

# Black History As Told By The Prophets: Part 5 - "The Adoption"



**Prayer:** Zechariah 2:10-13 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Genesis 1:1, 26-28 In the beginning God created the heaven and the earth. 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his own image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- [Men + Men] & [Women + Women] can't be fruitful and multiple. Only the combination God made of Male + Female can do that.



Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not

eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath of Life = Living Soul
- There were 3 types of trees in the garden:
  - Tree of Life = Jesus Christ
  - Tree of the knowledge of good & evil = Satan
  - Fruit bearing trees
- Soul = Body
- A Day = 1000 years
- No 'MAN' has lived a 1000 years. The oldest man ever was Methuselah and he lived to 969 years. {Ref - Gen. 5:27}



Genesis 3:1-12, 16-19, 22-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband

with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where art thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (11) And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (12) And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. [16] Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. (17) And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Snakes don't talk. The Serpent is Satan, a fallen angel.
- Adam & Eve ate the 'fruit' of LIES, not an apple.
- "Ye shall not surely die" was the first lie Satan told Eve.
- Preachers tell that same lie today every time they make the claim that someone isn't dead and has made their homecoming after they died.
- Adam & Eve's sin cut off their access to the tree of Life (Jesus).



Psalms 82:1-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. (3) Defend the poor and fatherless: do justice to the afflicted and needy. (4) Deliver the poor and needy: rid *them* out of the hand of the wicked. (5) They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye [are] gods; and all of you [are] children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Congregation of the mighty = Israel
- Gods = Children of the Most High/Israel
- The person of the wicked that Adam & Eve accepted was Satan.
- Fallen Princes = Fallen Angels
- The Earth is out of course because there was never supposed to be death, sickness or evil in it.



John 10:23-27, 30-38 And Jesus walked in the temple in Solomon's porch. (24) Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. (26) But ye believe not, because ye are not of my sheep, as I said unto you. (27) My sheep hear my voice, and I know them, and they follow me: [30] I and [my] Father are one. (31) Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? (37) If I do not the

works of my Father, believe me not. (38) But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

Notes:

- One = One Mind (Think the same)
- Jesus is the one who said, "Ye are gods".
- 'MAN' (Adam & Eve) fell from grace (immortality) and brought death into the world.
- Jesus had to become 'Man', die for us, and redeem us through his blood. Otherwise, none of us could be saved.

## Cain, Abel & Seth

Genesis 4:1-5, 8-26 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. (3) And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (5) But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. <sup>8</sup> And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (9) And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: *Am I my brother's keeper?* (10) *And he said,* What hast thou done? the voice of thy brother's blood crieth unto me from the ground. (11) And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; (12) When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. (13) And Cain said unto the LORD, My punishment *is* greater than I can bear. (14) Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. (15) And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. (16) And Cain went out from the presence of the LORD, and dwelt in

the land of Nod, on the east of Eden. (17) And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. (18) And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. (19) And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah. (20) And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. (21) And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ. (22) And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain *was* Naamah. <sup>23</sup> And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. (24) If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. (25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she,* hath appointed me another seed instead of Abel, whom Cain slew. (26) And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

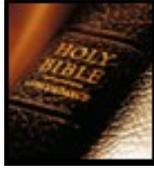
Notes:

- The first murder committed was when Cain killed Abel.
- God disinherited Cain and his seed because of this. They did not call upon the name of God.
- Cain got his wives from among his sisters (Adam & Eve's daughters).
- This Enoch is not the Enoch that didn't die.
- Adam & Eve had plenty of children since they lived over 900 years.
- The second murder committed was when Lamech (Cain's grandson) killed a young man.

Genesis 5:1-7 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died. (6) And Seth lived an hundred and five years, and begat Enos: (7) And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

## Notes:

- Cain is not mentioned here because he was disinherited. None of his seed made it across the flood. They were called the sons and daughters of men because they did not call upon the name of God. Seth's children did and were called the Sons of God.



