

"The Servants of God: Who Is & Who Is Not? - Their Fruits Will Tell!"



Prayer: Proverbs 17:27-28 He that hath knowledge spareth his words: *and* a man of understanding is of an excellent spirit. (28) Even a fool, when he holdeth his peace, is counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding.



Very few will find the straight gate on the right, but many will be on the wide gate on the left.

Matthew 7:13-18 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: (14) Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. (15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. (16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? (17) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. (18) A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

Notes:

- What a person does shows you who he or she is.
- Few = those who know they have to keep God's commandments.

Isaiah 26:10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

Matthew 7:19-23 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. (20) Wherefore by their fruits ye shall know them. (21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Notes:

- Tree = People
- Fruit = Works
- Hewn down = Cut off
- Cast into the fire = Lake of fire
- These are church people God is talking about, not street people.
- God only knows those who have entered into a covenant with Him.

Proverbs 6:16-19 These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: (17) A proud look, a lying tongue, and hands that shed innocent blood, (18) An heart that deviseth wicked imaginations, feet that be swift in running to mischief, (19) A false witness *that* speaketh lies, and he that soweth discord among brethren.

Psalms 34:11-14 Come, ye children, hearken unto me: I will teach you the fear of the LORD. (12) What man *is he that* desireth life, *and loveth many* days, that he may see good? (13) Keep thy tongue from evil, and thy lips from speaking guile. (14) Depart from evil, and do good; seek peace, and pursue it.

Notes:

- Guile = Deceit, cunning, deviousness



Servants of God are both the Salt & Light of the World

Matthew 5:1-11, 14-16, 21-24 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: (2) And he opened his mouth, and taught them, saying, (3) Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. (4) Blessed *are* they that mourn: for they shall be comforted. (5) Blessed *are* the meek: for they shall inherit the earth. (6) Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. (7) Blessed *are* the merciful: for they shall obtain mercy. (8) Blessed *are* the pure in heart: for they shall see God. (9) Blessed *are* the peacemakers: for they shall be called the children of God. (10) Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. (11) Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. [14] Ye are the light of the world. A city that is set on an hill cannot be hid. (15) Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. (16) Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. [21] Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: (22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. (23) Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; (24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Notes:

- Jesus was talking to his apostles, not the people.
- Servants of God mourn for what they see happening on the earth.
- Kingdom of heaven = Kingdom from heaven, which is New Jerusalem
- Servants of God are the SALT of the Earth.
- Servants of God are the LIGHT of the World.
- People will watch you and do the same if they want to. By doing so they will glorify God and you.
- Raca = worthless
- The best way to kill sin is between your ears (your mind). Kill it there and it won't manifest itself.
- Reconcile = reunite, put together, merge, resolve

'I Forgive...I Am Forgiven'

Matthew 18:21-35 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? (22) Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. (23) Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. (24) And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. (25) But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. (26) The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. (27) Then the lord of that servant was moved with

compassion, and loosed him, and forgave him the debt. (28) But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest. (29) And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. (30) And he would not: but went and cast him into prison, till he should pay the debt. (31) So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. (32) Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: (33) Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? (34) And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. (35) So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Notes:

- We are to forgive if we want forgiveness from God.



Hewn down trees

Lake of fire

Matthew 3:1-2, 5-8, 10 In those days came John the Baptist, preaching in the wilderness of Judaea, (2) And saying, Repent ye: for the kingdom of heaven is at hand. [5] Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, (6) And were baptized of him in Jordan, confessing their sins. (7) But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? (8) Bring forth therefore fruits meet for repentance: [10] And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Notes:

- Meet = Suitable, fit, proper
- Tree = People
- Fire = Lake of fire
- If your behavior is not good, you will be cut off and tossed into the fire.

Philippians 4:10-11, 16-17 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. (11) Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content. [16] For even in Thessalonica ye sent once and again unto my necessity. (17) Not because I desire a gift: but I desire fruit that may abound to your account.

Notes:

- Whether you have all that you need or very little, praise God Always and serve him.



Luke 7:36-48, 50 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. (37) And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment, (38) And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment. (39) Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner. (40) And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. (41) There was a certain creditor which had two

debtors: the one owed five hundred pence, and the other fifty. (42) And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? (43) Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged. (44) And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head. (45) Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. (46) My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. (47) Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little. (48) And he said unto her, Thy sins are forgiven. [50] And he said to the woman, Thy faith hath saved thee; go in peace.

Notes:

- The woman showed fruits of repentance and was forgiven.

Ecclesiastes 7:16-17, 20-22 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself? (17) Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? [20] For *there is* not a just man upon earth, that doeth good, and sinneth not. (21) Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee: (22) For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Notes:

- Don't take yourself too seriously. Be humble and seek peace with everyone.

James 1:19-26 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: (20) For the wrath of man worketh not the righteousness of God. (21) Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. (22) But be ye doers of the word, and not hearers only, deceiving your own selves. (23) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: (24) For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. (25) But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (26) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Notes:

- Bridle = bring under control
- Vain = for nothing



James 3:1-9, 13 My brethren, be not many masters, knowing that we shall receive the greater condemnation. (2) For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body. (3) Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. (4) Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. (5) Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! (6) And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. (7) For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: (8) But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. (9) Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. [13] Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Notes:

- Tongue = our conversations

- Tame = discipline, bring into subjection
- Course of nature = path of life
- Endued = to invest, clothe, furnish, supply, endow

Proverbs 16:23-25, 27-28, 32 The heart of the wise teacheth his mouth, and addeth learning to his lips. (24) Pleasant words *are* as an honeycomb, sweet to the soul, and health to the bones. (25) There is a way that seemeth right unto a man, but the end thereof *are* the ways of death. [27] An ungodly man diggeth up evil: and in his lips *there is* as a burning fire. (28) A froward man soweth strife: and a whisperer separateth chief friends. [32] *He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.*

Notes:

- Heart = Mind
- Froward = crooked
- Spirit = Words of his mouth

Titus 1:15-16 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. (16) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Notes:

- Abominable = detestable, horrible, offensive, repulsive
- Reprobate = degenerate, good for nothing



1 Peter 2:1-5, 9, 13-16 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby: (3) If so be ye have tasted that the Lord *is* gracious. (4) To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious, (5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. [9] But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: [13] Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; (14) Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. (15) For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: (16) As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

Notes:

- Malice = hatred, spite, cruelty, wickedness
- Guile = deviousness, craftiness, cunning, deceitfulness
- Spiritual sacrifices = our behavior, our works
- Peculiar = odd, strange, atypical, unusual
- Ordinances of man = Civil Law

1 Peter 4:1-2, 12-15 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; (2) That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God. [12] Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. (14) If ye be reproached for the name of Christ, happy *are* ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

Notes:

- Fiery trial = Chastening of the Lord



Proverbs 26:17, 20-22, 25-28 He that passeth by, *and* meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears. [20] Where no wood is, *there* the fire goeth out: so where *there is* no talebearer, the strife ceaseth. (21) As coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife. (22) The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly. [25] When he speaketh fair, believe him not: for *there are* seven abominations in his heart. (26) Whose hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation. (27) Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him. (28) A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

Notes:

- A tale can be a lie or the truth, the point is, it is not for to tell it.
- Everyone has a closet and everyone has a past, we all have to repent.
- Contentious = arguable, debatable, controversial



Titus 3:1-2, 8 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, (2) To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men. [8] This *is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Ecclesiastes 12:13-14 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man. (14) For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

Revelation 20:11-12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Notes:

- The Books = The Word of God
- We will be judged by what is written in the Word of God and by our works (deeds).

**a soft
answer
turneth
away wrath**

Proverbs 15:1-2, 4, 18, 31-33 A soft answer turneth away wrath: but grievous words stir up anger. (2) The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. [4] A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit. [18] A wrathful man stirreth up strife: but *he that is*

slow to anger appeaseth strife. ³¹ The ear that heareth the reproof of life abideth among the wise. (32) He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. (33) The fear of the LORD *is* the instruction of wisdom; and before honour *is* humility.

Notes:

- A person who is slow to anger gives himself a chance to think first and possibly choose a better way to handle strife.



2 Timothy 2:19-21, 24 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. (20) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. (21) If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work. ²⁴ And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,

Notes:

- Iniquity = Sin
- Sanctified = Set apart
- Apt = Suitable, appropriate, fitting

Proverbs 17:4, 9 A wicked doer giveth heed to false lips; *and* a liar giveth ear to a naughty tongue. ⁹ He that covereth a transgression seeketh love; but he that repeateth a matter separateth *very* friends.

Notes:

- Covereth a transgression = giving a person the chance to repent and recover rather than condemning them and telling their business.

James 5:19-20 Brethren, if any of you do err from the truth, and one convert him; (20) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

1 John 4:11-12, 20-21 Beloved, if God so loved us, we ought also to love one another. (12) No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. ²⁰ If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? (21) And this commandment have we from him, That he who loveth God love his brother also.

Notes:

- Who is my brother? All of the Sons of Adam. On the Spiritual side, all of the Servants of God.

THE TEN COMMANDMENTS

GOD	MAN
1. Thou shalt have no other gods before me	5. Honour thy father and thy mother
2. Thou shalt not make unto thee any graven image	6. Thou shalt not kill
3. Thou shalt not take the name of the LORD thy God in vain	7. Thou shalt not commit adultery
4. Remember the sabbath day, to keep it holy	8. Thou shalt not steal
	9. Thou shalt not bear false witness against thy neighbour
	10. Thou shalt not covet

Romans 13:7-10 Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour. (8) Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. (9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. (10) Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

Galatians 6:1-10, 16 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (2) Bear ye one another's burdens, and so fulfil the law of Christ. (3) For if a man think himself to be something, when he is nothing, he deceiveth himself. (4) But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. (5) For every man shall bear his own burden. (6) Let him that is taught in the word communicate unto him that teacheth in all good things. (7) Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. (8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (9) And let us not be weary in well doing: for in due season we shall reap, if we faint not. (10) As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith. 16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

Notes:

- Fault = did something wrong, blunder, slipup, mistake
- Faint = giving up
- Israel of God = the Body of Christ, the Commonwealth of Israel who walk in his laws and statutes.

EXTRA VERSES

Luke 19:1-8 And *Jesus* entered and passed through Jericho. (2) And, behold, *there was* a man named Zacchaeus, which was the chief among the publicans, and he was rich. (3) And he sought to see *Jesus* who he was; and could not for the press, because he was little of stature. (4) And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that *way*. (5) And when *Jesus* came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. (6) And he made haste, and came down, and received him joyfully. (7) And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner. (8) And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

Previous Lessons: 4/20/02, 4/22/06, 11/15/08, 11/19/11, 11/15/14

Psalms: 135:1-7, 50:1-7, 72:17-19, 26:8-12, 5:1-4

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Notes
