

A Prophet Like Unto Moses!



Prayer: Psalms 100:1-5 Make a joyful noise unto the LORD, all ye lands. (2) Serve the LORD with gladness: come before his presence with singing. (3) Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture. (4) Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name. (5) For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

Deuteronomy 18:13-19 Thou shalt be perfect with the LORD thy God. (14) For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*. (15) The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; (16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. (17) And the LORD said unto me, They have well *spoken that* which they have spoken. (18) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (19) *And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.*

Notes:

- Diviners = psychics, mystics, seers
- Harken = to listen
- A Prophet = Jesus
- My name = the Father's name, which is Jesus
- Require = destroy

Exodus 1:1, 7-19, 22 Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. ⁷ And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. (8) Now there arose up a new king over Egypt, which knew not Joseph. (9) And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we: (10) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join

also unto our enemies, and fight against us, and so get them up out of the land. (11) Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. (12) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. (13) And the Egyptians made the children of Israel to serve with rigour: (14) And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour. (15) And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah: (16) And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live. (17) But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. (18) And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? (19) And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and *are* delivered ere the midwives come in unto them. ²² And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Notes:

- The more Israel was afflicted the more we reproduced.
- Egypt = BLACK (Egyptians are Black just like Israelites are BLACK).
- Pharaoh chose to keep the female Israelite babies alive and kill all the males because the MAN carries the seed and a child is whatever their father is.

Exodus 2:1-10 And there went a man of the house of Levi, and took *to wife* a daughter of Levi. (2) And the woman conceived, and bare a son: and when she saw him that he *was a goodly child*, she hid him three months. (3) And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink. (4) And his sister stood afar off, to wit what would be done to him. (5) And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. (6) And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children. (7) Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? (8) And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. (9) And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it. (10) And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Notes:

- Moses was raised by his own mother in the house of Pharaoh.
- The movie, '*the Ten Commandments*' got it wrong by claiming he never knew who he was until he became an adult.
- Moses was the only male of his generation.
- Egypt is a greek word meaning 'Black'. Egypt's Biblical name is Mizraim.



Matthew 2:1-3, 7-16 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. [7] Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. (8) And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may

come and worship him also. (9) When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. (10) When they saw the star, they rejoiced with exceeding great joy. (11) And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. (12) And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. (13) And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. (14) When he arose, he took the young child and his mother by night, and departed into Egypt: (15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. (16) Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

Notes:

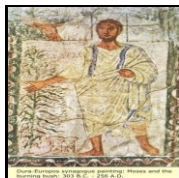
- The number of wise men present is unknown.
- Just as Moses was hid in the house of Egypt, Jesus was taken to Egypt to hide him from Herod.
- Joseph, Mary and Jesus were just another Black family in a Black nation.
- Jesus was the only male of his generation.

Exodus 2:11-23, 25 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. (12) And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand. (13) And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? (14) And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. (15) Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. (16) Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the

troughs to water their father's flock. (17) And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. (18) And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day? (19) And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock. (20) And he said unto his daughters, And where *is* he? why *is it that* ye have left the man? call him, that he may eat bread. (21) And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. (22) And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. (23) And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their *cry* came up unto God by reason of the bondage. [25] And God looked upon the children of Israel, and God had respect unto *them*.

Notes:

- Again, the movie, 'the Ten Commandments' got it wrong: Moses was never taken in chains into the wilderness to die. He fled of his own accord from Pharaoh.
- Moses was mistaken for an Egyptian because he wore the clothes of the Egyptians and he also was the same color, BLACK.



Depiction of Moses

Exodus 3:1-5, 10 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. [10] Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Notes:

- God spoke to Moses through the mouth of an angel.

Exodus 4:10, 14-16, 19 And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue. [14] And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. (15) And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. (16) And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God. [19] And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life.

Matthew 2:19-20 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, (20) Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Exodus 7:1-5, 14-17, 20-22 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. (2) Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. (3) And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. (4) But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments. (5) And the Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. [14] And the LORD said unto Moses, Pharaoh's heart *is* hardened, he refuseth to let the people go. (15) Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. (16) And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. (17) Thus saith the LORD, *In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.* [20] And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all

the waters that *were* in the river were turned to blood. (21) And the fish that *was* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. (22) And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

Notes:

- Moses' prophet was his brother Aaron.
- Jesus' prophet was John the Baptist.

