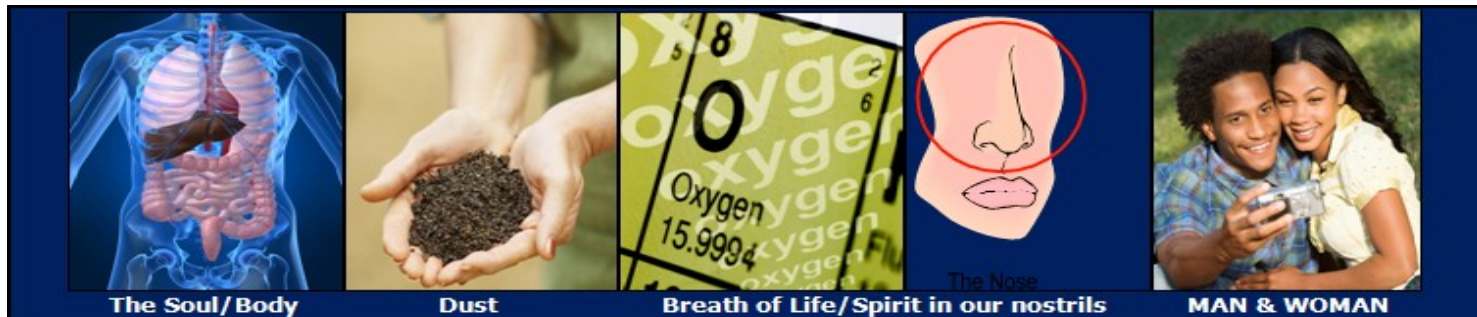


# The Soul is the Body, Not Inside the Body!



**PRAYER:** Psalms 138:3-6 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul. (4) All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth. (5) Yea, they shall sing in the ways of the LORD: for great *is* the glory of the LORD. (6) Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.



Matthew 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Notes:

- The Soul and the body are the same thing.
- Hell = Lake of fire

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. (5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Notes:

- Only God can kill and wake a person out of their grave and cast them into hell (lake of fire).
- Hell can also be a state of condition:
  - The grave
  - Not enough money to pay your bills
  - Car repossessed
  - Being in jail when you didn't commit the crime, etc.



Revelation 19:11-14, 19-20 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. [19] And I saw the beast, and the kings of the

earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Notes:

- Jesus is the one sitting upon the White Horse and called Faithful and True.
- Armies in heaven = holy angels
  - 2/3 of the angels are holy. The other 1/3 followed Satan and was cast out of heaven.
- Beast = Head of the European Union
- False Prophet = Pope
- The beast and the false prophet will beat Satan and his angels into the lake of fire.
- All of the nations will try to fight Jesus at his return but will fail miserably.
- If you were born you will be here forever. The choice is yours as to where that will be: Either New Jerusalem (the Father's Kingdom) or the Lake of fire.



Lake of fire & the Mountain of God/New Jerusalem

Isaiah 66:15-20, 23-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. (19) And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. [23] And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) *And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.*

Notes:

- They that sanctify themselves = People serving another Jesus
- Tree in the midst = Satan
- Swine's flesh = Pig/Pork
- Carcasses = bodies
- One Sabbath to another = from one High day to another
- In the lake of fire, everyone who ends up there will be spirit beings being tormented by flames of fire and worms that never die. Their soul, which is the body, will be tormented forever.

Leviticus 5:1-5 And if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity. (2) Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty. (3) Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty. (4) Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these. (5) And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*:

Notes:

- Soul = body/person
  - You are the Soul. There is no entity inside of you.
- Iniquity = sin
- Oath = vow, promise

Isaiah 51:21-23 Therefore hear now this, thou afflicted, and drunken, but not with wine: (22) Thus saith thy Lord the LORD, and thy God *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury; thou shalt no more drink it again: (23) But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Notes:

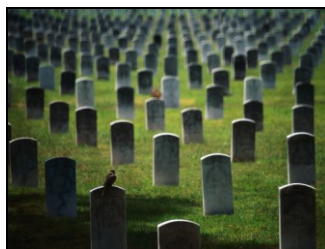
- The Soul is the Body. They are one in the same.



Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Notes:

- Dust + Breath = Living Soul
- We don't have a soul inside of ourselves; only the breath of life, which allows us to live.



