

# 'The Dietary Law!'

**Prayer:** Psalms 81:7-10 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. (8) Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; (9) There shall no strange god be in thee; neither shalt thou worship any strange god. (10) I *am* the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

## The Clean (Shall be eaten)



Deer

Cow



Salmon

Turkey

Grasshopper

## The Unclean (Shall not be eaten)



Camel

Swine (Pigs)



Shell Fish

Vulture

Snake

Genesis 1:1, 12, 21, 25-30 In the beginning God created the heaven and the earth. [12] And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. [21] And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. [25] And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air,

and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (29) And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. (30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

Notes:

- In the beginning both Man and Beast were vegetarians and fruitarians.
- Death did not exist.
- After man sinned in the Garden, death came into existence.
- God put meat on the table after the flood.

Genesis 9:1-4 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. (2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered. (3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. (4) But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

Notes:

- Meat first put on the table for man to eat.
- The peace between Man and Beast ended because of sin.

Leviticus 17:10-14 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. (11) For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul. (12) Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any

stranger that sojourneth among you eat blood. (13) And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. (14) For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

Notes:

- Stranger = A Non-Israelite
- God's law is for all of the children of Adam.

## The LORD spake unto Moses...

Leviticus 11:1-22, 26-32, 39-42 And the LORD spake unto Moses and to Aaron, saying unto them, (2) Speak unto the children of Israel, saying, These *are* the beasts which ye shall eat among all the beasts that *are* on the earth. (3) Whatsoever parteth the hoof, and is clovenfooted, *and* cheweth the cud, among the beasts, that shall ye eat. (4) Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. (5) And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. (6) And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. (7) And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he *is* unclean to you. (8) Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* unclean to you. (9) These shall ye eat of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. (10) And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an abomination unto you: (11) They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination. (12) Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you. (13) And these *are they which* ye shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray, (14) And the vulture, and the kite after his kind; (15) Every raven after his kind; (16) And the owl, and the night hawk, and the cuckow, and the hawk after his kind, (17) And the little owl, and the cormorant, and the great owl, (18) And the swan, and the pelican, and the gier eagle, (19) And the stork, the

heron after her kind, and the lapwing, and the bat. (20) All fowls that creep, going upon *all* four, *shall be* an abomination unto you. (21) Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth; (22) Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. [26] The *carcasses* of every beast which divideth the hoof, and *is* not clovenfooted, nor cheweth the cud, *are* unclean unto you: every one that toucheth them shall be unclean. (27) And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase shall be unclean until the even. (28) And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you. (29) These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, (30) And the ferret, and the chameleon, and the lizard, and the snail, and the mole. (31) These *are* unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. (32) And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. [39] And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. (40) And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. (41) And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten. (42) Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

Notes:

- Clean Beasts = Cloven footed + Chew the cud.
- Clean Fish = Fins + Scales
- Fowl = Anything that flies. This includes birds and insects.
- Swine = Pig/Hog/Pork
- Swan/Duck/Geese are in the same family. A duck is a swan with a short neck. All are unclean fowl.
- The word "BEETLE" is a mis-translation due to the fact that beetles don't meet the criteria for clean insects. The correct word is "CRICKET".

Wikipedia: Cricket - family Gryllidae (also known as "true crickets"), are insects somewhat related to grasshoppers, and more closely related to katydids or bush crickets (family Tettigoniidae). They have somewhat flattened bodies and long antennae. There are about 900 species of crickets. They tend to be nocturnal and are often confused with grasshoppers because they have a similar body structure including jumping hind legs. Crickets are harmless to humans.

Easton's Bible Dictionary: Beetle - Heb. *hargol*, meaning "leaper"). Mention of it is made only in Lev\_11:22, where it is obvious the word cannot mean properly the beetle. It denotes some winged creeper with at least four feet, "which has legs above its feet, to leap withal." The description plainly points to the locust (q.v.). This has been an article of food from the earliest times in the East to the present day. The word is rendered "cricket" in the Revised Version.

Matthew 15:1-3, 17-20 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? <sup>[17]</sup> Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? (18) But those things which proceed out of the mouth come forth from the heart; and they defile the man. (19) For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: (20) These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

Notes:

- Unwashed hands do not defile a man, but what comes out of a man, i.e. his words, his thoughts, or his actions.

Acts 10:9-16 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: (10) And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, (11) And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: (12) Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. (13) And there came a voice to him, Rise, Peter; kill, and eat. (14) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. (15) And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not

thou common. (16) This was done thrice: and the vessel was received up again into heaven.

Notes:

- 6th hour = Noon
- The unclean beasts represented the Gentiles, which were brought into the Church by keeping his commandments and doing everything Israel has to do for salvation.

## Peter's Vision

Acts 10:1-6 17-20, 24-28 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, (2) A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for *one* Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. <sup>[17]</sup> Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, (18) And called, and asked whether Simon, which was surnamed Peter, were lodged there. (19) While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. (20) Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. <sup>[24]</sup> And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. (25) And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

Notes:

- Peter's vision was not about the dietary law, it was about bringing Gentiles into the Church (the Commonwealth of Israel).
- No one should fall on his knees to another. You only do that in reverence to God, not man.



1 Timothy 4:1-5 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (3) Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (4) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: (5) For it is sanctified by the word of God and prayer.

Notes:

- The doctrine of the Catholic Church forbids both men and women in its organization from getting married and from eating meats except during Lent, when they are permitted to eat fish.
- Only the meats that are sanctified (set apart) by God are to be eaten.
- Prayer can't change the dietary law.

Proverbs 28:4, 9 They that forsake the law praise the wicked: but such as keep the law contend with them. [9] He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

Notes:

- Contend = challenge, argue
- Abomination = outrage, disgrace, abhorrence

John 9:1, 6-7, 10-11, 14, 16, 24-31, 34 And as *Jesus* passed by, he saw a man which was blind from *his* birth. [6] When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, (7) And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. [10] Therefore said they unto him, How were thine eyes opened? (11) He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. [14] And it was the sabbath day when Jesus made the clay, and opened his eyes. [16] Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. [24] Then again called they the man that was blind, and said unto him, Give God the praise: we know that this

man is a sinner. (25) He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see. (26) Then said they to him again, What did he to thee? how opened he thine eyes? (27) He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples? (28) Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. (29) We know that God spake unto Moses: *as for* this *fellow*, we know not from whence he is. (30) The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes. (31) Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. [34] They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Isaiah 59:1-2 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.



Hx. Book: The Last 2 Million Years...

'Growth of the Monasteries' Pg. 217

- In 529 St. Benedict of the Catholic Church issued his rules:
  - Vows of a Life of poverty
  - chastity and obedience
  - Forbidden to eat meat

Notes:

- Catholic Nuns = Women in this church are non-participants. They are Celibate.
- Catholic Priests = Men in this church are also non-participants. They are Celibate.
- The problem with this is that it breaks the first commandment God gave us, which is to be fruitful and multiply and replenish the earth.

Romans 14:1-6, 14-17 Him that is weak in the faith receive ye, *but* not to doubtful disputations. (2) For one believeth that he may eat all things: another, who is weak, eateth herbs. (3) Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. (4) Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. (5) One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully

persuaded in his own mind. (6) He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. [14] I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean. (15) But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. (16) Let not then your good be evil spoken of: (17) For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Notes:

- This is talking about faith, not food.
- God esteemeth what is clean and what is unclean. If we believe in him then we obey him, thereby keeping his commandments, and eating that which he esteemeth Clean and avoiding (eat not) that which he esteemeth Unclean.

Leviticus 20:22, 25-26 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. [25] Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. (26) And ye shall be holy unto me: for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine.

Notes:

- If you eat unclean animals you are unclean and therefore not holy but unholy.



Monuments of the (spiritually) dead

Isaiah 65:2-6 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts; (3) A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; (4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels; (5) Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day. (6) Behold, *it is* written

before me: I will not keep silence, but will recompense, even recompense into their bosom,

Notes:

- Graves = Spiritually Dead
- Monuments = Dead Churches
- Smoke in my nose = An Irritation
- Holier than thou = People who sanctify themselves

2 Thessalonians 1:6-8 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you; (7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:



Isaiah 66:15-17 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Notes:

- Plead = Serve him or die
- Sanctify themselves = the "holier than thou" crowd.
- One tree in the midst = Satan
- Eating Swine's flesh, the abomination, and the mouse = the "you can eat anything just pray over it" crowd.



John 17:5-10, 16-21 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which

thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (10) And all mine are thine, and thine are mine; and I am glorified in them. [16] They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. (18) As thou hast sent me into the world, even so have I also sent them into the world. (19) And for their sakes I sanctify myself, that they also might be sanctified through the truth. (20) Neither pray I for these alone, but for them also which shall believe on me through their word; (21) That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.



Genesis 6:5-8, 13-14, 17-20 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. (6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (7) And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. (8) But Noah found grace in the eyes of the LORD. [13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. (14) Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. [17] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. (18) But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. (19) And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. (20) Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

7  
CLEAN

2  
UNCLEAN

Genesis 7:1-3 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. (2) Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female. (3) Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Notes:

- Clean Beasts by 7's
- Unclean Beasts by 2's

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Notes:

- God = The Father

Exodus 24:1, 9-12 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. 12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- 74 Men of the Children of Israel saw God and did eat and drink. The God they saw was JESUS, not the FATHER.

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

1 Corinthians 10:1-6, 9, 11 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the

wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. [9] Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. [11] Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

Notes:

- The Rock in the Wilderness with the Children of Israel was JESUS, he is the God of the OLD and NEW Testaments.
- The Father doesn't deal with flesh and blood, only JESUS, the intercessor.
- We won't see the Father until the 8<sup>th</sup> day in New Jerusalem.
- Jesus gave us the Commandments, the Sabbath day, the Dietary Law, and so on.

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Notes:

- Yesterday = In the beginning
- Today = Now
- Forever = Eternity
- Jesus gave us the Dietary Law unsolicited. Moses didn't ask him what we should eat.

*Holy*

Leviticus 11:43-47 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. (44) For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. (45) For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I *am* holy. (46) This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: (47) To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

## Additional Scriptures:

Genesis 2:5-9, 16-17 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

Isaiah 1:10-16 Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. (11) To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. (12) When ye come to appear before me, who hath required this at your hand, to tread my courts? (13) Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. (14) Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*. (15) And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. (16) Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Genesis 8:13-20 And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. (14) And in the second month, on the seven and twentieth day of the month, was the earth dried. (15) And God spake unto Noah, saying, (16) Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. (17) Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. (18) And Noah went forth, and his sons, and his wife, and his sons' wives with him: (19) Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. (20) And Noah builded an altar unto the LORD;

