

"The Covenants"



Prayer: Psalms 115:1-11 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake. (2) Wherefore should the heathen say, Where *is* now their God? (3) But our God *is* in the heavens: he hath done whatsoever he hath pleased. (4) Their idols *are* silver and gold, the work of men's hands. (5) They have mouths, but they speak not: eyes have they, but they see not: (6) They have ears, but they hear not: noses have they, but they smell not: (7) They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. (8) They that make them are like unto them; *so is* every one that trusteth in them. (9) O Israel, trust thou in the LORD: he *is* their help and their shield. (10) O house of Aaron, trust in the LORD: he *is* their help and their shield. (11) Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

Covenant: A solemn agreement between two or more persons or groups.

Genesis 6:5-9, 17-22 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. [6] And it repented the LORD that he had made man on the earth, and it grieved him at his heart. [7] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. [8] But Noah found grace in the eyes of the LORD. [9] These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. [17] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. [18] But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. [19] And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female. [20] Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. [21] And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them. [22] Thus did Noah; according to all that God commanded him, so did he.

Notes:

- Of all the people on the earth the only man who found grace was Noah. He saved his whole family by being obedient to God.
- Grace = unmerited favor
- Unclean beasts were taken by 2's and Clean beasts by 7's.



Genesis 9:1, 8-18 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. [8] And God spake unto Noah, and to his sons with him, saying, [9] And I, behold, I establish my covenant with you, and with your seed after you; [10] And with

every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. [11] And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. [12] And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: [13] I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. [14] And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: [15] And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. [16] And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. [17] And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth. [18] And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

Notes:

- God told Adam to replenish the earth and also Noah. They were both a beginning in their generations.
- Replenish = refill, restock, reload
- Perpetual = Unending, everlasting
- Token = sign, symbol
- God established another covenant with man and beasts that he would not destroy all flesh again off the face of the earth with a flood. Every time he sees his rainbow in the clouds he is reminded of this covenant that he made.
- When Jesus returns, he will use fire to destroy, not water.



Genesis 17:1-9 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. [2] And I will make my covenant between me and thee, and will multiply thee exceedingly. [3] And Abram fell on his face: and God talked with him, saying, [4] As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. [5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. [6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. [7] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. [8] And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. [9] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Notes:

- Perfect = Upright and sincere
- Ham = Many
- God promised Abraham and his seed the Land of Canaan for an everlasting possession. This promise has not been fulfilled yet. It will be after Jesus returns.

Leviticus 26:40-46 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; [41]

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: [42] Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. [43] The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. [44] And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God. [45] But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. [46] These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Notes:

- Iniquity = Sin
- Hearts = Minds
- Heathen = Nations
- Land of our enemies = Land of our captivity
- God does not break covenants. Israel will still get the land God promised them.



Psalms 105:4-12 Seek the LORD, and his strength: seek his face evermore. [5] Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; [6] O ye seed of Abraham his servant, ye children of Jacob his chosen. [7] He is the LORD our God: his judgments are in all the earth. [8] He hath remembered his covenant for ever, the word which he commanded to a thousand generations. [9] Which covenant he made with Abraham, and his oath unto Isaac; [10] And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: [11] Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: [12] When they were but a few men in number; yea, very few, and strangers in it.

Notes:

- Land of Canaan = The Promised Land
 - The children of Israel's Inheritance

Ezekiel 47:13-16, 21-23 Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. [14] And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. [15] And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad; [16] Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran. [21] So shall ye divide this land unto you according to the tribes of Israel. [22] And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. [23] And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.

Notes:

- Stranger = Non-Israelite
- The Strangers who become Spiritual Israel will have a portion in the land as well among Israel.

Genesis 17:10-15, 22-27 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. [11] And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. [12] And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. [13] He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. [14] And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. [15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. [22] And he left off talking with him, and God went up from Abraham. [23] And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. [24] And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. [25] And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. [26] In the selfsame day was Abraham circumcised, and Ishmael his son. [27] And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Notes:

- Bought with money =bought with a price, which is the blood of Jesus
 - When you are baptized in Jesus' name, you have been bought with his blood.
- Both Israel and the Stranger are supposed to be circumcised.
- Cut off = Killed for eternity (ending up in the Lake of fire)
- Abraham was 99 and Ishmael was 13 when they were circumcised.
- Paul cannot break the covenant God made with Abraham. The Circumcision is an everlasting covenant. It is not to be broken.

