

# The Throne of David Will Be No More Until He Comes Whose Right It Is!



**Prayer:** Job 20:4-8, 28-29 Knowest thou *not* this of old, since man was placed upon earth, (5) That the triumphing of the wicked is short, and the joy of the hypocrite *but* for a moment? (6) Though his excellency mount up to the heavens, and his head reach unto the clouds; (7) *Yet* he shall perish for ever like his own dung: they which have seen him shall say, Where *is* he? (8) He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. 28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath. (29) This *is* the portion of a wicked man from God, and the heritage appointed unto him by God.

**Only three kings ruled over the whole house of Israel: Saul (Benjamin), David (Judah) and Solomon (Judah)**

Ezekiel 21:1-4, 14-22, 24-27 And the word of the LORD came unto me, saying, (2) Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel, (3) And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. (4) Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: [14] Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. (15) I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter. (16) Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set. (17) I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it]. (18) The word of the LORD came unto me again, saying, (19) Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. (20) *Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.* (21) For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in

the liver. (22) At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. [24] Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand. (25) And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end, (26) Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high. (27) I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

Notes:

- King of Babylon = Nebuchadnezzar
- Diadem = headdress/crown
- The throne of David will be given to Jesus at his second coming.

1 Chronicles 28:1-7 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem. (2) Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me*, I had in mine heart to build an house of rest for the ark of the

covenant of the LORD, and for the footstool of our God, and had made ready for the building: (3) But God said unto me, Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed blood. (4) Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel: (5) And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. (6) And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father. (7) Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

1 Chronicles 17:1-4, 8-14 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains. (2) Then Nathan said unto David, Do all that *is* in thine heart; for God *is* with thee. (3) And it came to pass the same night, that the word of God came to Nathan, saying, (4) Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in: **8** And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth. (9) Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, (10) And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house. (11) And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. (12) He shall build me an house, and I will stablish his throne for ever. (13) I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee: (14) But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

Notes:

- This isn't talking about Solomon because his throne doesn't exist anymore. This is talking

about Jesus and his throne, which is David's throne. He will reign upon it forever.

## Covenant

Psalm 89:3-4,18-28, 30-36 I have made a covenant with my chosen, I have sworn unto David my servant, (4) Thy seed will I establish for ever, and build up thy throne to all generations. Selah. **18** *For the LORD [is] our defence; and the Holy One of Israel [is] our king.* (19) Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people. (20) I have found David my servant; with my holy oil have I anointed him: (21) With whom my hand shall be established: mine arm also shall strengthen him. (22) The enemy shall not exact upon him; nor the son of wickedness afflict him. (23) *And I will beat down his foes before his face, and plague them that hate him.* (24) But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted. (25) I will set his hand also in the sea, and his right hand in the rivers. (26) *He shall cry unto me, Thou [art] my father, my God, and the rock of my salvation.* (27) Also I will make him [my] firstborn, higher than the kings of the earth. (28) My mercy will I keep for him for evermore, and my covenant shall stand fast with him. **30** If his children forsake my law, and walk not in my judgments; (31) *If they break my statutes, and keep not my commandments;* (32) Then will I visit their transgression with the rod, and their iniquity with stripes. (33) *Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.* (34) My covenant will I not break, nor alter the thing that is gone out of my lips. (35) Once have I sworn by my holiness that I will not lie unto David. (36) *His seed shall endure for ever, and his throne as the sun before me.*

Notes:

- In the flesh, Adam is the firstborn of God.
- In the Spirit, Jesus is the firstborn of God.
- Thy Seed = Jesus
- I = The Father
- My name = JESUS
- His horn = Jesus' ruler ship



Colossians 1:12-15,17-18 Giving thanks unto the Father, which hath made us meet to be partakers of

the inheritance of the saints in light: (13) *Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:* (14) In whom we have redemption through his blood, [even] the forgiveness of sins: (15) *Who is the image of the invisible God, the firstborn of every creature:* [17] And he is before all things, and by him all things consist. (18) *And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.*

Notes:

- Jesus created everything; he is the creator.
- Invisible God = The Father
- Jesus is the firstborn to go from flesh & blood to die and live again as a Spirit being.

