

D I S T R A C T I O N S



Prayer: Psalms 46:4-11 *There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. (5) God is in the midst of her; she shall not be moved: God shall help her, and that right early. (6) The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. (7) The LORD of hosts is with us; the God of Jacob is our refuge. Selah. (8) Come, behold the works of the LORD, what desolations he hath made in the earth. (9) He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. (10) Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. (11) The LORD of hosts is with us; the God of Jacob is our refuge. Selah.*

Hebrews 12:1-3 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, [2] Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. [3] For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Notes:

- Faint = to give up, to stop following Christ
- If you fall, get back up.

Colossians 3:1-2 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. [2] Set your affection on things above, not on things on the earth.

Notes:

- Things Above = The Kingdom of God, Obeying God's Word.
- Things on the Earth = Riches, Fame, Power, etc.

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Notes:

- When you meditate on the Word day and night, you will prosper.



Psalms 119:97-104, 110, 112-113, 115-119 O how love I thy law! it is my meditation all the day. [98] Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me. [99] I have more understanding than all my teachers: for thy testimonies are my meditation. [100] I understand more than the ancients, because I keep thy precepts. [101] I have refrained my feet from every evil way, that I might keep thy word. [102] I have not departed from thy judgments: for thou hast taught me. [103] How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! [104] Through thy precepts I get understanding: therefore I hate every false way. [110] The wicked have laid a snare for me: yet I erred not from thy precepts. [112] I have inclined mine heart to perform thy statutes alway, even unto the end. [113] I hate vain thoughts: but thy law do I love. [115] Depart from me, ye evildoers: for I will keep the commandments of my God. [116] Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope. [117] Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually. [118] Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood. [119] Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

Notes:

- Snare = a trap
- Heart = mind
- The End = The day you die or Jesus' return
- Vain thoughts = Empty, worthless thoughts of the mind
- As long as you keep God's commandments he will hold you up.
- Don't follow after people who turn away from God.

Matthew 6:19-21 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: [20] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: [21] For where your treasure is, there will your heart be also.

Notes:

- The 2 Masters are the following:
 - God
 - Mammon = Money and the pursuit of it
- Keep your mind on the Kingdom of God and not about getting money and riches.



Matthew 13:18-23 Hear ye therefore the parable of the sower. [19] When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side. [20] But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; [21] Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. [22] He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. [23] But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Notes:

- Parable = Proverb; allegory; a placing beside; a comparison
- Word of the Kingdom = Word of God
- The Wicked One = Satan
- Tribulation = Trouble or affliction of any kind
- The Word of God comes with conditions. You have to be strong and endure family, friends, etc. as they mock you for keeping God's commandments.
- Fruit = Good works, bringing people into the body of Christ, spreading the Gospel, how you carry yourself, how you treat people, etc.

Matthew 13:19 When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Notes:

- This person heard the Word of God and allowed Satan to take it away from him because he didn't like something he heard.

1 Kings 13:6-24 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as *it was* before. [7] And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward. [8] And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place: [9] For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest. [10] So he went another way, and returned not by the way that he came to Bethel. [11] Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father. [12] And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from

Judah. [13] And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon, [14] And went after the man of God, and found him sitting under an oak: and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I *am*. [15] Then he said unto him, Come home with me, and eat bread. [16] And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place: [17] For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest. [18] He said unto him, I *am* a prophet also as thou *art*; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. *But* he lied unto him. [19] So he went back with him, and did eat bread in his house, and drank water. [20] And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back: [21] And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, [22] But camest back, and hast eaten bread and drunk water in the place, of the which *the LORD* did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. [23] And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back. [24] And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

Notes:

- God gave the prophet direct orders not to do what he did but he chose to believe the words of a false prophet over the words God gave him, which cost him his life.
- Not everyone who claims to be a servant of God is a servant of God. Try them to see if they are or not.

2 Chronicles 18:19-22 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. [20] Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? [21] And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so. [22] Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

Notes:

- One spirit = One Angel (a fallen angel)



1 John 4:1-6 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. [2] Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: [3] And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world. [4] Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. [5] They are of the world: therefore speak they of the world, and the world heareth them. [6] We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Notes:

- Those that are in Christ Jesus hear his word and do it.
- Those that are of the world hear and obey the world and its lies.
- There are many false prophets teaching lies to people and they are lifted up by them.
- Spirit of Truth = Word of God
- Spirit of error = False Doctrine



Matthew 13:20-21 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; [21] Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Notes:

- Dureth = Endure (bear; tolerate)
- Persecution = Harassment; hounding; mistreatment
- This person has no roots because the moment something bad happened they were offended and walked away from serving God.