Psalms 104:23, 28-29 Man goeth forth unto his work and to his labour until the evening. 28 That thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

## Notes:

- Without the breath of life we can't live, therefore we return to the ground from where we were taken.

Luke 23:44-46 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. (45) And the sun was darkened, and the veil of the temple was rent in the midst. (46) And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

## Notes:

- Spirit = Breath of Life
- Gave up the ghost = Died

Luke 8:40-42, 49-55 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him. (41) And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: (42) For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. 49 While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master. (50) But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole. (51) And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. (52) And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. (53) And they laughed him to scorn, knowing that she was dead. (54) And he put them all out, and took her by the hand, and called, saying, Maid, arise. (55) And her spirit came again, and she arose straightway: and he commanded to give her meat.

## Notes:

- Spirit = breath of life
- God created MAN to live forever, so when you die, you are just sleeping until God calls you out of the grave.

Job 27:1-4 Moreover Job continued his parable, and said, (2) As God liveth, *who* hath taken away my judgment; and the Almighty, *who* hath vexed my soul; (3) All the while my breath *is* in me, and the spirit of God *is* in my nostrils; (4) My lips shall not speak wickedness, nor my tongue utter deceit.

## Notes:

- Spirit of God in our nostrils = breath of life/oxygen

## The Two Witnesses

Revelation 11:1-3, 7-8, 11 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot *and* two months. (3) And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. 7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (8) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 11 And after three days and an half the Spirit

of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Notes:

- Beast = Head of the European Union
- During the great tribulation, the two witnesses will prophesy 1260 days (3 1/2 years).
- Spirit of life = Breath of life/Air we breathe

Job 33:1-6, 14-18 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. (2) Behold, now I have opened my mouth, my tongue hath spoken in my mouth. (3) My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly. (4) The Spirit of God hath made me, and the breath of the Almighty hath given me life. (5) If thou canst answer me, set *thy words* in order before me, stand up. (6) Behold, I *am* according to thy wish in God's stead: I also am formed out of the clay. [14] For God speaketh once, yea twice, yet *man* perceiveth it not. (15) In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; (16) Then he openeth the ears of men, and sealeth their instruction, (17) That he may withdraw man *from his* purpose, and hide pride from man. (18) He keepeth back his soul from the pit, and his life from perishing by the sword.

Notes:

- Spirit of God = Angel
- Breath of the Almighty = Breath of life
- Clay = Earth/Dust
- Pit = Grave



Psalms 33:13-19 The LORD looketh from heaven; he beholdeth all the sons of men. (14) From the place of his habitation he looketh upon all the inhabitants of the earth. (15) He fashioneth their hearts alike; he considereth all their works. (16) There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. (17) An horse *is* a vain thing for safety: neither shall he deliver *any* by his great strength. (18) Behold, the eye of the LORD *is* upon them that fear him, upon them that hope in his mercy; (19) To deliver their soul from death, and to keep them alive in famine.

Ezekiel 18:1-4, 19-20 The word of the LORD came unto me again, saying, (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (3) As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel. (4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. [19] Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live. (20) The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Notes:

- It is our behavior that determines whether we are saved or not.
- You are the SOUL. If you sin, you shall die.

James 5:19-20 Brethren, if any of you do err from the truth, and one convert him; (20) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Notes:

- If you convert the sinner, you save HIM from death and hide his past sins.



Isaiah 53:1-6, 10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **10** Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Our report = the Gospel
- Arm of the Lord = Jesus
- This is talking about Jesus. He died for us, giving us another chance at eternal life.
- Jesus' soul/body was made an offering for the sins of us all.

Hebrews 10:1, 4-10 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. **4** For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Notes:

- Law having a shadow of good things to come = Animal sacrifice law
- Perfect = to become God
- The first (Covenant) was established with the blood of bulls and goats, the second (Covenant) with the blood of Jesus.
- Sanctified = Set apart

Psalms 16:8-10 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

## Notes:

- Hell = the Grave (Sheol)
- Holy One = JESUS
- Corruption = to decompose/death

Acts 2:22-27, 29-31 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. [29] Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

## Notes:

- David is not in heaven. He is in the grave just like everyone else who has died other than Jesus, who was resurrected, living forever.
- His throne = David's throne
- Jesus' Soul (body) was not left in Hell (the grave).



