

# Moses, God's Prophet & Law Giver To All Generations!



**Prayer:** Psalms 36:5-10 Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds. (6) Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast. (7) How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. (8) They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. (9) For with thee *is* the fountain of life: in thy light shall we see light. (10) O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.



Clean Leprosy (Black skin turned white)

Numbers 12:1-14 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. (2) And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it. (3) (Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth.) (4) And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. (5) And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth. (6) And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream. (7) My servant Moses *is* not so, who *is* faithful in all mine house. (8) With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? (9) And the anger of the LORD was kindled against them; and he departed. (10) And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous. (11) And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. (12) Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. (13) And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee. (14) And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in *again*.

Notes:

- Miriam and Aaron were upset that Moses married a non-Israelite.
- There are two types of leprosy:
  1. Clean = All of your skin turns white
  2. Unclean = Your skin develops boils and your joints atrophy (wither, weaken)
- Mouth to mouth = Face to face
- Dark speeches = prophesy/parables



Rich man in the lake of fire

Luke 16:19-31 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: (20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, (21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. (22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and

was buried; (23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. (25) But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. (26) And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence. (27) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: (28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment. (29) Abraham saith unto him, They have Moses and the prophets; let them hear them. (30) And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. (31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Notes:

- Abraham's bosom =
  - Presently is the grave
  - In the future it will be in the kingdom of God
- Gulf = abyss, chasm, gap
- Hell = Lake of Fire
- Moses & the Prophets = Old Testament
- The one that rose from the dead to live forever is JESUS and yet people refuse to hear him.

Romans 10:1-8 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ is the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Notes:

- Zeal = Passion, enthusiasm, fervor, eagerness
- Law = Animal sacrifice
- God killed the 1st animal in order to clothe Adam & Eve after they sinned in the Garden of Eden.
  - Because of their sin, someone had to die to recover MAN from eternal death. That person was Jesus. He became the ultimate sacrifice putting an END to the law of 'Animal Sacrifice'.
  - Without the need to kill animals anymore, Levi's priesthood ended also.
- Righteousness = Keeping the commandments
- The Royal Law (Ten Commandments) is still good as long as there is a Heaven and an Earth.
- Heart = Mind
- It = Word of God



Deuteronomy 30:8-16, 19 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. (9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: (10) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. (12) It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In

that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. [19] I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- Whether you live or die is in your hands, choose wisely because your choice will be forever.

Matthew 19:16-18 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? *there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments. (18) He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Notes:

- Jesus would not allow the man to call him 'good' because he was not in his full power as God, but was a flesh & blood man.
- Keeping the Commandments is choosing 'Life' not 'Death'.

## Sabbath

Genesis 2:1-5 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Notes:

- Sanctified = set apart
- Adam didn't exist when God set apart the 7th day as his Sabbath (day of rest) and blessed it.
- God called the END from the Beginning.
  - He is still working and won't stop until his Day of Rest (1000 years of Peace)
    - The weekly Sabbath points to this day.

Psalms 95:6-11 O come, let us worship and bow down: let us kneel before the LORD our maker. (7) For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, *and as in* the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with *this* generation, and said, It is a people that do err in their heart, and they have not known my ways: (11) Unto whom I sware in my wrath that they should not enter into my rest.

Notes:

- To day = The day you hear God's Word
- Provocation = When Israel tempted God in the wilderness.
- My (Jesus) Rest = 1000 years of peace

Hebrews 4:1-11 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. (5) And in this *place* again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- The Word Moses preached profited Israel nothing because of unbelief.

- Joshua didn't lead Israel in the wilderness one day, Moses did. Joshua didn't lead until Israel entered the Promised Land.
- It was Jesus (JEHOVAH/YAHWEH) who gave Israel a Day of Rest (1000 years of peace).
  - We have not dealt with the Father at any time. It has always been Jesus, the Spokesman for the Father.



Jerusalem

Psalms 132:1-8, 11-14 LORD, remember David, *and* all his afflictions: (2) How he swore unto the LORD, *and* vowed unto the mighty *God* of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, *or* slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob. (6) Lo, we heard of it at Ephratah: we found it in the fields of the wood. (7) We will go into his tabernacles: we will worship at his footstool. (8) Arise, O LORD, into thy rest; thou, and the ark of thy strength. **11** The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it.

Notes:

- Habitation = place where a person dwells
- Thy children = spiritual children (servants of God who keep the commandments)
- Zion = Jerusalem
- Jesus will dwell on the EARTH forever when he returns, not heaven.

Acts 2:29-30 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Notes:

- Sepulcher = Grave
- Fruit of his loins = Jesus
- Jesus will sit and rule from the throne of David in Jerusalem.

Isaiah 11:1-2, 5-11 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; **5** And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Notes:

- Jesse = David's father
- Branch = Jesus
- It is the name of JESUS that the GENTILES worship as a whole.
- Assyria, Egypt, Pathros, Cush, Elam, & Shinar are ALL Black nations.
- Hamath = Syria
- The Islands of the sea are where most White (Caucasian) nations are located.



Isaiah 14:1-7 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. (2) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. (3) And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, (4) That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! (5) The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers. (6) He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth. (7) The whole earth is at rest, *and* is quiet: they break forth into singing.

Notes:

- King of Babylon = Western European Union (Babylon the great)
- The whole Earth will be at rest after Jesus returns.

Deuteronomy 18:10-11, 15-19 There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth divination, *or* an observer of times, *or* an enchanter, *or* a witch, (11) Or a charmer, *or* a consulter with familiar spirits, *or* a wizard, *or* a necromancer. **15** The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; (16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. (17) And the LORD said unto me, They have well *spoken that* which they have spoken. (18) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (19) And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

Notes:

- Pass through the fire = Human sacrifice
- Divination = Sorcery
- Observer of times = One who pretends to foretell by means of clouds, stars, etc.
- Enchanter = Diviner
- Witch = Someone who uses magic
- Charmer = Someone who uses spells, a wizard
- Consulter with familiar spirits = Mediums, people who consult with fallen angels
- Necromancer = People who deal with the dead
- Prophet = Jesus
- Horeb = Mt. Sinai

MOSES		JESUS	
Exodus 2:1-15, 1:7-18, 22	Birth of Moses He was the only male of his generation.	Matthew 2:1-8, 12-16, 19-20	Birth of Jesus He was the only male of his generation.
"	Deliverer	"	Deliverer
Exodus 3:1-5, 10	His purpose was to bring the Children of Israel out of Egypt to serve God.	Isaiah 49:1-6	His purpose is to bring Jacob (the Children of Israel aka Negroes/Blacks) out of Captivity (spiritual Egypt) back to God, including the rest of the Sons of Adam; Japheth (Gentiles) and Ham (Africans).
Exodus 12:37-38	And a mixed multitude went up also with them: These are non-Israelites (Gentiles and Hamites) who believed God and followed Israel into the wilderness.	Revelation 7:9-17	A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne;
Acts 7:35-36	High Priest and King	Hebrews 2:17; 3:1, John 1:49; 1Timothy 6:15	High Priest and King
Exodus 7:1-6, 19	Moses' prophet was Aaron.	Matthew 3:1-17	Jesus' prophet was John the Baptist.
Exodus 15:22	Moses took the people to the Wilderness.	Ezekiel 20:33-38	Jesus will bring Israel into the Wilderness.

Acts 3:19-23 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; (20) And he shall send Jesus Christ, which before was preached unto you: (21) Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. (22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. (23) And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

Notes:

- Restitution = Restoration
- Moses is the prototype for Jesus
- If you don't hear (obey) Jesus, you will be destroyed in the lake of fire forever.

Luke 3:21-23 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli,

Notes:

- Jesus was anointed by the Holy Ghost because there was no man clean enough to do it.
- He had to wait until he was 30 years old to start his ministry because that is the law written by Moses from God.

Numbers 4:1-3, 22-23, 29-30, 34-35, 42-43, 46-49 And the LORD spake unto Moses and unto Aaron, saying, (2) Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, (3) From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. [22] Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families; (23) From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. [29] As for the sons of Merari, thou shalt number them after their families, by the house of their fathers; (30) From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. [34] And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers, (35) From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation: [42] And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers, (43) From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, [46] All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, (47) From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, (48) Even those that were numbered of them, were eight thousand and five hundred and fourscore. (49) According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Notes:

- Servants of God must be between 30 through 50 years of age to enter the ministry.
- David was 30 before he was anointed King of Israel.
- Joseph was 30 before he became the second ruler in Egypt.



Jesus is the Lamb of God and the Lion of the Tribe of Judah

Genesis 49:1, 8-11 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days. [8] Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee. (9) Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? (10) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*. (11)

Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Notes:

- Judah is The Royal Tribe from whom Jesus came through.
- Lion = Lion of the Tribe of Judah
- Shiloh = Jesus
- Wine/blood of grapes = Jesus killing many people (unrepentant sinners) when he returns.

Matthew 21:1-13 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. (3) And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them, (7) And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. (8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way. (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. (10) And when he was come into Jerusalem, all the city was moved, saying, Who is this? (11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee. (12) And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, (13) And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Notes:

- Hosanna = Save now

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

Notes:

- Heathen = Nations
- Dominion = Domination
- Prisoners = MANKIND
- Pit wherein is no water = Eternal death



Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were

cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- Vesture = Clothing
- Armies in heaven = holy angels
- Sword = Word of God
- Rod of Iron = Jesus will not take any mess from anyone. You will either obey or die.



Angel with Sickle in hand standing in the midst of a river of blood with a 'RED' moon in the background

Revelation 14:14-20 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (16) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (17) And another angel came out of the temple which is in heaven, he also having a sharp sickle. (18) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (19) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God. (20) And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

Notes:

- Clusters of the vine of the earth = unrepentant people
- Without the city = Armageddon
- A thousand and six hundred furlongs are approximately 184 miles, the full length of Palestine. The average height of a horse's bridle is about four to five feet.

