Forced migration of Blacks/Negroes (Israelites) across the Atlantic from 1595 to 1866

**Prayer:** Lamentations 5:1-5, 7-8, 10-12, 16 Remember, O LORD, what is come upon us; consider, and behold our reproach. (2) Our inheritance is turned to strangers, our houses to aliens. (3) We are orphans and fatherless, our mothers are as widows. (4) Our necks are under persecution: we labour, and have no rest. (5) Our fathers have sinned, and are not; and we have borne their iniquities. (8) Servants have ruled over us: there is none that doth deliver us out of their hand. (7) Our skin was black like an oven because of the terrible famine. (11) They ravished the women in Zion, and the maids in the cities of Judah. (12) Princes are hanged up by their hand: the faces of elders were not honoured. (16) The crown is fallen from our head: woe unto us, that we have sinned!

Deuteronomy 28:1-4, 10, 12-18, 25, 28-37, 41-48, 64-68 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. (3) Blessed shalt thou be in the city, and blessed shalt thou be in the field. (4) Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. (10) And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. (12) The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. (13) And the LORD shall make thee the head, and not the tail; and thou shalt not be unto any of the words which I command thee this day, to observe and to do them: (14) And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe and to do [them]: (16) Cursed [shall] thou be in the city, and cursed [shalt] thou be in the field. (17) Cursed [shall be] thy basket and thy store. (18) Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. (25) The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. (28) The LORD shall smite thee in the knees, and in the legs, with a
sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. (36) The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. (37) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. (38) Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. (42) All thy trees and fruit of thy land shall the locust consume. (43) The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. (44) He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. (45) Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: (46) And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. (47) Because thou servest not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; (48) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee. (49) And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. (65) And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: (66) And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life but the LORD your God, which brought thee forth out of the land of Egypt, out of the house of bondage. (67) In the morning thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. (68) And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there thou shalt serve other gods, wood and stone. (69) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. (70) And there shalt thou serve other gods, which neither thou nor thy fathers have known; and there shall be no hiding place for thee.

Notes:
- Israel is the Lord’s name. He adopted Jacob and gave him his name.
- Removed = detached, taken away
- Fruit of thy body = Children
- Bywords are pet names given to Israel to demean them.
- Stranger = Everyone who isn’t an Israelite
  - There was a mixed multitude that followed the children of Israel out of Egypt.
- Egypt = Captivity, house of bondage
- Grope = We don’t know what to do to solve our condition.
- Other gods = the gods of Christmas, Easter, etc.
- Bondmen & Bondwomen = Male & Female Slaves
- Buy you = to buy Israel out of their condition.
- Belize, Jamaica, Haiti, South America, Panama, the Virgin Islands, Bahamas & Cuba were all slave camps.
- The word 'PICNIC' means to 'PICK ~A~Ni**er.'
- Israel’s destruction is a DIVINE destruction; otherwise, it wouldn’t be so perfect.
- No one but Israel was brought over as slaves in ships: Not Puerto Ricans, Mexican or Native American.

Daniel 9:9-14 To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him; (10) Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. (11) Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. (12) And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. (13) As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. (14) Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

Notes:
- A Great Evil was brought upon the children of Israel because of their disobedience.
- The Children of Israel are under the CURSE written in Deut. 28.
The treatment of Israel is the same no matter where we are, be it among the Gentiles, Hamites or other Shemites (Ishmael, Children of the East).

Isaiah 5:11-14 Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! (12) And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (13) Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. (14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Notes:
- Thirst = Starved for knowledge (the Word of God)
- Hell = State of condition
  - Lake of fire
  - Unable to pay car note, rent, mortgage, etc.
  - Unable to discipline your children
  - Children in jail
  - Daughters prostituting themselves
  - Selling drugs
- Honorable men = Preachers, teachers, leaders, politicians, etc.

Song of Solomon 1:1-6 The song of songs, which is Solomon’s. (2) Let him kiss me with the kisses of his mouth: for thy love is better than wine. (3) Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee. (4) Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. (5) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. (6) Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

Notes:
- Virgins = Israelites/Children of Israel
- I am Black = this is Jesus talking about himself.