Exodus 8:1-3, 6, 8, 13-26, 30-32 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me. (2) And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs: (3) *And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:* [6] And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. [8] Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. [13] And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields. (14) And they gathered them together upon heaps: and the land stank. (15) But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said. (16) And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. (17) And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. (18) And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. (19) Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. (20) And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. (21) Else, if thou wilt not let my people go, behold, I will send swarms of *flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of *flies*, and also the ground whereon they *are*. (22) And I will sever in that day

the land of Goshen, in which my people dwell, that no swarms of *flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth. (23) And I will put a division between my people and thy people: to morrow shall this sign be. (24) And the LORD did so; and there came a grievous swarm of *flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of *flies*. (25) And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land. (26) *And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?* [30] And Moses went out from Pharaoh, and intreated the LORD. (31) And the LORD did according to the word of Moses; and he removed the swarms of *flies* from Pharaoh, from his servants, and from his people; there remained not one. (32) And Pharaoh hardened his heart at this time also, neither would he let the people go.

Notes:

- The first three plagues were upon both the Egyptians and the Children of Israel:
 1. Water to blood
 2. Frogs
 3. Lice
- After the above plagues, God put a division between Egypt and Goshen.
 - The plague of flies (1st) only affected Egyptians, not Israelites.



Exodus 9:1-12, 18-26, 35 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. (2) For if thou refuse to let *them* go, and wilt hold them still, (3) Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain. (4) And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel. (5) And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land. (6) And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. (7) And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites

dead. And the heart of Pharaoh was hardened, and he did not let the people go. (8) And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh. (9) And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt. (10) And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth *with* blains upon man, and upon beast. (11) And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians. (12) And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses. [18] Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. (19) Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. (20) He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: (21) And he that regarded not the word of the LORD left his servants and his cattle in the field. (22) And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. (23) And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. (24) So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. (25) And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. (26) Only in the land of Goshen, where the children of Israel *were*, was there no hail. [35] And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

Notes:

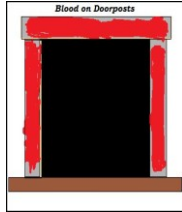
- Murrain = "destruction," a "great mortality", the fifth plague that fell upon the Egyptians
- Only Egyptians were affected by these plagues:
 - Killing of all the Cattle (2nd)
 - Boils on Man and Beast (3rd)
 - Hail (4th)

Exodus 10:3-5, 12-16, 19-29 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. (4) Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast: (5) And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: [12] And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left. (13) And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night; *and* when it was morning, the east wind brought the locusts. (14) And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such. (15) For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. (16) Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you. [19] And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt (20) But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go. (21) And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness *which* may be felt. (22) And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: (23) They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. (24) And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you. (25) And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God. (26) *Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.* (27) But the LORD hardened Pharaoh's heart, and he would not let them go. (28) And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no

more; for in *that* day thou seest my face thou shalt die. (29) And Moses said, Thou hast spoken well, I will see thy face again no more.

Notes:

- Plagues continued:
 - Locusts (Grasshoppers) (5th)
 - Darkness for 3 days (6th)



Exodus 12:1-3, 5-8, 12-13, 29-33, 51 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: [5] Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) *And the blood shall be to you for a token upon the houses where ye are: and* when I see the blood, I will pass over you, *and the plague shall not be upon you to destroy you, when I smite the land of Egypt.* [29] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste;

for they said, We *be* all dead *men*. [51] And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

Notes:

- Pass-Over = Passover
- The last plague was the death of the first-born. (7th)
- Today, the blood represents the blood of Jesus. We have it on us when we repent and are baptized in Jesus' name.
- Putting blood on the door post is the moment that God introduced 'FAITH' to the children of Israel and the Egyptians. Those who had faith put the blood on their door posts and lived, those that had no faith and didn't put blood on their door posts lost their first born sons.
- The blood was a token of faith.

Exodus 15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Notes:

- It is significant to note that the last 7 of the 10 plagues affected only Egypt and not Israel, just as there are 7 plagues coming upon the Earth in the latter days.

Revelation 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Notes:

- Him = The Father
- The Book = The Word of God



Revelation 6:1-17 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. (2) And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. (3) And when he had opened the second seal, I heard the second beast say, Come and see. (4) And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (5) And when he

had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. (6) And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. (7) And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. (8) And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (9) And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: (10) And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (11) And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled. (12) And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:

- The Four Horsemen =
 1. White = the Pope
 2. Red = War (1st plague)
 3. Black = Famine (2nd plague)
 4. Pale = Death & Destruction (3rd plague)
 - These 3 affect the whole earth.
- Fourth part of the Earth = Western Europe
- Wrath of the Lamb = Armageddon (4th plague)
- God's servants will be sealed and not affected by the last 7 plagues.



