

The Future Kingdom Identified By The Past!



Prayer: Psalms 119:49-55, 63 ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope. (50) This *is* my comfort in my affliction: for thy word hath quickened me. (51) The proud have had me greatly in derision: *yet* have I not declined from thy law. (52) I remembered thy judgments of old, O LORD; and have comforted myself. (53) Horror hath taken hold upon me because of the wicked that forsake thy law. (54) Thy statutes have been my songs in the house of my pilgrimage. (55) I have remembered thy name, O LORD, in the night, and have kept thy law. **[63]** I am a companion of all *them* that fear thee, and of them that keep thy precepts.

Revelation 1:9-11, 19 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. (10) I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. **[19]** Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

Notes:

- Spirit = His Mind was projected to that day
- Lord's Day = The day of Jesus' return
 - John's mind was projected into the future.
- Alpha and Omega = Jesus
 - Jesus is the first God we (MAN) have ever known and he will be the last God we will know in our flesh and blood bodies.



Revelation 4:1-3 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. (2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne. (3) And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

Notes:

- This is talking about Jesus. He was the one that flooded the earth during Noah's days and the rainbow is a reminder to him that he would never drown all life again with a flood.

Ezekiel 1:1-5, 22, 24-28 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God. (2) In the fifth [day] of the month, which [was] the fifth year of king Jehoiachin's captivity, (3) The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. (4) And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. (5) Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. **[22]** And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above. **[24]** And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. (25) And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings. (26) And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it. (27) And I saw as the colour of amber, as

the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. (28) As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

Notes:

- Both Ezekiel and John saw a rainbow around the throne of Jesus.



Depiction of Noah's Ark

Genesis 6:5-9, 13-14, 17 And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually. (6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (7) And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. (8) But Noah found grace in the eyes of the LORD. (9) These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God. [13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. (14) Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. [17] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

Notes:

- Ark = Ship
- God (Jesus) killed all the dinosaurs the same way with a flood. They were not part of Adam's creation.



Genesis 7:1-8, 11-12, 22-24 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. (2) Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female. (3) Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. (4) For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. (5) And Noah did according unto all that the LORD commanded him. (6) And Noah [was] six hundred years old when the flood of waters was upon the earth. (7) And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. (8) Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth, [11] In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. (12) And the rain was upon the earth forty days and forty nights. [22] All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died. (23) And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark. (24) And the waters prevailed upon the earth an hundred and fifty days.

Notes:

- This is Jesus doing all of this before he came in the flesh. Here he is Jehovah/Yahweh.
- 150 days = 5 Months
- If you are not of Noah's three sons then you don't exist. Everyone living is out of one of Noah's three sons (Shem, Ham or Japheth).

Genesis 8:1-2, 13-16, 18-19 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; (2) The fountains also of the deep and the

windows of heaven were stopped, and the rain from heaven was restrained; ^[13] *And it came to pass in the six hundredth and first year, in the first month, the first day of the month,* the waters were dried up from off the earth: *and* Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. (14) *And in the second month, on the seven and twentieth day of the month,* was the earth dried. (15) *And God spake unto Noah, saying,* (16) *Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.* ^[18] *And Noah went forth, and his sons, and his wife, and his sons' wives with him:* (19) *Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.*

Notes:

- The Unicorn does exist today, it is the Rhinoceros (Uni = one + corn = horn). A one horned animal.

Genesis 9:1, 8-17 *And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.* ^[8] *And God spake unto Noah, and to his sons with him, saying,* (9) *And I, behold, I establish my covenant with you, and with your seed after you;* (10) *And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.* (11) *And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.* (12) *And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:* (13) *I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.* (14) *And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:* (15) *And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.* (16) *And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.* (17) *And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.*

Notes:

- Replenish = Restock, refill
- Bow = Rainbow
 - It exists in every generation and will be around the throne of Jesus as well.
- Token = Symbol, indication, gesture
- Adam was not the first living flesh and blood being on the earth, the dinosaurs were. They were killed in a flood before the creation of MAN.