Psalms 69:4, 6-9 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. (6) Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Notes:
- My mother's children = Children of Israel
- Thy/Thee= The Father
- I/Me = JESUS

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please [his] neighbour for [his] good to edification. (3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Notes:
- Jesus didn't want to die, but he did the Father's will and not his own.
- Reproaches = transgressions
- Jesus committed no sins. He took on our sins (reproaches) and died for us.
Song of Solomon 1:6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

Notes:
- Vineyards = Other Nations
- My (Jesus) Vineyard = House of Israel
- This is the Lord (Jesus) talking to the daughters of Jerusalem, not Solomon.

Isaiah 5:1-7 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
(2) And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. (3) And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. (4) What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (5) And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: (6) And I will lay it waste: it shall not be pruned, nor digged; but the re shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. (7) For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Notes:
- Hedge = Protection/Guardian Angel
- Grapes = Righteousness
- Wild grapes = Rebellious people/false doctrine/Sin
- Beasts = Peoples/Nations

Jeremiah 2:4-5, 14, 19-21, 30-31 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: (5) Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? [14] Is Israel a servant? is he a homeborn slave? why is he spoiled? Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts. (20) For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot. (21) Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. (31) O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Notes:
- Harlot = worshipping other gods
- Degenerate plant = Backsliders/Sinners
- In vain = For nothing

Luke 13:34-35 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not! (35) Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

Notes:
- Jesus tried to deliver Israel when he was Yahweh/Jehovah but Israel wouldn't let him.

Jeremiah 12:7-12 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. (8) Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. (9) Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against...
her; come ye, assemble all the beasts of the field, come to devour. (10) Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. (11) They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart. (12) The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

Notes:
- My dearly beloved /My portion = Children of Israel
- Mine heritage = House of Israel
- Beasts of the field = other nations
- Many pastors have destroyed the Children of Israel by not teaching them 'Thus Saith The Lord' (the Word of God).

Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, (42) Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:
- All of this happened in 70 AD at the hands of Titus and the Romans.

Luke 21:20-28 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:
- This people = Children of Israel
- Armies = Romans
- Gentiles = Europeans/White people
  - Russia, Western Europe, America, Canada & Australia

**ASIN: Bo0oBZ6QWU**

Last 2 Million Years pg.87 Faith Survives the Dispersion ‘Faith Survives the Dispersion’

- In 70 AD, when the country was in a state of revolt, Titus laid siege to Jerusalem. The city fell and the inhabitants were enslaved by the thousands and dispersed throughout the Mediterranean world. (1st Dispersion was N. Africa)
- Continual insurrections and revolts against Roman rule led to the total destruction of Jerusalem in 135 AD. The city was renamed Aelia Capitolina and all Jews were prohibited from entering it.
- The whole of Judea was renamed Palestine.

After Islamist Threat Repelled, Spotlight Hits ‘Jews’ of Fabled Timbuktu
Ancient Saharan City Is Home to 1,000 Jewish Descendants

**TIMBUKTU**

Timbuktu (/ˈtɪmbʌktuː/; French: Tombouctou [tɔbʊkˈtuː]; Koyra Chiini: Tumbu), formerly also spelled Timbuctoo and Timbuktoo, is a city in the West African nation of Mali situated 20 km (12 mi) north of the River Niger on the southern edge of the Sahara Desert. The town is the capital of the Timbuktu Region, one of the eight administrative regions of Mali. It had a population of 54,453 in the 2009 census.

Starting out as a seasonal settlement, Timbuktu became a permanent settlement early in the 12th century. After a shift in trading routes, Timbuktu flourished from the trade in salt, gold, ivory and slaves. It became part of the Mali Empire early in the 14th century. In the first half of the 15th century the Tuareg tribes took control of the city for a short period until the expanding Songhai Empire absorbed the city in 1468. A Moroccan army defeated the Songhai in 1591, and made Timbuktu, rather than Gao, their capital.

The invaders established a new ruling class, the arman, who after 1612 became virtually independent of Morocco. However, the golden age of the city was over and it entered a long period of decline. Different tribes governed until the French took over in 1893, a situation that lasted until it became part of the current Republic of Mali in 1960. Presently, Timbuktu is impoverished and suffers from desertification.