**Romans 8:28-29** And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose. (29) For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- Firstborn = Jesus
- Image of his son = Spirit being, god
- Foreknow = Those whose names are written in the Book of Life because they spoke often of his (God's) name.

**2 Chronicles 36:1-21** Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem. (2) Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem. (3) And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold. (4) And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt. (5) Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God. (6) Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon. (7) Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon. (8) Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead. (9) Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did

[that which was] evil in the sight of the LORD. (10) And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. (11) Zedekiah [was] one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. (12) And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD. (13) And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. (14) Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. (15) And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: (16) But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy. (17) Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand. (18) And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon. (19) And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. (20) And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: (21) To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Notes:

- The last righteous king Israel had was king Josiah.
- Nebuchadnezzar removed the last three kings from Judah:
  - OVERTURN #1
    - Jehoiakim (25) -Reigned-11yrs.
  - OVERTURN #2
    - Jehoiachin (18, not 8) -Reigned - 3mos/10days
  - OVERTURN #3
    - Zedekiah, the last king (21) - Reigned-11 yrs.





Zechariah 11:1-13 Open thy doors, O Lebanon, that the fire may devour thy cedars. (2) Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. (3) [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. (4) Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. (6) For I will no more pity the inhabitants of the land, saith the LORD: *but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].* (7) And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. (8) Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me. (9) Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. (10) *And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.* (11) And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD. (12) *And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.* (13) And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty [pieces] of silver, and cast them to the potter in the house of the LORD.

Notes:

- Pride of Jordan = Israel
- Lebanon = Israel
- Cedars = The Children of Israel
- Flock of the slaughter = Children of Israel
- One month = 22 years, 3 mos., 10 days
- Forest of the vintage = The Gentiles
- Three shepherds =
  - 1. Jehoiakim
  - 2. Jehoiachin
  - 3. Zedekiah



Fall of Jerusalem in 70 AD

Jeremiah 52:1-11, 24, 27-32 Zedekiah [was] one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal the daughter of Jeremiah of Libnah. (2) And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done. (3) For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. (4) And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about. (5) *So the city was besieged unto the eleventh year of king Zedekiah.* (6) And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land. (7) Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about;) and they went by the way of the plain. (8) But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. (9) *Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.* (10) And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah. (11) Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. [24] And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door: [27] And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. (28) This [is] the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: (29) *In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:* (30) In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven

hundred forty and five persons: *all the persons [were] four thousand and six hundred.* (31) And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison, (32) And spake kindly unto him, and set his throne above the throne of the kings that [were] with him in Babylon,

Notes:

- The number of the captives that Nebuchadnezzar took away:
  - Captives in the 7th year = 3,023
  - Captives in the 18th year = 832
  - Captives in the 23rd year = 745
  - Total = 4,600



Hosea 3:1-5 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. (2) So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley: (3) And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee. (4) *For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:* (5) Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Notes:

- An image = palm trees & angel depictions on the walls of the temple. Our images aren't Pagan because we didn't worship them.
- An image is PAGAN when you pray to it.
- Ephod = Priestly garment
- Teraphim = Cherubim/Angel
- The Children of Israel will not go back to the land until after the first resurrection when Jesus returns.
- Our King will be David and Our King of Kings will be JESUS.
- When we went to war we had the Ark of the Covenant with us.
- When Edom (so-called Jews) go to war they have the star of \*Remphan (Rephan or Chiun)

- These names represent the star-god Saturn or Moloch. (6 pointed star)
- England and America are not Ephraim & Manasseh.



Ezekiel 17:1-24 And the word of the LORD came unto me, saying, (2) Son of man, put forth a riddle, and speak a parable unto the house of Israel; (3) And say, *Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:* (4) He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants. (5) *He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.* (6) And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. (7) There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. (8) It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. (9) Say thou, Thus saith the Lord GOD; *Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.* (10) Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. (11) Moreover the word of the LORD came unto me, saying, (12) Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; (13) And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: (14) That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand. (15) But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth

such [things]? or shall he break the covenant, and be delivered? (16) [As] I live, saith the Lord GOD, *surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.* (17) Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: (18) Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape. (19) Therefore thus saith the Lord GOD; [As] I live, *surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.* (20) And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. (21) And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it]. (22) Thus saith the Lord GOD; *I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:* (23) In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. (24) *And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish:* I the LORD have spoken and have done [it].

