

# The Servants of God: Separated & Persecuted!



**Prayer:** Psalms 15:1-5 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? (2) He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. (3) *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. (4) In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not. (5) *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

Luke 14:25-33 And there went great multitudes with him: and he turned, and said unto them, (26) If any [*man*] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. (27) And whosoever doth not bear his cross, and come after me, cannot be my disciple. (28) For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [*sufficient*] to finish [*it*]? (29) Lest haply, after he hath laid the foundation, and is not able to finish [*it*], all that behold [*it*] begin to mock him, (30) Saying, This man began to build, and was not able to finish. (31) Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? (32) Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. (33) So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Notes:

- Bear your cross = put no one and nothing before God: Not your mother, father, sister, brother, friend or yourself.
- Whomever you love more is whom you will obey and fear.
- Disciple = servant
- We have to give God, ALL or nothing.

2 Timothy 4:1-5 I charge [*thee*] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season;

reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away [*their*] ears from the truth, and shall be turned unto fables. (5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Notes:

- Quick = the living
- We are supposed to argue the Bible with patience against false doctrine (lies), using the Word of God, not our opinion.
- Sound doctrine = Word of God
- Itching ears = Wanting to hear fables (lies)
- Full proof = what you believe must be found in the Bible.

Matthew 15:1-9 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (4) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (5) But ye say, Whosoever shall say to [*his*] father or [*his*] mother, [*It is*] a gift, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, [*he shall be free*]. Thus have ye made the commandment of God of none effect by your tradition. (7) [*Ye*] hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth

me with *[their]* lips; but their heart is far from me. (9) But in vain they do worship me, teaching *[for]* doctrines the commandments of men.

Notes:

- Tradition = folklore, customs, ritual
- Honoring thy father and mother is an unconditional commandment no matter what they may do.
- Heart = Mind
- Vain = futile, worthless, ineffective

Isaiah 29:9-21 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *[men]* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *[is]* sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *[me]* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *[even]* a marvellous work and a wonder: for the wisdom of their wise *[men]* shall perish, and the understanding of their prudent *[men]* shall be hid. (15) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? (16) Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? (17) *[Is]* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? (18) And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. (19) The meek also shall increase *[their]* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. (20) For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: (21) That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

[Ref. 2 Thess 2 & Isaiah 14]

Notes:

- Spirit of deep sleep = strong delusion/ (a reprobate mind)
- Precepts of men =
  - God loves everyone
  - Teaching love and not fear of God
  - The Commandments are done away, etc.
- Prudent & wise men = Preachers, Teachers, Politicians, Aldermen, etc.
- Holy One of Israel = Jesus
- Drunken = Spiritually blind



Isaiah 28:1, 7-12 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *[is]* a fading flower, which *[are]* on the head of the fat valleys of them that are overcome with wine! <sup>7</sup> But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *[in]* judgment. (8) For all tables are full of vomit *[and]* filthiness, *[so that there is]* no place *[clean]*. (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. (10) For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

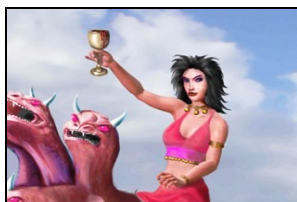
Notes:

- Ephraim = Israel
- Doctrine = Word of God
- Strong drink = false doctrine
- Vomit & filthiness = bad (false) doctrine
- Milk = Sweet milk of the Word of God
- Stammering lip/another tongue = another language
- This people = Israel
- No matter where the Children of Israel are, God has his WORD in a language we understand.
- Rest/refreshing = Jesus' kingdom

1 Corinthians 14:20-21 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With *men of other tongues and other lips* will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

Notes:

- Malice = hatred, cruelty, wickedness
- Tongues = other languages



Woman Riding the Beast

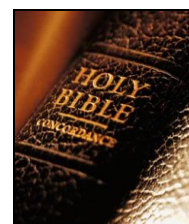
Revelation 17:1-6 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (3) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: (5) And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. (6) And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Notes:

- Great whore = Great false religion, the Mother Church (Roman Catholic Church)
- Wine/Golden cup = false doctrine
- Many waters = People
- Mother of harlots = Protestant churches
- 7 heads & 10 horns = Gentile Dynasty
- She is called Babylon because she is of Nebuchadnezzar's Babylon.
- The Gentiles that turned to the truth were fed to the lions by the mother church.