Acts 13:32-37 And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David. (35) Wherefore he saith also in another *psalm*, Thou shalt not suffer thine Holy One to see corruption. (36) For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: (37) But he, whom God raised again, saw no corruption.

## Notes:

- Sleep = died
- Jesus became the son of God at his resurrection.

Psalms 6:4-5 Return, O LORD, deliver my soul: oh save me for thy mercies' sake. (5) For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

## Notes:

- The dead know nothing and can't speak, hear or see.
- Jesus didn't preach to anyone while he was in the grave (hell) those 3 days and 3 nights.

Psalms 30:1-3 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (2) O LORD my God, I cried unto thee, and thou hast healed me. (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

## Notes:

- Pit = Grave/Decompose



Romans 8:14-23 For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. (18) For I reckon that the sufferings of this present time *are not worthy to be compared* with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. (20) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, (21) Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

## Notes:

- Spirit of God = The Word of God
- Sons of God = Servants of God (Physical & Spiritual)
- The glory to be revealed in us = Eternal life/Immortality
- Creature = the Created
- Bondage of corruption = Death
- Glorious liberty = living forever
- Redemption = Salvation
- Adoption = to be born into God's family as Spirit beings

Psalms 49:1-15 Hear this, all ye people; give ear, all ye inhabitants of the world: (2) *Both low and high, rich and poor, together.* (3) My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding. (4) I will incline mine ear to a parable: I will open my dark saying upon the harp. (5) Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about? (6) *They that trust in their wealth, and boast themselves in the multitude of their riches;* (7) None of them can by any means redeem his brother, nor give to God a ransom for him: (8) (For the redemption of their soul *is* precious, and it ceaseth for ever:) (9) That he should still live for ever, *and* not see corruption. (10) For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others. (11) Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling places to all generations; they call *their* lands after their own names. (12) Nevertheless man *being* in honour abideth not: he is like the beasts *that* perish. (13) This their way *is* their folly: yet their posterity approve their sayings. Selah. (14) Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. (15) But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

## Notes:

- No one can buy their way out of the grave, no matter who you are or what you have.
- Dark sayings = something that people don't know about



- Only Jesus can save us from death (corruption).
- Upright in the morning = Those in the first resurrection



1 Corinthians 15:35-54 But some *man* will say, How are the dead raised up? and with what body do they come? (36) Thou fool, that which thou sowest is not quickened, except it die: (37) *And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:* (38) But God giveth it a body as it hath pleased him, and to every seed his own body. (39) All flesh *is* not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. (40) There *are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. (41) There *is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. (42) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (43) It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (44) It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (45) *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.* (46) Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. (47) The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. (48) *As is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. (49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Grain = body
- Bear = to carry, put up with, tolerate
- Last trump = 7th trumpet
- Quickened = to make alive/immortality
- Celestial = heavenly
- Terrestrial = earthly
- Glory = appearance and composition of
- Natural body = flesh & blood
- Spiritual body = Spirit being/immortal
- Last Adam = Jesus
  - He is the first to be born again. To go from the man family to the God family.
- Death is an interruption of life.
- When we become immortals in the first or second resurrections we will be after God's kind: Spirit.

*'You are a Soul Body. When you come out of the ground you will be a Spirit Body, because you will have a body. You are IT!'*

**Extra Verses:**

Leviticus 7:22-27 And the LORD spake unto Moses, saying, (23) Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. (24) And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. (25) For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people. (26) Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings. (27) Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: (44) Where their worm dieth not, and the fire is not quenched. (45) And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: (46) Where their worm dieth not, and the fire is not quenched. (47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: (48) Where their worm dieth not, and the fire is not quenched.

1 Thessalonians 5:23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Ecclesiastes 3:18-22 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. (19) For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. (20) All go unto one place; all are of the dust, and all turn to dust again. (21) Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? (22) Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

Ezekiel 37:1-5, 10 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, (2) And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. (3) And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. (4) Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. (5) Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Psalms 146:1-4 Praise ye the LORD. Praise the LORD, O my soul. (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being. (3) Put not your trust in princes, *nor* in the son of man, in whom *there is* no help. (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

