

# The Spirit of God In Its Many Forms, Part 1-The Spirit of Truth!



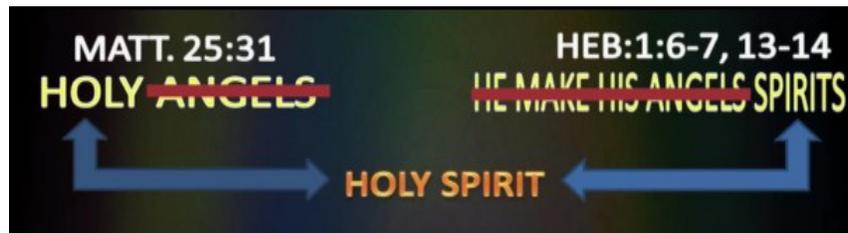
**Prayer:** Job 22:27-30 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. (28) Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. (29) When *men* are cast down, then thou shalt say, *There is* lifting up; and he shall save the humble person. (30) He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

## *The Spirit of Truth = the Spirit that brings the Truth*

Matthew 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Notes:

- Son of man = Jesus
- His glory = Spirit body
- Angels = Spirits
- Holy Angels = Holy Spirits (The Two thirds of the Angels in heaven that didn't follow Satan)
- Throne of his glory = David's throne in Jerusalem



Hebrews 1:6-7, 13-14 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. <sup>[13]</sup> But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? {Ref: Psalm 110, Heb. 11}

Notes:

- First begotten = JESUS
- Heirs of salvation = the Saints/people in the 1st Resurrection

John 14:15-18, 26 If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you. (18) I will not leave you comfortless: I will come to you. <sup>[26]</sup> But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notes:

- Another Comforter = Spirit of Truth
  - He is also the 'The Holy Ghost' (Holy Angel).

Acts 27:1, 9-11, 14-15, 20-25 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band. <sup>[9]</sup> Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*, (10) And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives. (11) Nevertheless the centurion

believed the master and the owner of the ship, more than those things which were spoken by Paul. <sup>[14]</sup> But not long after there arose against it a tempestuous wind, called Euroclydon. (15) And when the ship was caught, and could not bear up into the wind, we let *her* drive. <sup>[20]</sup> And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away. (21) But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. (22) And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship. (23) For there stood by me this night the angel of God, whose I am, and whom I serve, (24) Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. (25) Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Notes:

- Angel of God = the Comforter
  - He brings good news



Depiction of a Cherub Angel

Haggai 2:1-5 In the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying, (2) Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, (3) Who *is* left among you that saw this house in her first glory? and how do ye see it now? *is it* not in your eyes in comparison of it as nothing? (4) Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts: (5) According *to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

Notes:

- There is no spirit inside you. It is among us.
- The spirit that remained among Israel is the Spirit of Truth.

Exodus 23:20-24 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. (21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. (22) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. (23) For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. (24) Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Notes:

- Mine Angel = The Spirit of Truth
  - He won't pardon your transgressions because he doesn't have the latitude to do so.
- I = Jesus

Isaiah 63:7-10 I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. (8) For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour. (9) In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. (10) But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Notes:

- The Angel of his presence = The Spirit of Truth

Judges 2:1-5 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you. (2) And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (3) Wherefore I also said, I will not drive them out from before you; but they shall be *as thorns* in

your sides, and their gods shall be a snare unto you. (4) And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. (5) And they called the name of that place Bochim: and they sacrificed there unto the LORD.

Notes:

- The voice is the angel's but the words are from God.



Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Notes:

- The holy spirit of God is our hedge (safety/protection).
- Day of Redemption = Day of Salvation

Nehemiah 9:7, 9, 13-14, 18-20 Thou *art* the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; [9] And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; [13] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: (14) And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: [18] Yea, when they had made them a molten calf, and said, This *is* thy God that brought thee up out of Egypt, and had wrought great provocations; (19) Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go. (20) Thou gavest also thy good spirit to instruct them, and witheldest not thy manna from their mouth, and gavest them water for their thirst.

Notes:

- Thy (God's) good spirit is Gabriel, the Holy Spirit
- Instruct = to teach
- Manna = Angel's food

John 16:5-7, 12-15 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? (6) But because I have said these things unto you, sorrow hath filled your heart. (7) Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. [12] I have yet many things to say unto you, but ye cannot bear them now. (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (14) He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

Notes:

- There was no need of a Comforter while Jesus was here. Once he left, the Comforter, Angel Gabriel came.
- Whatever Jesus speaks comes from the Father and whatever the Comforter speaks comes from Jesus.

Revelation 1:1-2 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Notes:

- The Hierarchy (order)
  - God = The Father
  - Jesus = Son of God
  - Angels = ministering spirits (They bring the message to God's servants directly from him)
  - His servant = All of the men God chose to speak his word and teach it.



1 John 5:7, 9-11 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. ¶ If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. (10) He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. (11) And this is the record, that God hath given to us eternal life, and this life is in his Son.

Notes:

- The Father = God
- The Word = Jesus, who is also God. He is the spokesman for the Father.
- The Holy Ghost = Holy Angel, who is neither God nor a member of the Godhead. He is a ministering spirit.
- God's servants get the WORD from his holy angels.
- The Record = The Word that God, the Father gave to his Son, Jesus.

Acts 1:1-2 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, (2) Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Notes:

- Treatise = Writings
- O Theophilus (Jesus) means most excellent.
- Jesus gave commandments to the holy Angel to give to the Apostles.

Acts 8:26-31 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. (27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, (28) Was returning, and sitting in his chariot read Esaias the prophet. (29) Then the Spirit said unto Philip, Go near, and join thyself to this chariot. (30) And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? (31) And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Notes:

- The Ethiopian was an Israelite who lived in Ethiopia. He returned to Jerusalem because it is the law that all the males of Israel return three times a year.
- Angel and Spirit are the same thing.
- The protocol (rules) of God cannot be changed or altered.

Acts 10:1-6, 19-22 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, (2) A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for *one* Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

[19] While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. (20) Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. (21) Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come? (22) And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Notes:

- The Angel couldn't tell Cornelius the message from God because that would have broken the protocol.
- Israel's job is to teach all nations God's word, therefore the Angel told him to seek out Peter, the Israelite.

Daniel 8:1, 15-17 In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first. [15] And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. (16) And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision. (17) So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

Notes:

- Gabriel is the SPIRIT OF TRUTH.
- Gabriel inherited the job of the "Spirit of Truth" because Satan was cast out due to the iniquity that was found in him. Satan's original name was Lucifer, which means light bearer or he that brings the truth.

Daniel 9:1-3, 20-23 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [20] And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

Notes:

- Gabriel appeared to Daniel as a MAN, but he is an Angel, sent from God.
- Evening oblation = evening sacrifice
- Commandment = Jesus commanded Gabriel to speak to Daniel



Luke 1:5, 11-13, 18-20, 26-35, 38 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth. [11] And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. (12) And when Zacharias saw *him*, he was troubled, and fear fell upon him. (13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. [18] And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. (19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. (20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. [26] And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. (28) And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. (29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And,

behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (34) Then said Mary unto the angel, How shall this be, seeing I know not a man? (35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. [38] And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Notes:

- The same angel Gabriel that spoke to Daniel is the same Gabriel that spoke to Zacharias and Mary.
- David's throne was in Jerusalem. This is the throne that Jesus will sit on when he returns.
- House of Jacob = Israel

Luke 3:21-22 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Notes:

- The Holy Ghost (Angel Gabriel) is the one that spoke, not the Father because no man has heard his voice.

John 1:29, 32-33, 51 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. [32] And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. (33) And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. [51] And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Notes:

- Angels can take on the shape of whatever they want.

John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Genesis 22:1-2, 9-12, 15-17 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

Notes:

- Man has never heard the voice of the Father at any time even to this day.
- Thine only son = son of the covenant
- The Angel spoke on behalf of God.



Revelation 1:10-11 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Notes:

- In the Spirit = his mind was projected to that day.
- I am the First & the Last = He (Jesus) is the first and the last God we will ever know in these flesh & blood bodies.

Revelation 2:1, 7-8, 11-12, 17-18, 29 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; [7] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (8) And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; [11] He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (12) And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; [17] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*. (18) And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass; [29] He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- He = Jesus
- Seven stars = the Seven eyes of God (7 Spirits of God)
- 7 Golden Candlesticks = 7 Churches
- Spirit = Angel
- Tree of Life = Jesus
- Second death = lake of fire

Revelation 3:1, 6-7, 13-14, 22 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. [6] He that hath an ear, let him hear what the Spirit saith unto the churches. [13] He that hath an ear, let him hear what the Spirit saith unto the churches. [22] He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- The Spirits (Angels/Stars) speak to the churches (body of Christ) the Words that God gives them.
- Contrary to popular belief, MAN did not write the Bible. The Word of God was dictated to them from God by the mouth of an Angel.

Revelation 22:6, 16 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. [16] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Notes:

- The only way God speaks to us is through his Angels.
- When Jesus was here in the flesh, he spoke to us as a MAN, not God, that's why he said only one is good and that is GOD, the Father.



Acts 7:51-53 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye. (52) Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: (53) Who have received the law by the disposition of angels, and have not kept *it*.

Notes:

- Holy Ghost = Angel Gabriel
- Just One = Jesus
- Disposition = character, nature, temperament
- The Angels brought the Word to Israel.
- There is no Triune God. There is only 2 in the Godhead: The Father and Jesus. The angels are ministering spirits.

*Extra Verses:*

Numbers 22:20, 25-26, 35 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but yet the word which I shall say unto thee, that shalt thou do. [25] And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. (26) And the angel of the LORD went further, and stood in a narrow place, where *was* no way to turn either to the right hand or to the left. [35] And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 23:3-5, 11-12 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. (4) And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram. (5) And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. [11] And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether. (12) And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

Numbers 24:1-4 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. (2) And Balaam lifted up his eyes, and he saw Israel abiding *in his tents* according to their tribes; and the spirit of God came upon him. (3) And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: (4) He hath said, which heard the words of God, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

Acts 12:1-8 Now about that time Herod the king stretched forth *his* hands to vex certain of the church. (2) And he killed James the brother of John with the sword. (3) And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) (4) And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. (5) Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. (6) And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. (7) And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands. (8) And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

Exodus 3:1-5 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Note:

- Gabriel is an angel, the spirit of Truth, the Comforter.

Daniel 10:1-6, 11-14, 21 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision. (2) In those days I Daniel was mourning three full weeks. (3) I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. (4) And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel; (5) Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz: (6) His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. [11] And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee *am* I now sent. And when he had spoken this word unto me, I stood trembling. (12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I *am* come for thy words. (13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. (14) Now I *am* come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days. [21] But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Note:

- Prince of the kingdom of Persia is "Satan".

2 Peter 1:19-21 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Genesis 21:9-17 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. (10) Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac. (11) And the thing was very grievous in Abraham's sight because of his son. (12) And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. (13) And also of the son of the bondwoman will I make a nation, because he *is* thy seed. (14) And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. (15) And the water was spent in the bottle, and she cast the child under one of the shrubs. (16) And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept. (17) And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Acts 7:22, 30, 35-39, 41, 43 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. <sup>30</sup> And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. <sup>35</sup> This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (36) He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. (37) This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (38) This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us: (39) To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt, <sup>41</sup> And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. <sup>43</sup> Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

Notes:

- Church in the wilderness = The Commonwealth of Israel

John 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notes:

- The Comforter comes in the name of Jesus.

**Previous Lessons:**

3/07/98, 2/22/03, 7/19/08, 8/20/11, 8/09/14 - Ps.26:2-8, 72:1-5, 46:7-11

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