In its Golden Age, the town's numerous Islamic scholars and extensive trading network made possible an important book trade: together with the campuses of the Sankore Madrasah, an Islamic university, this established Timbuktu as a scholarly centre in Africa. Several notable historic writers, such as Shabeni and Leo Africanus, have described Timbuktu. These stories fueled speculation in Europe, where the city's reputation shifted from being extremely rich to being mysterious. This reputation overshadows the town itself in modern times, to the point where it is best known in Western culture as an expression for a distant or outlandish place.
On 1 April 2012, one day after the capture of Gao, Timbuktu was captured from the Malian military by the Tuareg rebels of the MNLA and Ansar Dine. Five days later, the MNLA declared the region independent of Mali as the nation of Azawad. The declared political entity was not recognized by any local nations or the international community and it collapsed three months later on 12 July.

On 28 January 2013, French and Malian government troops began retaking Timbuktu from the Islamist rebels. The force of 1,000 French troops with 200 Malian soldiers retook Timbuktu without a fight. The Islamist groups had already fled north a few days earlier, having set fire to the Ahmed Baba Institute, which housed many important manuscripts. The building housing the Ahmed Baba Institute was funded by South Africa, and held 30,000 manuscripts. BBC World Service radio news reported on 29 January 2013 that approximately 28,000 of the manuscripts in the Institute had been removed to safety from the premises before the attack by the Islamist groups, and that the whereabouts of about 2,000 manuscripts remained unknown. It was intended to be a resource for Islamic research.

On 30 March, jihadist rebels infiltrated into Timbuktu just nine days prior to a suicide bombing on a Malian army checkpoint at the international airport killing a soldier. Fighting lasted until 1 April, when French warplanes helped Malian ground forces chase the remaining rebels out of the city center.

Africa Town Alabama

http://en.wikipedia.org/wiki/Africatown

Africatown, also known as AfricaTown USA and Plateau, is a community located three miles (5 km) north of downtown Mobile, Alabama. It was formed by West Africans who were among the last known illegal shipment of slaves to the United States. These people created their own tribal community and retained their customs and language following the American Civil War.

Africatown had its beginnings in a plan by some wealthy Mobile brothers and their friends to see if they could evade the law and import slaves. They bet each other they could elude federal authorities. Timothy Meaher, a shipbuilder and landowner; his brother Byrnes Meaher, John Dabey and others invested money to hire a crew and captain for one of Meaher's ships to go to Africa and bring back laborers for slaves.

They used Timothy Meaher's ship Clotilde under Captain William Foster. It sailed in 1860 from Ghana, West Africa for its final destination of Mobile, more than half a century after the slave trade had been outlawed. Over 100 Africans were aboard, having been sold into bondage by the King of Dahomey. Dahomey warriors raided a village near the city of Tamale in Ghana, and took the survivors to Whydah, now Benin, where they were put up for sale. The captured tribesmen were sold for $100 each to William Foster, captain of the Clotilde.

Abaché and Cudjoe Kazoola Lewis at Africatown in the 1910s.

In July 1860, the Clotilde entered Mobile Bay and approached the port of Mobile. Captain Foster loaded the slaves onto a riverboat and sent them ashore; he then set fire to the Clotilde to hide the evidence of the crime. The Africans were distributed among the parties who had invested in the venture. Federal authorities learned of this illegal activity and prosecuted Meaher and his partners. The 1861 federal court case of US v. Byrnes Meaher, Timothy Meaher and John Dabey did not find enough evidence to convict Meaher. The case was dismissed. The start of the American Civil War was believed to have been important in the government's dropping the case.

Thirty-two Africans had been taken to Magazine Point, the property owned by Timothy Meaher north of Mobile. As the government was investigating the illegal importation, the Africans were left on their own to survive. This was the site that would become Africatown. Among the Africans was a man named Cudjoe Kazoola Lewis, who was the last survivor of the original group, living until 1935.