Notes:

- 1st great eagle = Nebuchadnezzar, King of Babylon
- 2nd great eagle = Egypt
- Tender One = Jesus
- All fowl = All people
- Dry tree = House of Israel
- High Mountain = Land of Israel



Isaiah 53:1-7, 10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) *For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.* (3) He is despised

and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) *But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.* (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **10** Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his seed*, he shall prolong *his days*, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Jesus didn't sin; he took upon himself our iniquities and died for us.
- See his seed = He will rise from the dead
- Prolong his days = He will live forever
- Tender plant = Jesus
- Arm of the Lord = Jesus
- Dry ground = Children of Israel

1 Peter 2:13, 20-25 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; **20** For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God. (21) For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (22) *Who did no sin, neither was guile found in his mouth:* (23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: (24) *Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness:* by whose stripes ye were healed. (25) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Notes:

- Guile = deviousness, cunning
- Shepherd & Bishop = Jesus
- We are to obey the laws of the land as long as they aren't against God's commandments.





Jeremiah 23:5-8 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (7) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (8) *But, The LORD liveth*, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Notes:

- Righteous Branch = Jesus
- In his (Jesus') days = At his appearing
- North country = All over the world

Luke 1:26-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. (28) And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women. (29) And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Jeremiah 33:1-7, 14-18 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying, (2) Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD [is] his name; (3) Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. (4) For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which

are thrown down by the mounts, and by the sword; (5) They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. (6) Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. (7) And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. [14] Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. (15) In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. (16) In those days shall Judah be saved, and Jerusalem shall dwell safely: and *this [is the name] wherewith (s)he shall be called*, The LORD our righteousness. (17) For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; (18) Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Notes:

- 1st = When David was King
- The children of Israel will return to the land and be kings and priests.
- (S)he is a typo. It should say 'HE' because this is talking about Jesus.

#### TWO CROWNS



King (State)



High Priest (Church)

Zechariah 6:9-13 And the word of the LORD came unto me, saying, (10) Take of [them of] the captivity, [even] of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; (11) Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest; (12) And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: (13) Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Notes:

- Branch = JESUS

- He will wear both crowns and Church and State will rule together.
- He had loaned his priesthood to Levi and his kingship to Judah.
- Jesus is Melchizedek, a King and a Priest.

Revelation 11:1-2 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Notes:

- Temple of God = Jesus' temple that Zerubbabel (an immortal in the 1st Resurrection) will build.
- The temple (3rd temple) that the Edomites will build will be built in the courtyard, not on the temple site. The temple site is where the Dome of the Rock sits.
- Courtyard will be given to the Gentiles (Caucasians) for 3 1/2 years when the E.U. places the Pope there.

Ezekiel 40:1-6 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. (2) In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south. (3) *And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.* (4) And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. (5) And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. (6) Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

Notes:

- This is talking about the temple that Zerubbabel and the angels will build while Jesus is teaching in the wilderness.
- Ezekiel was a captive when he saw this.



Ezekiel 43:1-7, 10 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. (3) And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. 10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

Notes:

- Jesus will be in the wilderness for 3 1/2 years teaching and when he's finished, he will enter the temple through the East gate.
- Holy name = ISRAEL

Matthew 25:31-32 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) *And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:*

Notes:

- Throne of his glory = the Throne of David

Psalms 132:11-14 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) *For the LORD hath chosen Zion; he hath desired [it] for his*



*habitation.* (14) This [is] my rest for ever: here will I dwell; for I have desired it.