Isaiah 63:1-6 Who is this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. (2) Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat? (3) I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. (4) For the day of vengeance *is* in mine heart, and the year of my redeemed is come. (5) And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. (6) And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Notes:

- Who = Jesus
  - The first time he came as the Lamb of God riding on an ass.
  - The second time he comes as the Lion of Judah riding upon a white horse.
- Edom = Esau (the people who call themselves 'JEWS')
- Bozrah = Land of Edom
- Year of my redeemed = The Jubilee, when Jesus returns to redeem his saints.

Deuteronomy 28:1-3, 12-16, 25, 30, 32, 36-37, 41-46, 64-66, 68 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. (3) Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field. <sup>[12]</sup> The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. (13) And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*: (14) And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the

LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: (16) Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field. [25] The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. [30] Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. [32] Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand. [36] The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. (37) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. [41] Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. (42) All thy trees and fruit of thy land shall the locust consume. (43) The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. (44) He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. (45) Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: (46) And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. [64] And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone. (65) And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: (66) And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: [68] And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Notes:

- Stranger = Everyone who isn't an Israelite
- A sign is something that identifies. The CURSES identify who the REAL children of Israel really are.
- Egypt = Captivity, house of bondage
- Bondmen & Bondwomen = Male & Female Slaves
- Buy you = to buy Israel out of their condition.
- Other gods = the gods of Christmas, Easter, etc.
- Bywords are pet names given to Israel to demean them.
- Belize, Jamaica, Haiti, South America, Panama, the Virgin Islands, Bahamas & Cuba were all slave camps.
- None assurance of thy life = most likely to be killed
- Native Americans, Mexican, etc didn't come here in ships as slaves, neither were they sold as slaves in this country. They are not Israelites and are not one of the tribes of Israel.

Luke 21:5-7, 20-28 And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, (6) *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. (7) And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass? [20] And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- Gentiles = Europeans/White People/Children of Japheth
  - They will trodden down Jerusalem during the great Tribulation until Jesus returns.
- This people = The Children of Israel
- Times of the Gentiles will be fulfilled when Jesus returns.
- Son of Man = Jesus
- Redemption = 1st Resurrection

Deuteronomy 30:1-5 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Notes:

- Turn thy captivity = Free and recover us.
- Moses led the people out of captivity and Jesus will do the same at his coming.
- Outmost parts of heaven = Earth (the 1st Heaven)
  - The second heaven is the Sky where the Sun, Moon and Stars dwell and the third is the Father's throne.
- Land our father's possessed is Israel (the land of Canaan)



False Prophet

Mark 13:22-27 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. (23) But take ye heed: behold, I have foretold you all things. (24) But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, (25) And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. (26) And then shall they see the Son of man coming in the clouds with great power and glory. (27) And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Notes:

- False Christs = Fake Messiahs/Prophets
- Signs/Wonders = Miracles
- His (Jesus) elect = Israel
- Jesus returns after the Great Tribulation, not before it.
- There is no new message; Moses told us all things God declared unto him.
- Christian = Christ-like
  - to be like Christ and to the things he did, which one was to keep the Sabbath day.

John 5:45-47 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust. (46) For had ye believed Moses, ye would have believed me: for he wrote of me. (47) But if ye believe not his writings, how shall ye believe my words?

Notes:

- If you don't believe Moses, then you don't believe Jesus, because Moses was God's lawgiver.
- You either believe the 'WHOLE' Bible and LIVE or believe it in part (Old Testament Scholar or New Testament Christian) and die.
- Moses wrote it all:
  - He called the 1st and last coming of Jesus.
  - The white throne judgment
  - How Jesus would come the 1st time and what he would do the second time.
  - How he would kill people at his 2nd Coming and so on.

### Extra Verses

Hebrews 3:17-19 But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? (18) And to whom sware he that they should not enter into his rest, but to them that believed not? (19) So we see that they could not enter in because of unbelief.

John 12:48-50 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (49) For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should

say, and what I should speak. (50) And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Notes:

- Last day = When Jesus returns

Isaiah 46:5-10 To whom will ye liken me, and make *me* equal, and compare me, that we may be like? (6) They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. (7) They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble. (8) Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors. (9) Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me, (10) Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

John 14:15 If ye love me, keep my commandments.

John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Genesis 17:1-7 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Genesis 22:1-3, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (3) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. <sup>9</sup> And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. <sup>15</sup> And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Hebrews 2:9, 14-17 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. <sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on *him the nature* of angels; but he took on *him* the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Galatians 3:13-19, 26-29 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: (14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator. <sup>26</sup> For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Isaiah 3:1-5 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, (2) The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, (3) The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. (4) And I will give children *to be* their princes, and babes shall rule over them. (5) And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

Acts 28:16-17, 21-23 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. (17) And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. <sup>21</sup> And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. (22) But we desire to hear of