Revelation 7:1-4, 9, 13-14 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.* [9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; [13] And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Notes:

- The four winds = Gentile Dynasty/Nations
- Before the Wrath of God begins, all of his servants will be sealed.
- The 144 thousand represent servants of God (from among Israel).
- The Great multitude represents those of us who have converted and been baptized in Jesus' name and survived through the great tribulation.

Revelation 8:1-2, 6-8 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (2) And I saw the seven angels which stood before God; and to them were given seven trumpets. [6] And the seven angels which had the seven trumpets prepared themselves to sound. (7) The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. (8) And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

Notes:

- Trumpets announce what's coming.
- Great mountain = a meteorite or some celestial body from the second heaven.

Revelation 15:1-2, 6-7 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (2) And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. (7) And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

Notes:

- These are people who survived the great tribulation.

Revelation 16:1-17 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. (2) And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image. (3) And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea. (4) And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. (5) And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. (6) For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. (7) And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments. (8) And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. (9) And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. (10) And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, (11) And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. (12) And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (13) And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day

of God Almighty. (15) Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (16) And he gathered them together into a place called in the Hebrew tongue Armageddon. (17) And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Notes:

- Noisome and grievous sore = chemical warfare
- Seat of the beast = Rome/Vatican
- Kings of the East = Russia, China and their allies (Japan, Korea, & all of the Eastern nations)
- 3 Unclean spirits = Words of War
- Armageddon = Mount of Megiddo (WW3)
- Each vial of wrath is preceded by the blowing of a trumpet.
- Israel wasn't delivered until Moses returned to Egypt and Israel won't be delivered in the last days until Jesus returns to the Earth.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Luke 21:20-28 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. [21] Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. [22] For these be the days of vengeance, that all things which are written may be fulfilled. [23] But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. [24] And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. [25] And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; [26] Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. [27] And then shall they see the Son of man coming in a cloud with power and great glory. [28] And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- Jerusalem was destroyed by the Romans in 70 AD.

- This people = Israel (Judah, Levi & Benjamin)
 - They were removed and carried into the Mediterranean and the rest of the world as slaves.
- The other 9 tribes are scattered on the continent of Africa.
- Times of the Gentiles (Europeans/White people's rule) end when Jesus returns.
- Jesus returns at the END of the Great Tribulation.



Matthew 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. ²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- The Resurrection occurs after the great tribulation, not before.
- His Elect = Children of Israel
- Heaven = in this verse means Earth
- There are 3 heavens:
 - 1st = Earth
 - 2nd = Above ground
 - 3rd = Father's throne

Isaiah 27:12-13 And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:

- Great trumpet = 7th trumpet

Isaiah 11:10-12, 15-16 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to

pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. ¹⁵ And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Notes:

- Root of Jesse = JESUS
- Assyria, Egypt, Pathros, Cush, Elam, Shinar, and Hamath are all BLACK nations.
- The Islands of the sea = European nations including the Americas and Canada

Ezekiel 20:32-38 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Notes:

- The Wilderness = the Place of Safety
- The Children of Israel still alive after the Great Tribulation and Armageddon will all go to the wilderness to be taught with those who are already there [because they fled before the great tribulation started].
- The rebels will die in the wilderness just like those who disobeyed during Moses' day who were 20 years old and above.

Acts 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did

God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Notes:

- Moses was both a Priest and a King when he led the Children of Israel.

Acts 4:8-12 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, (9) If we this day be examined of the good deed done to the impotent man, by what means he is made whole; (10) Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. (11) This is the stone which was set at nought of you builders, which is become the head of the corner. (12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Notes:

- Holy Ghost = Word of God
- Stone = Jesus
- Builders = Preachers/Pastors/Ministers
- The ONLY name that brings Salvation is JESUS.
- Just as Moses was rejected so is Jesus being rejected in the latter days.



Acts 3:19-23 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; (20) And he shall send Jesus Christ, which before was preached unto you: (21) Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. (22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. (23) And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

Notes:

- Repent = to regret, be remorseful, sorry
- Blotted out = forgiven
- Times of Refreshing = the Resurrection
- Destroyed = Lake of Fire
- That Prophet is JESUS.