Genesis 6:1-3 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (2) That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose. (3) And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

## Notes:

- Fair = beautiful, good looking
- There are 3 groups of the Sons of God:
  - The Angels
  - Adam & Seth's sons
  - Spirit Sons of God
    1. Those walking in his WORD
    2. Those in the resurrections
- Daughter's of Men = Cain's daughters
- My Spirit = My Word

Luke 3:21-24, 31-34, 37-38 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli, (24) Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph, <sup>[31]</sup> Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David, (32) Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson, (33) Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the

son] of Phares, which was [the son] of Juda, (34) Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor, <sup>[37]</sup> Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan, (38) Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

## Notes:

- The 'Voice' was that of an Angel, who spoke what the Father told him to say.
- Son of God = Adam
- Angels don't marry nor do they have children.
- Cain isn't mentioned because he was disinherited.
- The Sons of God lineage are the ones who came out of Adam & Seth who walked after the spirit (word of God).



Romans 8:1-9, 12-14 [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (5) For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded [is] death; but to be spiritually minded [is] life and peace. (7) Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. <sup>[12]</sup> Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. (13) For if ye live after the flesh, ye shall die:

but if ye through the Spirit do mortify the deeds of the body, ye shall live. (14) For as many as are led by the Spirit of God, they are the sons of God.

Notes:

- After the Flesh = after Worldly things, lawbreaker
- After the Spirit = after Godly things
- The difference between a 'Saint' and a 'Sinner' is the LAW of GOD.
- Carnal = Walking in the flesh, doing your own thing without regard to God's laws. Someone who doesn't keep the laws of God.
- Spiritual = Subject to the Law of God, Walking in the Word of God.
- The Spirit of God = The Word of God
- Enmity = hatred
- Both the sons of Adam and Seth married the daughters of Cain.
- Mortify = put down, crush

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.



Psalms 49:1-10 Hear this, all [ye] people; give ear, all [ye] inhabitants of the world: (2) Both low and high, rich and poor, together. (3) My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding. (4) I will incline mine ear to a parable: I will open my dark saying upon the harp. (5) Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about? (6) They that trust in their wealth, and boast themselves in the multitude of their riches; (7) None [of them] can by any means redeem his brother, nor give to God a ransom for him: (8) (For the redemption of their soul [is] precious, and it ceaseth for ever:) (9) That he should still live for ever, [and] not see corruption. (10) For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Notes:

- Dark saying = The Word of God; Something hidden
- Redeem =
  - To Save from death
  - To buy back something you lost.

- None of us can buy our way out of death, be it the first or the last (eternal). So do the right thing and obey God so you can live forever.

Matthew 20:27-28 And whosoever will be chief among you, let him be your servant: (28) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Notes:

- You can't use money to pay for your sins.
  - Jesus paid the price with his blood.
- Minister = to serve, a servant
- Ransom = payment, payoff



Isaiah 49:1-8 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (7) Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee. (8) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Notes:

- O Israel = JESUS
- Redeemer of Israel = JESUS

- Holy One/Holy One of Israel = JESUS
- Sharp Sword = Word of God
  - It will cut all lies to pieces.
- End of the earth = to all the sons of Adam
- God's plan is to adopt all of the sons of Adam but he started with Jacob's children and made them his priests.



### 'THE FIRST ADOPTION'

Genesis 32:24-28 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What [is] thy name? And he said, Jacob. (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Notes:

- Jacob's name was changed to Israel.
- This is when Jacob/Israel was adopted by God. His children are called 'Israelites'.
- 'A man' = an Angel
- Jesus' name is 'ISRAEL'
- He adopted 'JACOB' and his children giving them his name. This is why none of the Prophets, Kings, Apostles, etc. have a last name written. All of the children of Israel had the same last name, Israel.



Jerusalem, Israel

2 Chronicles 7:12-14 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. (13) If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; (14) If my people, which are called by my name, shall humble

themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Notes:

- My People = Israelites
- My Name = Israel
- Their land = Israel
- We pray towards the temple because God's ears are always open there.

Romans 9:1-5 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (4) Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises; (5) Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Notes:

- Adoption = When Jesus (ISRAEL) adopted Jacob and his children.
- Service of God = Those who minister, preach, sing, read, etc among Israel in the house of God.
- God only deals with his children. Israel is his children spiritually through the covenant (Baptism).

Exodus 4:21-23 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. (22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn: (23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

Notes:

- God will complete his adoption of the nations during the 1000 years of peace.

Jeremiah 31:1-2, 7-10 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (2) Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. ¶ For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. (8) Behold, I will bring

them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (9) They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn. (10) Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

Notes:

- Remnant = the Children of Israel in the last days
- Wilderness = Place of Safety
- North country = Gentile Nations
- Coasts of the earth = All other nations
- Ephraim = Israel (first born)
- He that scattered Israel is JESUS and he will be the one to gather Israel.
- Jesus is the God of the Old & New Testaments
- Some strangers among the Gentiles and Hamites have taken hold of the covenant and are preparing themselves to be adopted by keeping the commandments and getting baptized in Jesus' name.



John 10:1-2, 7-12, 14-16 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. (2) But he that entereth in by the door is the shepherd of the sheep. [7] Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. (8) All that ever came before me are thieves and robbers: but the sheep did not hear them. (9) I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. (10) The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly. (11) I am the good shepherd: the good shepherd giveth his life for the sheep. (12) But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. [14] I am the

good shepherd, and know my [sheep], and am known of mine. (15) As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (16) And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

Notes:

- Door = The Way to Salvation, which is Jesus
- Shepherd = Jesus
- Sheep = Spiritual Israelites
- Other Sheep = People who have become Spiritual Israel from other nations; strangers, non-Israelites keeping God's laws.
- This 'Fold' = Israel
- The Father doesn't deal with flesh & blood beings, only Spirit beings. He will come down with New Jerusalem after the 1000 years of peace when everyone will be Spirit beings.

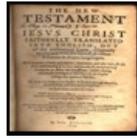
Isaiah 56:1-3, 6-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed. (2) Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree. [6] Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Notes:

- My Salvation = the Resurrection/Immortality
- Son of the stranger/others = Non-Israelites
- All of God's servants whether they are physical Israel or non-Israelites are suppose to keep the Sabbath Day.
- The name of the Lord is ISRAEL
- Lord GOD = The Father
- Covenant = Agreement; contract
  - The Ten Commandments
- Everyone's last name will be 'ISRAEL' at the end of the 1000 years of peace (Day of Rest).



The Prophets

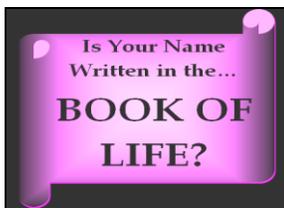


The Apostles

Ephesians 2:11-14, 18-20 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us]; [18] For through him we both have access by one Spirit unto the Father. (19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Notes:

- One Spirit = One Word, One Doctrine
- Household of God = Israel of God
- Gentiles = Sons of Japheth
- Saints = People who are set apart/Spiritual Israelites
- If you are not in a 'Covenant' with God he doesn't know you. You have no hope.
- Apostles = New Testament
- Prophets = Old Testament
  - You need both to get understanding.



'THE LAST ADOPTION'

John 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

Notes:

- God is 'A' spirit not 'THE' spirit because there is more than one spirit:
  - God (The Father & Jesus)
  - Holy Angels
  - The Word of God

- Fallen/unholy Angels
- The Air we breathe (Oxygen)
- The thoughts of our minds

Hebrews 12:6-10 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (7) If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (8) But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. (9) Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live? (10) For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

Notes:

- Chasteneth = to inflict suffering upon for purposes of moral improvement; chastise.
- Scourgeth = to whip or lash, esp. for the infliction of punishment.
- Live = Eternal life
- To be a true son or daughter of God you must be spirit just as God is spirit.

Galatians 4:3-7 Even so we, when we were children, were in bondage under the elements of the world: (4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (5) To redeem them that were under the law, that we might receive the adoption of sons. (6) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. (7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Notes:

- Law = Animal Sacrifice/Schoolmaster
- God is Spirit, he doesn't procreate, he ADOPTS.
- Mary is the only woman to have a seed without a man.
- Adoption of sons = God's servants going from flesh & blood to Spirit Beings in the Resurrections (1<sup>st</sup> and Last).