The group built shelters of whatever they found growing in the Alabama forests, and adapted their hunting to the rich game they found in the area. After the Civil War and emancipation, they were joined by a number of their fellow tribesmen. A man who became known as Charlie Poteet was their chief; their medicine man was named Jabez. In time, they formed a self-governing society. They spoke their native language and carried on their tribal traditions into the 1950s.
Gradually the original group of settlers and their descendants dwindled, as people moved to other areas. Their children went to public schools and learned English. Remaining members would gather on Sundays after church to discuss the group's welfare. Of the remaining people, Cudjoe Lewis was the best known. He gave interviews to the many writers who studied Africatown during the early 20th century. Up until World War II, Africatown remained a distinct community.[4]

Dahomey was an African kingdom (in the present-day country of Benin) which lasted from about 1600 until 1900. Dahomey developed on the Abomey Plateau amongst the Fon people in the early 1600s and became a regional power in the 1700s by conquering key cities on the Atlantic coast. For much of the 18th and 19th centuries, the Kingdom of Dahomey was a key regional state, eventually ending tributary status to the Oyo Empire and being a major location for the Atlantic slave trade, possibly supplying up to 20% of the slaves to Europe and the Americas.[4] The Kingdom of Dahomey was an important regional power that had an organized domestic economy, significant international trade with European powers, a centralized administration, significant taxation systems, and an organized military. Notable in the kingdom were significant artwork, all-female military units known as the Dahomey Amazons, and elaborate religious practices of Vodun with the large festival of the Annual Customs of Dahomey. The Kingdom of Dahomey serves as the context for a number of works of fiction dealing with West African ideas and the slave trade.

In 1894, the Kingdom was colonized by France and made part of French West Africa, as part of the territory of French Dahomey (which also included Porto-Novo and a large area to the north of Dahomey). French rule lasted until 1960, after which the again-independent nation became Republic of Dahomey, and later Benin in 1975.

Obadiah 1:1-4, 8-14 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. (2) Behold, I have made thee small among the heathen: thou art greatly despised. (3) The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground? (4) Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

8 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau? (9) And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off for ever.

(10) For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. (11) In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them. (12) But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. (13) Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity; (14) Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Notes:
- Esau/Edom are the people that the world calls Jews
- They took our heritage/substance and made it theirs.
- Esau is Jacob's (Israel's) twin brother.
- They took all the pictures of our prophets, kings and other great men and either destroyed them or have them hidden away from view.

Atlas of the Bible pg.150, 160, 148 ‘Edomites’

- Nabateans are Arabs
- Herod was king over Idumea & Judea
- Edom was driven into southern Judah by the Nabateans (Arabs).
- Hebron (Palestine) became one of Edom's chief cities
• Samaria (Israel) and Idumea were annexed off.
• The Maccabees (Hasmoneans) forced Edomites to convert to Judaism as a means to keep them loyal. This is when our IDENTITY became a RELIGION.
• Herod was an Idumean (Edomite), he converted and named the land Judah.

Atlas of the Bible pg.169 'Idumea'
• Israeli/Edomites call themselves Jews after the land, not because they are the seed of Judah
• Herod’s greatest accomplishment was the rebuilding of the temple.
• The children of Israel didn't recognize him as King of Israel because he had no rightful place upon the throne since he wasn't an Israelite nor of the seed of David. He was appointed by the Romans.
• Herod divided the Kingdom into 5 Merises; Judea, Idumea, Samaria, Galilee & Perea.

ASIN: B000OEOKL2

Great People of the Bible and How They Lived pg. 314 'Herod'
• Herod was not a true Jew but an Idumean. His ancestors were forced to convert to Judaism.
• He killed off many of his own family because he was afraid they would take his throne.
• He also ordered the massacre of all male Israelites under two years old during the time of Jesus.
• To Israel, Herod was a pagan and a usurper.

World Scope Ency. Vol. 4 'Edom/Esaun'
• Edom (meaning RED) dropped off the face of the earth in 70 AD.
• This is when Israel went into captivity and Jerusalem was left empty.
• Edom was already there and changed the land of Judah to Idumea and then back to Judah and took our culture by claiming that they are the real Jews. This is how they have hid themselves by claiming to be a people they are not.