Revelation 4:4 *And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.*

1 Chronicles 24:1-19 Now *these are* the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. (2) *But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.* (3) *And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.* (4) *And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.* (5) *Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.* (6) *And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.* (7) *Now the first lot came forth to Jehoiarib, the second to Jedaiah, (8) The third to Harim, the fourth to Seorim, (9) The fifth to Malchijah, the sixth to Mijamin, (10) The seventh to Hakkoz, the eighth to Abijah, (11) The ninth to Jeshua, the tenth to Shecaniah, (12) The eleventh to Eliashib, the twelfth to Jakim, (13) The thirteenth to Huppah, the fourteenth to Jeshebeab, (14) The fifteenth to Bilgah, the sixteenth to Immer, (15) The seventeenth to Hezir, the eighteenth to Aphses, (16) The nineteenth to Pethahiah, the twentieth to Jehezkel, (17) The one and twentieth to Jachin, the two and twentieth to Gamul, (18) The three and twentieth to Delaiah, the four and twentieth to Maaziah. (19) These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.*

Notes:

- Nadab & Abihu were killed by God because they offered strange fire on the altar.
- These are the 24 Elders that will be resurrected in the first Resurrection at Jesus' return.
 - They were and will be the governors of the house of God.
- Angels are not rulers; they are ministering (serving) spirits.

Hebrews 2:5-8 For unto the angels hath he not put in subjection the world to come, whereof we speak. (6) But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

Notes:

- Jesus was made a little lower than the angels by becoming man and suffering death.
- Works of God's hands = the air we breathe, the Angels, Sun, Moon, stars, Earth, etc.

Revelation 20:1-2, 4-9 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Notes:

- John's mind saw the great tribulation and those killed because they refused to accept the mark of the beast.
- Holy = Complete (you are no longer flesh & blood)
- The First Resurrection happens when Jesus makes his second coming.
- The Second Resurrection happens a thousand years later.
- Second death = Lake of Fire
- Gog and Magog = Russia
- Camp of the Saints will be on the earth in Jerusalem (the beloved city), not heaven.

1 Corinthians 6:2-3 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (3) Know ye not that we shall judge angels? how much more things that pertain to this life?

Notes:

- Saints = The people in the first resurrection
- When the Father's Kingdom comes down from the 3rd Heaven, there will be no more flesh & blood beings on the earth. Everyone will be Spirit.

Revelation 4:5 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

Notes:

- 7 Lamps of Fire = 7 Spirits (Angels) of God



Zechariah 4:1-2, 10 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, (2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: 10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Notes:

- Candlestick = Jesus
- Eyes of the Lord/7 Lamps = 7 Spirits (Angels) of the Lord

- They along with a resurrected Zerubbabel will build the temple that Jesus will dwell in.
- Oil = Word of God



Hair like wool

Revelation 1:1, 10-14, 16, 20 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: 10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. (14) His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire; 16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength. 20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Notes:

- The hierarchy of God is as follows:
 - JESUS - The Father
 - Jesus - The Son
 - Holy Angels
 - Children of Israel
- Contrary to popular belief, Jesus doesn't have long blond hair, blue eyes and pale skin. He has hair like wool that is white in color, similar to a person with all gray hair.
- Sharp two-edged sword = the Word of God
- Stars = Angels
- The 7 Angels bring the truth to the 7 Churches (Righteous people in every generation).

Revelation 4:6-8 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind. (7) And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle. (8) And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Notes:

- The four beasts are the same ones that were put around the Tree of Life (Jesus) in the Garden of Eden.



Depictions of Ezekiel's Vision

Ezekiel 1:4-11, 16-18 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. (5) Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. (6) And every one had four faces, and every one had four wings. (7) And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass. (8) And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings. (9) Their wings [were] joined one to another; they turned not when they went; they went every one straight forward. (10) As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. (11) Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every

one [were] joined one to another, and two covered their bodies. ^[16] The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel. (17) When they went, they went upon their four sides: *and* they turned not when they went. (18) As for their wings, they were so high that they were dreadful; and their wings [were] full of eyes round about them four.

Notes:

- Angels have 6 wings, not four. The word 'four' is a typo.
- 2 Wings stretched upward, 2 wings joined one to another and 2 wings covered their bodies = 6 WINGS
- These are the same 4 beasts mentioned in Revelation Chapter 4. They are Cherub Angels.

Ezekiel 10:1-5 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. (2) And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight. (3) Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. (4) Then the glory of the LORD went up from the cherub, *and stood* over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. (5) And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty God when he speaketh.

Notes:

- House = Temple



Genesis 2:7-9, 16-17 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. ^[16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- There were 3 trees in the Garden of Eden:
 - Trees for food
 - Tree of Life = Jesus
 - Tree of the knowledge of good and evil = Satan

Genesis 3:1-11, 17, 19, 22-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? ^[17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; ^[19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. ^[22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden

Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Eve ate (listened to) the fruit of lies that Satan gave her, which she took to her husband, Adam.
 - Eve was deceived, not Adam.
 - After this, man was cut off from the Tree of Life and learning how to live forever.
- The Cherubims from this day forward are always around Jesus.