Romans 8:14-23, 28-30 For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with

Christ; if so be that we suffer with [him], that we may be also glorified together. (18) For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (20) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope, (21) Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body. [28] And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose. (29) For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren. (30) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Notes:

- Spirit of adoption = The Word of God
- Bondage of corruption = Death/Body
- Firstborn = JESUS/Israelites in the Resurrections
- Many brethren = Non-Israelites who have taken hold of God's covenant and are resurrected.
- Adoption = Redemption (Becoming a Spirit Being)
- Creature = The Creation/MAN
- Foreknow = those who think about God and his word thereby getting their names written in the book of life.
- His Purpose = to make more beings like himself, to create more gods.
- Glorified = to become God; to be after God's kind

Romans 1:1-4 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (2) (Which he had promised afore by his prophets in the holy scriptures,) (3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (4) And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Notes:

- Jesus was declared the Son of God at his resurrection.



Luke 20:34-38 And Jesus answering said unto them, The children of this world marry, and are given in marriage: (35) But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: (36) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. (37) Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. (38) For he is not a God of the dead, but of the living: for all live unto him.

Notes:

- Physical Death = First Death, when you die and are put in the Grave
- Physical Resurrection = Being changed into a spiritual being (God) in the first or second Resurrection.
- Spiritual Death = Second Death, the Lake of Fire
- Spiritual Resurrection = Turning to God and away from wickedness and walking in the Spirit (Word of God).

1 Corinthians 15:35-36, 44-54 But some *man* will say, How are the dead raised up? and with what body do they come? (36) *Thou* fool, that which thou sowest is not quickened, except it die: [44] It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (45) And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. (46) Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. (47) The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. (48) As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. (49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say,

brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Quickened = Made alive
- Celestial = Heavenly
- Terrestrial = Earthly
- Natural body = flesh & blood
- Spirit body = Immortal
- Glory = appearance
- Jesus is the only one who was a fully developed Spirit that became man & then became Spirit again.
- Borne = bear, abide
- Flesh & blood = MAN
- Sleep = die
- Change = becoming immortal
- Last trump = 7th trumpet
- Immortality = Can't die

## Adoption

Ephesians 1:3-5 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ: (4) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (5) Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Notes:

- God created us to be adopted into his family as gods from the foundation of the world but that was interrupted due to Adam & Eve's sin.
- Now we have to go through the mental adoption (keeping God's commandments) first and then we will go through the physical adoption becoming gods in the last.

### Extra Verses:

Psalms 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.

Isaiah 48:1, 9-11 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. <sup>9</sup> For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. (10) Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. (11) For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

Jeremiah 14:7-9 O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee. (8) O the hope of Israel, the saviour thereof in time of trouble, why shouldst thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? (9) Why shouldst thou be as a man astonished, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

Hosea 11:1 When Israel [was] a child, then I loved him, and called my son out of Egypt.

Genesis 35:9-10 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him. (10) And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Notes:

- When you adopt a child, you give him/her your name.
- God adopted Jacob and gave him his name.
- All of Jacob's children are the children of Israel, the Children of God.

Isaiah 63:15-19 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? (16) Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting. (17) O

LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. (18) The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary. (19) We are [thine]: thou never barest rule over them; they were not called by thy name.

Notes:

- The people in Israel now are Esau/Edomites pretending to be Israelites.
- They call themselves 'Israeli's or 'Jews' not Israelites

Jeremiah 2:1-4 Moreover the word of the LORD came to me, saying, (2) Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown. (3) Israel *was* holiness unto the LORD, *and* the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD. (4) Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

Notes:

- Firstfruits of his increase = Israelites

Philippians 3:3, 20-21 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. [20] For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Vile body = Flesh & blood body
- Glorious body = Spiritual body

Matthew 15:21-28 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (22) And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] Son of David; my daughter is grievously vexed with a devil. (23) But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. (24) But he answered and said, I am not sent but unto the lost sheep of the house of Israel. (25) Then came she and worshipped him, saying, Lord, help me. (26) But he answered and said, It is not meet to take the children's bread, and to cast [it] to dogs. (27) And she

said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. (28) Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Ephesians 3:1-6 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, (2) If ye have heard of the dispensation of the grace of God which is given me to you-ward: (3) How that by revelation he made known unto me the mystery; (as I wrote afore in few words, (4) Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) (5) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; (6) That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Matthew 2:13-15 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. (14) When he arose, he took the young child and his mother by night, and departed into Egypt: (15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

John 6:51-54, 60-63, 67-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [60] Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) [What] and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. [67] Then said Jesus unto the twelve, Will ye also go