Revelation 2:8-9 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; (9) I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Notes:
• We are rich because we are the people of God.
• We are impoverished because we have no physical wealth as a people.
• Only Edom calls himself a ‘JEW’, not the 'REAL' children of Israel. We call ourselves 'Israelites' because most of us have no clue which tribe we belong to.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Notes:
• They never call themselves Israelites.
• Jacob/Israel had 12 sons not 1

Amos 9:11-12 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:  (12) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Ezekiel 35:1-6, 9-15 Moreover the word of the LORD came unto me, saying, (2) Son of man, set thy face against mount Seir, and prophesy against it, (3) And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.  (4) I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD.  (5) Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: (6) Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.  (8) I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

(10) Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: (11) Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself
known among them, when I have judged thee. (12) And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume. (13) Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them]. (14) Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate. (15) As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

Notes:
- 2 Nations = Judah & Samaria (Israel)
- Edom took possession of the land of Judah in 70 AD, after the children of Israel were taken out by the Romans.
  ○ They took Samaria during the 'Six Day War' in 1967.
- Edom's cities were laid waste by the Nabateans (Arabs).

Chicago Sun-Times
Sun-times article from 9/9/1982 "West Bank Is Israel's Forever Vows Begin"
- Menachem Begin (1913-1992) a Russian born Israeli politician stated that these 2 countries: Jerusalem and Samaria (West Bank) are for the Jews only.
- Native American's ancestors are Mongolians. They are not Israelites.

Ezekiel 36:1-5 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD: (2) Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: (3) Therefore prophesy and say, Thus saith the Lord GOD; Because they have made (you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and (are] an infamy of the people: (4) Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that (are] round about; (5) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all (their] heart, with despiteful minds, to cast it out for a prey.

Notes:
- Enemy = Edom (Esau, so called Jews), Ishmael (Arabs) & the Heathen (other Nations)

Isaiah 1:2-7 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. (3) The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider. (4) Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. (5) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. (6) From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. (7) Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

Joel 3:1-7 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. (3) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (4) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly [and] speedily will I return your recompence upon your own head; (5) Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: (6) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (7) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Notes:
- Captivity = Captives
- Valley of Jehoshaphat = Valley where Jehovah (JESUS) will judge
• Plead = Kill
• Palestine was originally inhabited by the Philistines (Hamites)
  o The modern-day Palestinians are not Philistines, they are ARABS.
• Grecians = Greeks

Zechariah 11:1-5 Open thy doors, O Lebanon, that the fire may devour thy cedars. (2) Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. (3) [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. (4) Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Notes:
• Cedars = Children of Israel
• Flock of the Slaughter = Children of Israel
• Everyone kills us including ourselves. From lack of medical treatment, police brutality and indifference, gangs, abuse, etc. we are dying.
• Pride of Jordan = Children of Israel
• Possessors = Slave masters
• Shepherds = Preachers/Pastors
  o They pity us not because they won't teach the people the truth and tell them who they are, which is Israel.

Beta Israel (Falasha) - Tribe of Dan
http://en.wikipedia.org/wiki/Beta_Israel

During the reign of Emperor Yeshaq (1414–1429) who invaded the Jewish kingdom, annexed it and began to exert religious pressure. Yeshaq divided the occupied territories of the Jewish kingdom into three provinces which were controlled by commissioners appointed by him. He reduced the Jews' social status below that of Christians[91] and forced the Jews to convert or lose their land. It would be given away as rist, a type of land qualification that rendered it forever inheritable by the recipient and not transferable by the Emperor. Yeshaq decreed, "He who is baptized in the Christian religion may inherit the land of his father, otherwise let him be a Falāṣī." This may have been the origin for the term "Falasha" (falāṣā, "wanderer," or "landless person").[91] This term is considered derogatory to Ethiopian Jews.

The Falashas of Ethiopia (Tribe of Dan)

The Ibos/Igbos of Nigeria (Gadites): Members of the Tribe?
Part of a Trend in Sub-Saharan Africa To Claim Jewish Ancestry
By Marc Perelman Published October 02, 2008.
http://www.forward.com/articles/14317/

Note: Several years ago the Nigerian Jewish claim was bolstered with the discovery of an onyx stone bearing the name Gad in ancient Hebrew.