Depiction of an Angel

Psalms 99:1 The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

Isaiah 6:1-5 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. (2) Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (3) And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory. (4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. (5) Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Notes:

- Seraphims = Cherub Angels
- The House = The Temple where Jesus will dwell because there is no temple in heaven and there won't be one in the Father's kingdom either.

Revelation 11:1-2 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot *and* two months.

Notes:

- Temple of God = Temple where Jesus will dwell.

Ezekiel 40:1-6 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. (2) In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which *was* as the frame of a city on the south. (3) And he brought me thither, and, behold, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. (4) And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: declare all that thou seest to the house of Israel. (5) And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits *long* by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. (6) Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

Notes:

- The House = The Temple of God

Ezekiel 41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

ISRAEL

Ezekiel 43:1-8 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his

glory. (3) And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. (8) In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Notes:

- Holy name = Israel
 - God adopted Jacob and his children and changed our name to Israel, which is his holy name.
- Jesus will enter the Temple through the East gate and sit on his throne (which was David's throne) as he makes his way out of the wilderness (Place of safety), after teaching there for 3 1/2 years.



Luke 1:26-27, 30-32 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- Mary and Joseph didn't name their son, the name JESUS came from Heaven.
- The HIGHEST = THE FATHER
 - He sent his only begotten son to us and gave him his name, which is JESUS.
- Jesus will rule on the earth sitting on the throne of David in Jerusalem.

Ezekiel 44:1-2, 4 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. (2) Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. 4 Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

Zechariah 2:1-12 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. (6) Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Notes:

- Lord of Hosts = The Father
 - He sent Jesus to recover us and to the nations.

- Daughter of Babylon = The children of Japheth/Europeans/White People
- Toucheth you = Harms the children of Israel
- Daughters of Zion = Jerusalem
- It is God's intent to adopt all of the Sons of Adam.



Revelation 5:1-10, 13 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (7) And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth. [13] And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Notes:

- Him on the throne with book in his right hand = The Father
- Lion of the tribe of Judah/Lamb = Jesus
- Jesus is the one who slain for our sins.
- The book = the Bible
- The Saints will reign on the earth because this is where the kingdom will be.
- The one sitting upon the throne in the Temple is Jesus.

IN CONCLUSION

We know what the future will look like in Jesus' kingdom: The four beasts (Cherubs) that protect the way of the Tree of Life (Jesus), the Rainbow (that reminds God not to drown the earth again), his 7 Angels (Eyes of the Lord) to keep an eye on man & the 24 Elders which were and will be the governors of the Sanctuary and house of God will be there.

EXTRA VERSES:

2 Timothy 4:1, 6-8 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; [6] For I am now ready to be offered, and the time of my departure is at hand. (7) I have fought a good fight, I have finished [my] course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

- No human is in heaven or hell because Jesus never promised heaven and hell doesn't exist yet.
- Crown of Righteousness = Salvation, Immortality

Job 1:6-7 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Notes:

- Sons of God = Angels
- Satan was mentioned separately because he has been cut off and disinherited.

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Isaiah 48:10-12 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. (11) For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. (12) Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

Revelation 22:12-13 And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last.

Notes:

- Reward = Salvation
- Works = deeds

Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Notes:

- King of Israel = Jesus
- LORD of hosts = The Father
- The only GOD we have ever known is Jesus, not the Father. Jesus declared the Father unto us.

Exodus 25:1-20, 22 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. (3) And this [is] the offering which ye shall take of them; gold, and silver, and brass, (4) And blue, and purple, and scarlet, and fine linen, and goats' [hair], (5) And rams' skins dyed red, and badgers' skins, and shittim wood, (6) Oil for the light, spices for anointing oil, and for sweet incense, (7) Onyx stones, and stones to be set in the ephod, and in the breastplate. (8) And let them make me a sanctuary; that I may dwell among them. (9) According to all that I shew thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it]. (10) And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. (11) And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. (12) And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it. (13) And thou shalt make staves [of] shittim wood, and overlay them with gold. (14) And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. (15) The staves shall be in the rings of the ark: they shall not be taken from it. (16) And thou shalt put into the ark the testimony which I shall give thee. (17) And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof. (18) And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat. (19) And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof. (20) And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. ²² And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

Notes:

- The Mercy Seat represents Jesus
- The Cherubim's have always been around Jesus since the fall of MAN.
- The first sinner was Satan, not Adam.

Previous Lesson Dates: 6/21/03, 2/04/06, 8/30/08, 8/06/11, 8/02/14

Prayer: Ps.8, 147:5-11, 37:1-9, 34:11-14

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