Micah 7:2-6 The good *[man]* is perished out of the earth: and *[there is]* none upright among men: they all lie in wait for blood; they hunt every man his brother

with a net. (3) That they may do evil with both hands earnestly, the prince asketh, and the judge *[asketh]* for a reward; and the great *[man]*, he uttereth his mischievous desire: so they wrap it up. (4) The best of them *[is]* as a brier: the most upright *[is sharper]* than a thorn hedge: the day of thy watchmen *[and]* thy visitation cometh; now shall be their perplexity. (5) Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. (6) For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies *[are]* the men of his own house.



Matthew 10:33-39 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. (34) Think not that I am come to send peace on earth: I came not to send peace, but a sword. (35) For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. (36) And a man's foes *[shall be]* they of his own household. (37) He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (38) And he that taketh not his cross, and followeth after me, is not worthy of me. (39) He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Notes:

- Sword = The Word of God
  - It separates the servants of God from those who refuse to believe.
- Find your life = doing any and everything to hold onto this flesh & blood body.
- Loseth his life = seeking the kingdom of God and willing to die in the name of Jesus for his Word, forsaking everything.



Ephesians 6:11-17 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (12) For we wrestle not against flesh and blood,

but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *[places]*. (13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (15) And your feet shod with the preparation of the gospel of peace; (16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. (17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

- Principalities/Powers of darkness = familiar spirits/fallen angels
- Don't look at the person; look at the spirit behind them.

Hebrews 4:12-13 For the word of God *[is]* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *[is]* a discerner of the thoughts and intents of the heart. (13) Neither is there any creature that is not manifest in his sight: but all things *[are]* naked and opened unto the eyes of him with whom we have to do.

Notes:

- Soul = the body
- Spirit = Breath of life/thoughts of the mind



Matthew 10:1, 16-18, 21-22, 24-25, 28 And when he had called unto *[him]* his twelve disciples, he gave them power *[against]* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. 16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (17) But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; (18) And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *[their]* parents, and cause them to be put to death. (22) And ye shall be hated of all *[men]* for my name's sake: but he that endureth to the end shall be saved. 24 The disciple is not above *[his]* master, nor the

servant above his lord. (25) It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *[shall they call]* them of his household? 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Notes:

- Unclean spirits = fallen angels
- Wolves = False Christians/Ministers & non-believers
- During the Great Tribulation, servants of God who are caught in it will be turned in for speaking the truth (word of God) by their own families and friends.
- Endure to the end = Stay on the path of righteousness and don't take the mark of the beast.
- Master = Jesus
- House = Body of Christ
- Synagogues = churches

John 16:1-4 These things have I spoken unto you, that ye should not be offended. (2) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (3) And these things will they do unto you, because they have not known the Father, nor me. (4) But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Notes:

- This will happen on a grand scale during the Great Tribulation.
- Servants of God don't pass judgment on anyone because we know that even at the last hour that person can repent and be saved.

Isaiah 30:8-11 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: (9) That this *[is]* a rebellious people, lying children, children *[that]* will not hear the law of the LORD: (10) Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits: (11) Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Notes:

- Seers = Preachers/Ministers
- Smooth things = falsehood

# Peter & the Apostles

Acts 5:12, 16-20, 25-42 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. [16] There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. (17) Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, (18) And laid their hands on the apostles, and put them in the common prison. (19) But the angel of the Lord by night opened the prison doors, and brought them forth, and said, (20) Go, stand and speak in the temple to the people all the words of this life. [25] Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. (26) Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. (27) And when they had brought them, they set [*them*] before the council: and the high priest asked them, (28) Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. (29) Then Peter and the [*other*] apostles answered and said, We ought to obey God rather than men. (30) The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. (31) Him hath God exalted with his right hand [*to be*] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. (32) And we are his witnesses of these things; and [*so is*] also the Holy Ghost, whom God hath given to them that obey him. (33) When they heard [*that*], they were cut [*to the heart*], and took counsel to slay them. (34) Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; (35) And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. (36) For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. (37) After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

(38) And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: (39) But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. (40) And to him they agreed: and when they had called the apostles, and beaten [*them*], they commanded that they should not speak in the name of Jesus, and let them go. (41) And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. (42) And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. {Ref. Acts 21:40}

Notes:

- Unclean spirits = fallen angels
- Life = Eternal life
- Pharisees = Believe in the Resurrection
- Sadducees = Don't believe in the Resurrection
- Peter and the other apostles were the real 'Jehovah's Witnesses.