1966 anti-Igbo pogrom

The 1966 anti-Igbo pogrom was a series of massacres directed at Igbo and other people of southern Nigerian origin living in northern Nigeria starting in May 1966 and reaching a peak after 29 September 1966.[1] In this period, a total of 3.1 million Igbo people, a quarter of this nation's population at the time, died between 29 May 1966 and 12 January 1970.[2] These events led to the secession of the eastern Nigerian region and the declaration of the Republic of Biafra, which ultimately led to the Nigeria-Biafra war.[1] The 1966 massacres of southern Nigerians have been described as a holocaust by some authors[3] and have variously been described as riots, pogroms or genocide.[4]
Isaiah 42:18-23 Hear, ye deaf; and look, ye blind, that ye may see. (19) Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. (22) But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (23) Who among you will give ear to this? [who] will hearken and hear for the time to come?

Notes:
- Deaf/Blind = Spiritually dead
- My Messenger = Children of Israel
- The Children of Israel out populate everyone in prison.

**The Forward*Article* “Black’s are the MOST in Jail.” 8/10/2007**

*Blacks are the most in Jail.
- There are 450 penal institutions in 45 States.
- There are about 4000-5000 Jews (Edom) in prison in the entire U.S. of America. And only 1 in all of New York.
- As of 2011, there are approximately 2.2 million people in prison.
- On May 9, 2011 on the Rachel Maddow Show, it was reported that 70% (1,540,000) of all inmates in prison are Black.

More black people jailed in England and Wales proportionally than in US
- New study finds seven times more black people per population are in prison. In the US number is just four times as many. The number of black people jailed in England and Wales is seven times larger than the amount they make up of the population.

**ADDENDUM**: America has caught up with them now at 70%.

P.A.P. BLOG
- Prison Population - US (2.3M), China (1.6M), & Russia (800 Thousand +)

**John Brown** (May 9, 1800 – December 2, 1859) was a white American abolitionist who believed armed insurrection was the only way to overthrow the institution of slavery in the United States.[1] During the 1856 conflict in Kansas, Brown commanded forces at the Battle of Black Jack and the Battle of Osawatomie.[1] Brown's followers also killed five pro-slavery supporters at Pottawatomie.[1] In 1859, Brown led an unsuccessful raid on the federal armory at Harpers Ferry that ended with his capture.[1] Brown's trial resulted in his conviction and a sentence of death by hanging.[1]

Brown's attempt in 1859 to start a liberation movement among enslaved African Americans in Harpers Ferry, Virginia, electrified the nation. He was tried for treason against the Commonwealth of Virginia, the murder of five men and inciting a slave insurrection. He was found guilty on all counts and was hanged. Southerners alleged that his rebellion was the tip of the abolitionist iceberg and represented the wishes of the Republican Party to end slavery. Historians agree that the Harpers Ferry raid in 1859 escalated tensions that, a year later, led to secession and the American Civil War.

Brown first gained attention when he led small groups of volunteers during the Bleeding Kansas crisis. Unlike most other Northerners, who advocated peaceful resistance to the pro-slavery faction, Brown believed that peaceful resistance was shown to be ineffective and that the only way to defeat the oppressive system of slavery was through violent insurrection. He believed he was the instrument of God's wrath in punishing men for the sin of owning slaves.[2]
Isaiah 42:24-25 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (25) Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

Notes:
- Robbers = Nations

Deuteronomy 30:1-5 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Notes:
- Israel as a whole will not return to the land of Israel until Jesus returns.
- Heaven = Earth

Matthew 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:
- His elect = ISRAEL
- Trumpet = 7th Trumpet/Last Trumpet

Isaiah 27:12-13 And it shall come to pass in that day, [that] the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:
- Great Trumpet = 7th Trumpet/Last Trumpet
- Land of Egypt = Land of our captivity
- River = the Nile

