God of Jacob. (5) This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not. (6) I removed his shoulder from the burden: his hands were delivered from the pots. (7) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. (8) Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; (9) There shall no strange god be in thee; neither shalt thou worship any strange god. (10) I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Jesus came the first time as a 'Sin offering' and will return as the 'King of Israel & the Whole the World'

Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- Jesus is not your personal Savior. Salvation is common and open to all who seek it and keep the Commandments.
- Herod was an Edomite, not an Israelite. His ancestors were converted to Judaism by the Maccabees.
- Governor = Jesus
- Everyone who has been born will live forever; either as spirit beings in the kingdom of God or as spirit beings in the Lake or fire.

Micah 5:1-2 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Notes:

- The Judge of Israel = Jesus
- Ephratah = Israel
- Jesus didn't come out of Mary, but through Mary.



Luke 1:26-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. (28) And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. (29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- The throne of David was in Jerusalem.
- Son of the highest = Son of God
- House of Jacob = Children of Israel
- The name 'JESUS' came from heaven and it's the name of the FATHER. Jesus' names were I Am, Yahweh, Jehovah and Israel.

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. [Ref. Isaiah Ch. 7]

Notes:

- Jesus is Israel's father but not 'THE' Father.

Matthew 21:1-5 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. (3) And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Notes:

- Everything that happened to Jesus was written by the prophets of Israel.

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Notes:

- King = Jesus
 - He will rule the entire planet at his return.
- Ephraim = Israel
- Heathen = Nations
- Sea to sea = the whole Earth

- Prisoners = Man
- Pit wherein is no water = Eternal death
- Before Jesus came and died for us we were all destined to eternal death, but now, under the blood of Christ and obedience we are made nigh to Salvation.
- Covenant = the New Covenant/Blood of Jesus



Isaiah 61:1-9 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (4) And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. (5) And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. (6) But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. (7) For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. (8) For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. (9) And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

Notes:

- This is Jesus talking about himself through the mouth of Isaiah.
- Strangers = Non-Israelites
- Gentiles = Europeans/White people
- At this time, no one acknowledges the children of Israel as God's people. His people are referred to as Negro, or African American, or Black, etc. At the time appointed, the whole world will know who they are, the seed that the LORD has blessed, the Children of Israel.



Luke 4:1, 14-22 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, 14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (21) And he began to say unto them, This day is this scripture fulfilled in your ears. (22) And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Notes:

- Holy Ghost = The Word of God
- Jesus only kept the Sabbath (7th day of the week), not Sunday (the 1st day of the week).
- Prophecy didn't end when Jesus was crucified. It is still happening and Jesus has much more to do.
- Jesus stopped reading because he had to take the death sentence off man due to sin by dying for our sins before he could fulfill the rest.

Hebrews 10:1, 4-7, 10-13 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. [10] By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool.

Notes:

- The Law = law of Animal Sacrifice
- It taught two things: The wages of sin is death and if you keep sinning you will go broke.
- Bulls and goats didn't sin against God, Man did, and therefore, only a Man could atone for it.
 - That Man was JESUS because, there was no man on Earth clean enough to do it.
- Perfect = to become God



The Nations

Psalms 110:1-6 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek. (5) The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries.

Notes:

- The LORD = The Father
- My Lord = JESUS
- Rod of thy strength = JESUS
- Zion = Jerusalem
- Melchizedek = Jesus
- Lord at thy right hand = Jesus

John 18:28, 33-37 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. [33] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? (34) Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? (35) Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? (36) Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. (37) Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I

born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Notes:

- The Passover had already taken place. This was really the first day of the feast of Unleavened Bread.

Micah 5:2-4 But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting. (3) Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. (4) And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Notes:

- Ruler in Israel = Jesus
- She which travaileth = Children of Israel



Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Notes:

- Woman = House of Israel
- Sun = Father (Jacob/Israel)
- Moon = Mother
- 12 Stars = 12 tribes of Israel

Genesis 37:1-2, 5, 9-10 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. [5] And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more. [9] And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. (10) And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Notes:

- Sun = I (Jacob/Israel)
- Moon = Thy Mother
- 11 Stars = 11 brothers/brethren
+ 1 Joseph
12 Stars

Revelation 12:2-6 And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Notes:

- Her (Israel's) Child/Man Child = Jesus
- Red Dragon = The Gentile Dynasty in the form of Herod, a Roman Vassal
- Wilderness = Place of Safety
- 1260 days = 3 1/2 years

Isaiah 26:15-18 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth. (16) LORD, in trouble have they visited thee, they poured out a prayer *when* thy chastening *was* upon them. (17) Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD. (18) We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

Notes:

- The Children of Israel are scattered all over the world and will be gathered at Jesus' Return.
- Israel's Labor pains = being locked up for minor offences, getting extra long jail time, being killed by police and anyone who feels like it, our children killing each other, lack of jobs, lack of money, etc.



Micah 4:9-10 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. (10) Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. [Ref. Dan. Ch. 2]

Notes:

- Babylon = Babylon, the great/The Ten/The European Union
- Both America and Britain are daughters of Babylon.