EXTRA VERSES:

Matthew 15:21-24 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (22) And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil. (23) But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. (24) But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Isaiah 49:1-6 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Notes:

- Sharp Sword = The Word of God
- Israel = JESUS
- The name that the majority of the Gentiles call upon is JESUS.

John 9:1-6 And as *Jesus* passed by, he saw a man which was blind from *his* birth. (2) And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? (3) Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. (4) I must work the works of him that sent me, while it is day: the night cometh, when no man can work. (5) As long as I am in the world, I am the light of the world. (6) When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Notes:

- The Father is the one who sent Jesus to us.
- When you see someone who is disabled it doesn't mean that they have done something to warrant their condition. It could be that they are that way to show forth the glory of God through their works even while being disabled.

Zechariah 2:4-13 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. (6) Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself,

O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Notes:

- Daughter of Babylon = Europeans
- Daughter of Zion = Children of Israel
- Many nations = Non-Israelites who become spiritual Israelites.
- Holy habitation = the 3rd Heaven

John 19:16-18, 31-37 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away. (17) And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha: (18) Where they crucified him, and two other with him, on either side one, and Jesus in the midst. [31] The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away. (32) Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. (33) But when they came to Jesus, and saw that he was dead already, they brake not his legs: (34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (35) And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. (36) For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (37) And again another scripture saith, They shall look on him whom they pierced.

Notes:

- They didn't break Jesus' legs because he represents the Passover Lamb and according to the law, not one bone is to be broken.
- Jesus' blood covers our sins
- The Water is the Word of God

Isaiah 18:3-7 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. (4) For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest. (5) For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches. (6) They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. (7) In that

time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Notes:

- A Trumpet = 7th trumpet
- Rest = 1000 years of peace
- Branches = People
- Present = Children of Israel scattered across the world.
- Rivers = People and Nations
- The Saints will meet the Lord Jesus in the air as he descends from Heaven immediately after the Great Tribulation. Then, Jesus, the Saints and the Holy Angels will go to war with the Nations and prevail.

Previous Lessons:

1/27/01, 6/14/03, 1/28/06, 8/23/08, 7/30/11, 7/19/14

Prayers:

Ps. 111, 100:1-5, 19:6-9, 1:1-6, 116:1-8, 34:1-6, 8

Picture Credits:

- All pictures are used for teaching purposes only. No copyright infringement is intended.
- Water Is Changed into Blood, watercolor by James Tissot - {{PD}} Public Domain https://commons.wikimedia.org/wiki/File:Tissot_Water_Is_Changed_into_Blood.jpg
- The Giving of the Seven Bowls of Wrath / The First Six Plagues, Revelation 16:1-16 by Matthias Gerung - {{PD}} Public Domain https://commons.wikimedia.org/wiki/File:Ottheinrich_Folio298r_Rev1_6A.jpg
- Dura Europos synagogue wall painting - Moses and burning bush by Dura Europos - {{PD}} Public Domain https://commons.wikimedia.org/wiki/File:Moses_and_burning_bush.jpg
- Star of Bethlehem, Egypt at Night, 4 Horsemen, Jesus' Return, Resurrection pictures by Duncan Long © Used with permission. http://duncanlong.com/art/christian_artwork/index.html
- MS Clip Art/Word Art
- Pixabay.com
- Four Winds of Heaven by the Israel of God - Copyright 1996-2017 - Used with permission.

NOTES:

The Ten Plagues of Egypt and the Plagues in the Latter Days



MOSES									
These 3 Plagues Affected both Israel and the Egyptians			These 7 Plagues Affected ONLY the Egyptians						
1	2	3	4 (1)	5 (2)	6 (3)	7 (4)	8 (5)	9 (6)	10 (7)
Water to blood	Frogs	Lice	Flies	Killing of Cattle	Boils on Man & Beast	Hail	Locust	Darkness for 3 days	Death of 1st Born
JESUS									
These 3 Will Affect Israel and the World			God's Servants Sealed and Not Affected by the 7 Vials of Wrath						
1	2	3	4 (1)	5 (2)	6 (3)	7 (4)	8 (5)	9 (6)	10 (7)
Red Horse War	Black Horse Famine	Pale Horse Death	Chemical Warfare	Seas turned to blood	Rivers turned to blood	Sun scorches men	Darkness in the Beast's kingdom	Euphrates dried up/WW3	Armageddon
The Beast & the False Prophet (he rides the White Horse) Prepare to take over the world and enter Jerusalem's 3rd Temple			The Wrath of the LAMB						

Chart by Sis. BJ © 2014-2017