Zechariah 2:1-4, 8-12 I lifted up mine eyes again, and looked, and beheld a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: [8] For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts
hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Notes:
- Lord of hosts = The Father

Isaiah 11:1-12, 15-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice’ den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Notes:
- Rod = Jesus
- Stem of Jesse = David
- The first time God recovered the children of Israel was from Egypt, the second time will be all across the world since Israel is scattered among every nation.
- Assyria = Ashur (Nineveh, Caleh, Mesopotamia) - (Black)
- Pathros = Northern Egypt - Hamites (Black)
- Cush = Ethiopia - Hamites (Black)
- Elam = East Babylon (Iran) - (Black)
- Shinar = Parts of Iraq - Hamites (Black)
- Hamath = Northern Syria, Palestine/Lebanon (Originally occupied by Hitites) Ham (Black)
- Isles of the Sea = European nations - Gentiles (White)

Extra Verses

Ezekiel 11:14-17 Again the word of the LORD came unto me, saying, (15) Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. (16) Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. (17) Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

Notes:
- Thy brethren = Our twin brother Esau/Edomites
- Us = Edom & Ishmael
- Heathen = Nations
- 9 Tribes of Israel are among the Hamites (Africans) & Ishmaelites (Arabs):
  1. Reuben
  2. Simeon
  3. Gad (Are among the Nigerians and are called Ibo)
  4. Asher
  5. Issachar
  6. Joseph (Ephraim & Manasseh)
Psalm 83:1-8 *Keep not thou silence, O God: hold not thy peace, and be not still, O God.* (2) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. (3) They have taken crafty counsel against thy people, and consulted against thy hidden ones. (4) They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. (5) For they have consulted together with one consent: they are confederate against thee: (6) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; (7) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; (8) Assur also is joined with them: they have holpen the children of Lot. Selah.

Notes:
- Hidden ones = Israelites

Isaiah 51:17-18, 20 *Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.* (18) *There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.* (20) Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Psalms 80:8-9, 12-16 *Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.* (9) Thou preparedst (room) before it, and didst cause it to take deep root, and it filled the land. (12) Why hast thou (then) broken down her hedges, so that all they which pass by the way do pluck her? (13) The boar out of the wood doth waste it, and the wild beasts of the field doth devour it. (14) Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; (15) And the vineyard which thy right hand hath planted, and the branch (that) thou madest strong for thyself. (16) (It is) burned with fire, (it is) cut down: they perish at the rebuke of thy countenance.

Notes:
- Boar and wild beasts = people

Deuteronomy 32:8-10, 15, 19-20, 26 *When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.* (9) For the LORD’S portion (is) his people; Jacob (is) the lot of his inheritance. (10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. (15) But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered (with fatness); then he forsook God (which) made him, and lightly esteemed the Rock of his salvation. (19) And when the LORD saw (it), he abhorred (them), because of the provoking of his sons, and of his daughters. (20) And he said, I will hide my face from them, I will see what they will do (shall be): for they (are) a very froward generation, children in whom (is) no faith. (26) I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Deuteronomy 30:6-20 *And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. (7) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. (8) And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. (9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: (10) If thou shalt hearken unto the voice of the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.*
For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the fifty, and the honourable man, and the counsellor, and the prudent, and the ancient, (3) The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. (4) And I will give children (to be) their princes, and babes shall rule over them. (5) And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. (6) When a man shall take hold of his brother of the house of his father, (saying), Thou hast clothing, be thou our ruler, and (let) this ruin (be) under thy hand: (7) In that day shall he swear, saying, I will not be an healer; for in my house (is) neither bread nor clothing: make me not a ruler of the people. (8) For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings (are) against the LORD, to provoke the eyes of his glory. (9) The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide (it) not. Woe unto their soul! for they have rewarded evil unto themselves. (10) Say ye to the righteous, that (it shall be) well (with him): for they shall eat the fruit of their doings. (11) Woe unto the wicked! (it shall be) ill (with him): for the reward of his hands shall be given him. (12) (As for) my people, children (are) their oppressors, and women rule over them. O my people, they which lead thee cause (thee) to err, and destroy the way of thy paths.


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