Notes:

- Fruit of thy body = out of your lineage
- I = Jesus
- Zion = Jerusalem
- Habitation = locale, dwelling
- Jesus will dwell on the Earth in Jerusalem
- My Rest = 1000 years of peace



Acts 2:22-31 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (29) Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) *Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;* (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Notes:

- David is not in heaven. Only the Father, Jesus and the holy angels dwell there.
- Hell = the Grave
- Sepulcher = grave, tomb, resting place

2 Samuel 7:1-16 And it came to pass, when the king sat in his house, and the LORD had given him rest

round about from all his enemies; (2) That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. (3) And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee. (4) And it came to pass that night, that the word of the LORD came unto Nathan, saying, (5) Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? (6) Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. (7) In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? (8) Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: (9) And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth. (10) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, (11) And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. (12) And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. (13) He shall build an house for my name, and I will stablish the throne of his kingdom for ever. (14) I will be his father, and he shall be my son. *If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:* (15) But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee. (16) And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. [18] Then went king David in, and sat before the LORD, and he said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto? (19) And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And *is* this the manner of man, O Lord GOD?

Notes:

- Thy Seed = Jesus

- This is talking about Jesus' kingdom when he returns and brings Israel back to the land, not Solomon.
- Solomon's throne didn't last forever, but Jesus' will.
- Solomon was never called the Son of God and his entire rule was a peaceful one. There was no war in Israel during his reign.
- Before thee = in thy presence

### Extra Verses:

**Zechariah 3:1-10** And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. (2) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? (3) Now Joshua was clothed with filthy garments, and stood before the angel. (4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. (5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. (6) And the angel of the LORD protested unto Joshua, saying, (7) Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. (8) Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. (9) For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. (10) In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Notes:

- Stone = Jesus
- 7 Eyes = 7 Spirits (angels) of God
- That day = 1000 years of peace

**Revelation 20:1-6** And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) *And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.* (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and *which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands;* and they lived and reigned with Christ a thousand years. (5) But

the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. (6) Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- During the thousand years of peace, Satan will be out of commission.
- Second death = Lake of fire

**Isaiah 9:6-7** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) *Of the increase of [his] government and peace [there shall be] no end,* upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. *The zeal of the LORD of hosts will perform this.*

Notes:

- Everlasting Father = Jesus, he is our (Israel's) father because he adopted us and gave us his name (Israel).

**Philippians 3:20-21** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Vile body = Flesh & Blood
- Glorious body = Spirit body

**Psalms 2:1-12** Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying], (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) *I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.* (8) Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession. (9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. (10) Be wise now therefore, O ye kings: be instructed, ye judges of the earth. (11) Serve the LORD with fear, and rejoice with trembling. (12) Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

Notes:

- Heathen = Nations
- The Lord = The Father
- His Anointed = Messiah/Christ (Jesus)
- My King = Jesus

- Holy Hill of Zion = Jerusalem
- Vain = useless, meaningless
- This day = the day Jesus was resurrected.
- Son = JESUS
- Speak unto them in his wrath = He will whoop some heads.

Acts 26:22-23 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: (23) That Christ should suffer, [and] that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Jeremiah 39:1-2,6-7 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it. (2) [And] in the eleventh year of Zedekiah, in the fourth month, the ninth [day] of the month, the city was broken up. [6] Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah. (7) Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

Isaiah 11:1-2 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the

outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

John 6:14-15 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. (15) When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 1:43-49 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. (44) Now Philip was of Bethsaida, the city of Andrew and Peter. (45) Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. (46) And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. (47) Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! (48) Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. (49) Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Psalm 110:1-4 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

Matthew 22:41-46 While the Pharisees were gathered together, Jesus asked them, (42) Saying, What think ye of Christ? whose son is he? They say unto him, [The Son] of David. (43) He saith unto them, How then doth David in spirit call him Lord, saying, (44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? (45) If David then call him Lord, how is he his son? (46) And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

Hebrews 5:1,5-6 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins: [5] So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (6) As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

Hebrews 7:1-3 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; (2) To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also



King of Salem, which is, King of peace; (3) Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Micah 4:1-8 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. (5) For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. (6) In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Acts 1:6-7 Whom they set before the apostles: and when they had prayed, they laid [their] hands on them. (7) And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

**Previous lesson dates:**

3/06/04, 7/23/05, 1/26/08, 1/15/11, 1/25/14

Ps. 24, 92:1-8, 119:33-38, Ps. 8:1-6, 9, Ecc. 12:11-14

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**NOTES:**

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