Isaiah 66:5-10, 13-16 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. (6) A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. (7) Before she travailed, she brought forth; before her pain came, she was delivered of a man child. (8) Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. (9) Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God. (10) Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: ¹³ As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. (14) And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies. (15) For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

Notes:

- Your brethren that hateth you = Esau/Edom/Jews/Israeli's
- The Nation born in one day is Israel at the appearing of the Lord, Jesus Christ.
- 1 day = 1000 years (the Day of Rest)



2 Thessalonians 1:6-9 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you; (7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Notes:

- Everlasting destruction = Lake of fire



Habakkuk 3:1-6, 11-12, 16 A prayer of Habakkuk the prophet upon Shigionoth. (2) O LORD, I have heard thy speech, *and* was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. (3) God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. (4) And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* the hiding of his power. (5) Before him went the pestilence, and burning coals went forth at his feet. (6) He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting. [11] The sun *and* moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. (12) Thou didst march through the land in indignation, thou didst thresh the heathen in anger. [16] When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. [Ref. Rev. Ch. 6]

Notes:

- Holy One = Jesus
- Teman = Edom/Esau
- Paran = Arabs/Ishmaelites
- Horns = Power
- Mountains/Hills/Heathens = Nations
- The Sun and Moon stood still = Sun turning black, the Moon turning red and the Stars falling.
- Rest = to be dead in his grave.
- Troops = Holy Angels & the saints
- Day of Wrath/Trouble = 2nd Coming of Jesus
 - Satan and his ministers have deceived the world into believing that this day will be aliens coming to earth instead of Jesus and his armies.

Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he

treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- Jesus is the Word (Spokesman) of God
- Sword = The Word of God
- Beast = Head of the European Union
- False Prophet = Pope of Rome/Man of Sin
- WW3 = Armageddon (The EU vs. Russia & her allies)
- War = Terror from the sky that has been drilled into everyone's head, which is really the return of Jesus and his angels to take over the earth with a group of new Gods (the people in the first resurrection).



Beast & False Prophet (Pope)

Isaiah 66:16-24 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. (19) And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. (21) And I will also take of them for priests *and* for Levites, saith the LORD. (22) For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. (23) And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- Lord = Jesus
- They that sanctify themselves = holier than thou people
- One tree in the midst = Satan
- The Lord scattered Israel and He will recover Israel from every nation and bring them back home when He returns.
- The Gentiles and other nations shall bring the children of Israel back to their land as an offering to God.
- The men who have transgressed against me = the Beast (head of the EU) and the false prophet
- The lake of fire doesn't exist yet. It will when Jesus returns.



Micah 4:1-8 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*. (5) For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. (6) In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Notes:

- Mountains = Governments
- Hills = Small governments
- Swords turned into plowshares = War and weapons of destruction replaced with Social programs
- Spears turned into pruning hooks = [Same as above]
- Tower of the flock = Jesus

Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Notes:

- Throne of his glory = Throne of David
- Kingdom = New Jerusalem
- Everlasting fire = Lake of fire

Zephaniah 3:8-10, 14-15 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. (10) From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering. 14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. (15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

Notes:

- Prey = The Earth
- Pure = unpolluted, uncontaminated, clean, unadulterated
- Pure Language = A new language, not Hebrew

- Beyond the rivers of Ethiopia is Africa.
- Thine enemy = Edom/ Esau/ So-called Jew
- The King of Israel is JESUS!

Extra Verses:

Isaiah 42:1-7 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (2) He shall not cry, nor lift up, nor cause his voice to be heard in the street. (3) A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. (4) He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. (5) Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: (6) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; (7) To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

Matthew 12:14-21 Then the Pharisees went out, and held a council against him, how they might destroy him. (15) But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all; (16) And charged them that they should not make him known: (17) That it might be fulfilled which was spoken by Esaias the prophet, saying, (18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. (19) He shall not strive, nor cry; neither shall any man hear his voice in the streets. (20) A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. (21) And in his name shall the Gentiles trust.

Matthew 10:1-6 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. (2) Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother; (3) Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son* of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; (4) Simon the Canaanite, and Judas Iscariot, who also betrayed him. (5) These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: (6) But go rather to the lost sheep of the house of Israel.

Matthew 16:13-19 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? (14) And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. (15) He saith unto them, But whom say ye that I am? (16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God. (17) And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. (18) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. (19) And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 26:14-16, 45-50 Then one of the twelve, called Judas Iscariot, went unto the chief priests, (15) And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. (16) And from that time he sought opportunity to betray him. ⁴⁵ Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. (46) Rise, let us be going: behold, he is at hand that doth betray me. (47) And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. (48) Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. (49) And forthwith he came to Jesus, and said, Hail, master; and kissed him. (50) And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Matthew 22:41-46 While the Pharisees were gathered together, Jesus asked them, (42) Saying, What think ye of Christ? whose son is he? They say unto him, *The Son* of David. (43) He saith unto them, How then doth David in spirit call him Lord, saying, (44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? (45) If David then call him Lord, how is he his son? (46) And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