Circumcision

Acts 7:6-9 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. [7] And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. [8] And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. [9] And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

Notes:

- Strange land = Egypt
- The 400 years of captivity was fulfilled in Egypt.

Romans 2:24-28 For the name of God is blasphemed among the Gentiles through you, as it is written. [25] For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. [26] Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? [27] And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? [28] For he is not a Jew, which is one outwardly; neither is

that circumcision, which is outward in the flesh:

Notes:

- Circumcision profited if you keep the Commandments.
- Uncircumcision = The Stranger
- Fulfill the law = Keeping the Law (Getting circumcised)
- ALL male servants of God have to be circumcised in both the heart (mind) and flesh.

1 Corinthians 7:18-20 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. [19] Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God. [20] Let every man abide in the same calling wherein he was called.

Notes:

- Become uncircumcised = To return to being a sinner, a breaker of the law
- If you don't keep the commandments of God, it doesn't matter if you're circumcised or not. You will still inherit the Lake of fire. What matters is OBEDIENCE and LOVE.

Ezekiel 44:9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

Notes:

- Because of the decisions made by Israel, strangers entered into the temple. This should never have happened.
- When Jesus returns and his new temple is built, no stranger whether he is uncircumcised in mind or in the flesh will enter into it. Strangers who are spiritual Israelites (who have been circumcised and baptized in Jesus' name) will be allowed to enter.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

ISRAEL

Exodus 19:3-9 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; [4] Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. [5] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: [6] And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. [7] And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. [8] And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. [9] And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

Notes:

- Peculiar = uncommon; unusual: distinctive in nature or character from others.
- The Children of Israel are supposed to be the example to the rest of the world of how to serve God. It is our job to teach them how to do that.
- God wants us to fear him so we will obey him.
- Without fear there is no obedience.

The Ten Commandments

Exodus 34:27-29 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. [28] And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. [29] And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

Notes:

- The Covenant God made with Israel in the wilderness is the Ten Commandments.



Deuteronomy 4:5-13 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. [6] Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. [7] For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? [8] And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? [9] Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; [10] Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. [11] And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. [12] And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice. [13] And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

Notes:

- The Word of God is our wisdom and understanding in the sight of the nations, but we cast it away as a people and ended up in captivity. Today, we are waking up and learning about our God again.
- King Solomon was an example of how the children of Israel were supposed to be. The nations are supposed to come to Israel as they did during Solomon's day for wisdom and understanding of the God of Israel.

Psalms 111:7-10 The works of his hands are verity and judgment; all his commandments are sure. [8] They stand fast for ever and ever, and are done in truth and uprightness. [9] He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. [10] The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Notes:

- Verity = Truth
- No man or woman should have the words holy or reverend in front of their names. Those words only pertain to God's name.
- The Ten Commandments are forever, they have not been done away with.



Exodus 24:1-9 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. [2] And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. [3] And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. [4] And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. [5] And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. [6] And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. [7] And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. [8] And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. [9] Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Notes:

- The Children of Israel agreed to the Covenant with God to keep the Ten Commandments.
- The old covenant was ratified by the blood of animals.

Ezekiel 16:1-14 Again the word of the LORD came unto me, saying, [2] Son of man, cause Jerusalem to know her abominations, [3] And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite. [4] And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. [5] None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born. [6] And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live. [7] I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare. [8] Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. [9] Then washed I thee with water; yea, I throughly washed away thy blood from thee, and I anointed thee with oil. [10] I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. [11] I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. [12] And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. [13] Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a

kingdom. [14] And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

Notes:

- The Amorites & Hittites = the people who originally occupied the Land of Canaan.
- God chose us to be his people and gave us everything to sustain us, but we as a people played the harlot by worshipping other gods and not OUR GOD.