Jeremiah 20:1-2, 7-10 Now Pashur the son of Immer the priest, who [*was*] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (2) Then Pashur smote Jeremiah the prophet, and put him in the stocks that [*were*] in the high gate of Benjamin, which [*was*] by the house of the LORD. [7] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. (8) For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. (9) Then I said, I will not make mention of him, nor speak any more in his name. But [*his word*] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [*stay*]. (10) For I heard the defaming of many, fear on every side. Report, [*say they*], and we will report it. All my familiars watched for my halting, [*saying*], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Notes:

- Familiars = friends, acquaintances
- The persecution of Servants of God comes mostly from religious people and family.

Acts 23:1-4 And Paul, earnestly beholding the council, said, Men *and* brethren, I have lived in all good conscience before God until this day. (2) And the high priest Ananias commanded them that stood by him to smite him on the mouth. (3) Then said Paul unto him, God shall smite thee, *thou* whited wall: for sittest thou to judge me after the law, and commandest me to be

smitten contrary to the law? (4) And they that stood by said, Revilest thou God's high priest? (5) Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

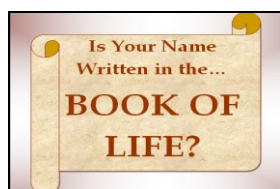
Notes:

- Whited wall = a Preacher with no knowledge

2 Corinthians 4:1, 8-13 Therefore seeing we have this ministry, as we have received mercy, we faint not; [8] [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair; (9) Persecuted, but not forsaken; cast down, but not destroyed; (10) Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. (11) For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. (12) So then death worketh in us, but life in you. (13) We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.

Notes:

- Delivered unto death = ready to die for Jesus' sake.



Psalms 116:1-4, 10-15 I love the LORD, because he hath heard my voice [and] my supplications. (2) Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live. (3) The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. (4) Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. [10] I believed, therefore have I spoken: I was greatly afflicted: (11) I said in my haste, All men [are] liars. (12) What shall I render unto the LORD [for] all his benefits toward me? (13) I will take the cup of salvation, and call upon the name of the LORD. (14) I will pay my vows unto the LORD now in the presence of all his people. (15) Precious in the sight of the LORD [is] the death of his saints.

Notes:

- Cup of salvation = die for the word of God
- Hell = the grave



Christmas Tree

Jeremiah 10:1-8, 15, 21 Hear ye the word which the LORD speaketh unto you, O house of Israel: (2) Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. (3) For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the axe. (4) They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. (5) They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. (6) Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might. (7) Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. (8) But they are altogether brutish and foolish: the stock [is] a doctrine of vanities. [15] They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish. [21] For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Notes:

- Heathen = Nations
- King of Nations = Jesus
- Borne = to bear, carry
- Doctrine of Vanities = Teaching things that have no value whatsoever.
- Don't be afraid of a tree, be afraid of God.

Acts 19:23-29, 33-41 And the same time there arose no small stir about that way. (24) For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; (25) Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. (26) Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: (27) So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

(28) And when they heard *[these sayings]*, they were full of wrath, and cried out, saying, Great *[is]* Diana of the Ephesians. (29) And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. <sup>33</sup> And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. (34) But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *[is]* Diana of the Ephesians. (35) And when the townclerk had appeased the people, he said, *[Ye]* men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the *[image]* which fell down from Jupiter? (36) Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. (37) For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. (38) Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. (39) But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly. (40) For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. (41) And when he had thus spoken, he dismissed the assembly.

Notes:

- Paul turned many away from the shrines of Diana (Pagan goddess) and her idols.
- The city of Ephesus was full of confusion.

## Nebuchadnezzar's Golden Image

Daniel 3:1-29 Nebuchadnezzar the king made an image of gold, whose height *[was]* threescore cubits, *[and]* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. (2) Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. (3) Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. (4)

Then an herald cried aloud, To you it is commanded, O people, nations, and languages, (5) *[That]* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: (6) And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. (7) Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up. (8) Wherefore at that time certain Chaldeans came near, and accused the Jews. (9) They spake and said to the king Nebuchadnezzar, O king, live for ever. (10) Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: (11) And whoso falleth not down and worshippeth, *[that]* he should be cast into the midst of a burning fiery furnace. (12) There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. (13) Then Nebuchadnezzar in *[his]* rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. (14) Nebuchadnezzar spake and said unto them, *[Is it]* true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? (15) Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *[well]*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *[is]* that God that shall deliver you out of my hands? (16) Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *[are]* not careful to answer thee in this matter. (17) If it be *[so]*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *[us]* out of thine hand, O king. (18) But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. (19) Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: *[therefore]* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. (20) And he

commanded the most mighty men that *were* in his army to bind Shadrach, Meshach, and Abednego, *and* to cast *them* into the burning fiery furnace. (21) Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace. (22) Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. (23) And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. (24) Then Nebuchadnezzar the king was astonished, and rose up in haste, *[and]* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. (25) He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. (26) Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *[and]* spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come *[hither]*. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. (27) And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. (28) Then Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. (29) Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

Notes:

Height = threescore cubits = 60
Breath = Six cubits = 6
Six musical instruments = 6
(Three sixes) 666

Real Name	Changed To
Daniel	Belteshazzar
Haniah	Shadrach
Mishael	Meshach
Azariah	Abednego



Christian Martyrs

2 Corinthians 1:3-10 Blessed *[be]* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; (4) Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. (5) For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. (6) And whether we be afflicted, *[it is]* for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *[it is]* for your consolation and salvation. (7) And our hope of you *[is]* stedfast, knowing, that as ye are partakers of the sufferings, so *[shall ye be]* also of the consolation. (8) For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: (9) But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: (10) Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

Notes:

- Fear God and you won't have to fear anyone else.
- Paul and his companions were done with this life and ready for salvation.



Revelation 13:1-2, 7, 11-18 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.  And it was given unto him to make war with the



saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. <sup>[11]</sup> And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. (13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, (14) And deceiveth them that dwell on the earth by *[the means of]* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. (15) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (16) And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: (17) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *[is]* Six hundred threescore *[and]* six.

Notes:

- Sea = People
- Beast (7 heads/10 horns) = Gentile Dynasty
- Dragon = Satan
- Another beast = The holy Roman Empire/Western European Union
- First beast = Roman Empire
- Deadly wound = Fall of Rome in 476 AD
- Healed wound = The TEN (Western European Union)
- The false prophet (Pope of Rome) will cause this statue to walk and talk in the sight of people.

V	=	5			
I	=	1			
C	=	100			
A	=	0	F	=	0
R	=	0	I	=	1
I	=	1	L	=	50
V	=	5	I	=	1
S	=	0	I	=	1
		<u>112</u>	<u>53</u>	<u>501</u>	
		Vicarius	112		
		Fili	53		
		Dei	<u>501</u>		
			<u>666</u>		

- - Vicarius Filii Dei is the title of the Pope



Psalms 34:19-22 Many *[are]* the afflictions of the righteous: but the LORD delivereth him out of them all. (20) He keepeth all his bones: not one of them is broken. (21) Evil shall slay the wicked: and they that hate the righteous shall be desolate. (22) The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.



Luke 12:49-53 I am come to send fire on the earth; and what will I, if it be already kindled? (50) But I have a baptism to be baptized with; and how am I straitened till it be accomplished! (51) Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: (52) For from henceforth there shall be five in one house divided, three against two, and two against three. (53) The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

### Extra Verses

Matthew 11:1-3, 7, 11-13 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. (2) Now when John had heard in the prison the works of Christ, he sent two of his disciples, (3) And said unto him, Art thou he that should come, or do we look for another? <sup>[7]</sup> And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? <sup>[11]</sup> Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. (12) And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the

violent take it by force. (13) For all the prophets and the law prophesied until John.

Notes:

- Prophets = Old Testament

Matthew 7:13-14, 21-24 Enter ye in at the strait gate: for wide [*is*] the gate, and broad [*is*] the way, that leadeth to destruction, and many there be which go in thereat: (14) Because strait [*is*] the gate, and narrow [*is*] the way, which leadeth unto life, and few there be that find it. [21] Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have we cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. (24) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Isaiah 49:1-3, 6 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou [*art*] my servant, O Israel, in whom I will be glorified. [6] And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

John 17:1, 5-6, 14-20 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (15) I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. (16) They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. (18) As thou hast sent me into the world, even so have I also sent them into the world. (19) And for their sakes I sanctify myself, that they also might be

sanctified through the truth. (20) Neither pray I for these alone, but for them also which shall believe on me through their word;

Isaiah 66:15-17 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one [*tree*] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [*is*] the end of the law for righteousness to every one that believeth.

1 Peter 4:12-19 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. (14) If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (15) But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, or as a busybody in other men's matters. (16) Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf. (17) For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God? (18) And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (19) Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

Notes:

- Scarcely = barely, hardly, narrowly

Hebrews 12:1-4 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [*us*], and let us run with patience the race