1 Samuel 15:1-5, 7-11, 16, 18-26 Samuel also said unto Saul, The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. [2] Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way, when he came up from Egypt. [3] Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. [4] And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. [5] And Saul came to a city of Amalek, and laid wait in the valley. [7] And Saul smote the Amalekites from Havilah *until* thou comest to Shur, that *is* over against Egypt. [8] And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. [9] But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly. [10] Then came the word of the LORD unto Samuel, saying, [11] It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. [16] Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on. [18] And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. [19] Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? [20] And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. [21] But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. [22] And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams. [23] For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king. [24] And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice. [25] Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD. [26] And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

Notes:

- Saul was the first king of the house of Israel and he disobeyed God and did what he wanted to do instead.
- Hearken = Listen



Matthew 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Notes:

- Cares of this world = putting money, vanity, lust, pride, etc. before God.

1 John 2:15-16 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. [16] For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Notes:

- Put no one and nothing before God; not money, movies, music, social media, etc. If you do, you will become unfruitful in the works of God.
- Don't become distracted by the world. Stay focused on God and doing good works.

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Notes:

- Grace = Free gift

- No one is better than anyone else. We are all the body of Christ if we keep his word.
- Soberly = Sternly; seriously; grounded
- Faith = Belief

Matthew 6:19-21, 31-34 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: [20] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: [21] For where your treasure is, there will your heart be also. [31] Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? [32] (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. [33] But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. [34] Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Notes:

- Treasure in heaven = Good works worthy of salvation
- Gentiles = Europeans; White people

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Notes:

- Temptation = Inducement; persuasion; lure
- Common = Ordinary; familiar; universal
- Bear it = Endure it

Proverbs 4:15, 20-21, 25 Avoid it, pass not by it, turn from it, and pass away. [20] My son, attend to my words; incline thine ear unto my sayings. [21] Let them not depart from thine eyes; keep them in the midst of thine heart. [25] Let thine eyes look right on, and let thine eyelids look straight before thee.

Notes:

- Let nothing distract you from following God's Word. Keep the faith always.



Matthew 14:28-31 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [31] And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Notes:

- Doubt = Disbelief; distrust

1 Samuel 18:20-30 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him. [21] And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in *the one of* the twain. [22] And Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. [23] And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed? [24] And the servants of Saul told him, saying, On this manner spake David. [25] And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines. [26] And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired. [27] Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife. [28] And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him. [29] And Saul was yet the more afraid of David; and Saul became David's enemy continually. [30] Then the princes of the Philistines went forth: and it came to pass, after they went forth, that

David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

Notes:

- Saul thought he was going to distract David and cause him to fall at the hands of the Philistines by offering him his daughter as a snare.
- Because of David's behavior he became wiser than his enemies and his name was trusted.
- Dowry = Price paid for a wife; a nuptial present; some gift, as a sum of money, which the bridegroom offers to the father of his bride as a satisfaction before he can receive her. Jacob had no dowry to give for his wife, but he gave his services.



2 Chronicles 15:1-16 And the Spirit of God came upon Azariah the son of Oded: [2] And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. [3] Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law. [4] But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them. [5] And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries. [6] And nation was destroyed of nation, and city of city: for God did vex them with all adversity. [7] Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded. [8] And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD. [9] And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him. [10] So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. [11] And they offered unto the LORD the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep. [12] And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul; [13] That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman. [14] And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets. [15] And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about. [16] And also *concerning* Maachah the mother of Asa the king, he removed her from *being* queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

Notes:

- Oath = A Vow
- Idol = Statue; false god or icon, star
- Grove = Trees; plantation, Asherah worship
- King Asa put God before his mother and destroyed the idol she worshipped.

2 Chronicles 16:1-4, 7-10, 12-13 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah. [2] Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, [3] *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me. [4] And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali. [7] And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. [8] Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand. [9] For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. [10] Then Asa was wroth with the seer, and put him in a prison house; for *he was* in a rage with him because of this *thing*. And Asa oppressed *some* of the people the same time. [12] And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians. [13] And Asa slept with his

fathers, and died in the one and fortieth year of his reign.

Notes:

- Eyes of the Lord = 7 Holy Angels
- Only the God of Abraham, Isaac & Jacob can protect, save and bless you with righteousness if you continue to seek and follow Him. If you stop, tribulations are around the corner.
- Asa forgot to rely on God, which cost him his life. He didn't repent and ask God to heal him.



Matthew 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Job 1:13-22 And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house: [14] And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: [15] And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. [16] While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. [17] While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. [18] While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house: [19] And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. [20] Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, [21] And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. [22] In all this Job sinned not, nor charged God foolishly.

Notes:

- Whether times are good or bad always praise God and keep the faith.

Job 2:3-10 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. [4] And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. [5] But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. [6] And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life. [7] So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. [8] And he took him a potsherd to scrape himself withal; and he sat down among the ashes. [9] Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. [10] But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Notes:

- Escheweth = Avoid; shun; stay away from
- Job's wife allowed Satan to influence her into telling her husband to curse God and die.
- Job's faith and understanding of God's Word kept him from turning against Him.



Romans 8:35-39 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? [36] As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. [37] Nay, in all these things we are more than conquerors through him that loved us. [38] For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, [39] Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Notes:

- Overcome everything, the world and even yourself and finish this race to the end.
- Creature = Everything created