Hebrews 9:11-23 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; [12] Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. [13] For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: [14] How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? [15] And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. [16] For where a testament is, there must also of necessity be the death of the testator. [17] For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. [18] Whereupon neither the first testament was dedicated without blood. [19] For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, [20] Saying, This is the blood of the testament which God hath enjoined unto you. [21] Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. [22] And almost all things are by the law purged with blood; and without shedding of blood is no remission. [23] It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Notes:

- High Priest = Melchizedek
- The New Covenant was ratified by the blood of Christ.
 - Because there was no man clean enough to die for our sins, Jesus offered himself, being without sin, perfect.
 - The animals represented the testator until Jesus came and died. Afterward, he became the testator of the new covenant.
 - As long as Jesus was alive, the New Covenant was not in force, which means it didn't take effect until Acts Chapter 1. Before that we were still under the Old Covenant.
- Before the veil is the holy place.
- Behind the veil is the holiest of all. Once a year the high priest goes behind the veil on the Day of Atonement.
- Enjoined = to direct or order to do something
- First Tabernacle = Temple, veil, priest & blood of animals.
- Second Tabernacle = Jesus (He is the temple, veil and blood of this Tabernacle)
- Eternal Inheritance = Eternal Life
- There is no remission of sins without the shedding of blood. Jesus did this for us when he died and rose from the dead and entered the heavenly tabernacle. He died once for all of mankind.



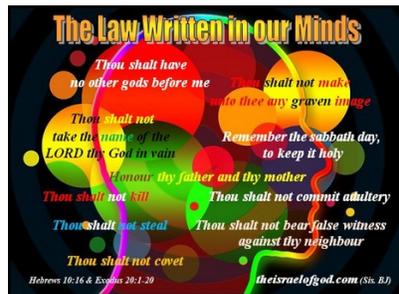
Hebrews 12:23-25 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, [24] And to Jesus

the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. [25] See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Notes:

- Firstborn = Jesus
- Perfect = God

Hebrews 13:19-21 But I beseech you the rather to do this, that I may be restored to you the sooner. [20] Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, [21] Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.



Hebrews 8:7-11 For if that first covenant had been faultless, then should no place have been sought for the second. [8] For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: [9] Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. [10] For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: [11] And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Notes:

- There was nothing wrong with the first covenant. God found fault with us, not his law, the Ten Commandments.
- The Second (NEW) Covenant (based on the same laws) is written in our hearts (minds), not on our doorposts or the fringes of our garments.

Jeremiah 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: [32] Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: [33] But this shall be the covenant that I will make with the house of Israel: After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. [34] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Notes:

- Inward parts/Hearts = Minds
- You can't be God's people without his laws being in your mind.

Psalms 37:27-32 Depart from evil, and do good; and dwell for evermore. [28] For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. [29] The righteous shall inherit the land, and dwell therein for ever. [30] The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. [31] The law of his God is in his heart; none of his steps shall slide. [32] The wicked watcheth the righteous, and seeketh to slay him.



Jeremiah 33:23-26 Moreover the word of the LORD came to Jeremiah, saying, [24] Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. [25] Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; [26] Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Notes:

- In Jeremiah's day they were saying that Israel was cast away, which is not true.
- Two families = The house of Israel & The house of Judah
- As long as heaven and earth, day and night exist, Israel is not cast away.
- Captivity to return = End our captivity and return us to our land

Isaiah 41:8-10 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. [9] Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. [10] Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Notes:

- Even in Isaiah's day they were saying that Israel was cast away, which is not true.

Romans 11:1-3 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. [2] God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, [3] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. [4] But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. [5] Even so then at this present time also there is a remnant according to the election of grace.

Notes:

- And also in Paul's day they were saying that Israel was cast away, which is not true.

OBEY

Jeremiah 11:1-12 The word that came to Jeremiah from the LORD, saying, [2] Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; [3] And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, [4] Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: [5] That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD. [6] Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. [7] For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice. [8] Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not. [9] And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. [10] They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. [11] Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. [12] Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Psalms 103:17-19 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; [18] To such as keep his covenant, and to those that remember his commandments to do them. [19] The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

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NOTES:
