

The Law and the Testimony!



Prayer: Psalms 1:1-5 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight *is* in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (4) The ungodly *are* not so: but *are* like the chaff which the wind driveth away. (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Isaiah 8:16-20 Bind up the testimony, seal the law among my disciples. (17) And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him. (18) Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. (19) And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? (20) *To the law and to the testimony:* if they speak not according to this word, [it is] because [there is] no light in them.

Notes:

- Disciples = students, followers, believers
- Familiar spirits = fallen angels
- Light = Truth & understanding
- Law = Moses & the Prophets (Old Testament)
- Testimony = Apostles & Revelation (New Testament)

Ephesians 2:11-20 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us]; (15) Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace; (16) And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (17) And came and preached peace to you which were afar off, and to them that were nigh. (18) For through him we both have access by one Spirit unto the Father. (19) Now therefore ye are no more strangers and foreigners, but

fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

Notes:

- Commonwealth of Israel = The Church of God
- Gentiles = Children of Japheth (one of Noah's sons), also called Europeans or White people
- Alien = stranger, foreigner
- Stranger - Gentiles/Non-Israelites, also Israelites who have turned away from God and his laws.
- One Spirit = One Word (God's Word)
- Servants of God have to study both the old and new testaments to have a firm foundation.

Isaiah 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Notes:

- Ephraim = Israel (10 tribes of Samaria)
- Overcome with wine = conquered by false doctrine

Isaiah 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

Notes:

- Drunk = spiritually drunk
- If you believe that you don't have to read the entire body and believe it, then you are spiritually drunk.

Isaiah 28:3, 7-12 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment. (8) For all tables are full of vomit [and] filthiness, [so that there is] no place [clean]. (9) Whom shall

he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. (10) For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

Notes:

- Strong drink = spiritually drunk
- Vomit & filthiness = false doctrine
- Doctrine = Word of God
- Milk = Word of God
- Tongues = Languages
- Stammering lips = Jesus will speak to us in the many languages we speak because we've been scattered across the four corners of the earth.
- Another tongue = any language other than Hebrew.
- Rest = Word of God



1 Corinthians 14:18-22 I thank my God, I speak with tongues more than ye all: (19) Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue. (20) Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Notes:

- Paul spoke many languages so he could communicate with many people teaching the Gospel to them.

Amos 3:3, 7-8 Can two walk together, except they be agreed? ⁷ Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (8) The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Notes:

- No one should preach out of his or her own mind. All we can do is prophesy and spread the Gospel of the kingdom of God.
- Satan disagreed with God and was thrown out of heaven. He's been trying to get back ever since.

2 Peter 1:15-16, 19-21 Moreover I will endeavour that ye may be able after my decease to have these things always in

remembrance. (16) For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. ¹⁹ We have also *a more sure word of prophecy*; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

Notes:

- Fables = tales, stories
- Eyewitnesses = bystanders, present
- Day star = understanding
- Hearts = minds
- Holy Ghost = Holy angel/God's word

Luke 24:1-7, 10-20, 25-27, 31-32 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them. (2) And they found the stone rolled away from the sepulchre. (3) And they entered in, and found not the body of the Lord Jesus. (4) And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: (5) And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead? (6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, (7) Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. ¹⁰ It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles. (11) And their words seemed to them as idle tales, and they believed them not. (12) Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass. (13) And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs. (14) And they talked together of all these things which had happened. (15) And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them. (16) But their eyes were holden that they should not know him. (17) And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad? (18) And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? (19) And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: (20) And how the chief priests and our rulers delivered him to be condemned to death, and have crucified

him. [25] Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. [31] And their eyes were opened, and they knew him; and he vanished out of their sight. (32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Notes:

- First day of the week = Sunday
- 2 Men in shining garments = 2 Angels
- Jesus rose just before the end of the Sabbath day, Saturday and 'ALL' of him rose on the 3rd day, nothing was left behind.
- His glory = Becoming God again
- Scriptures = From Genesis to Malachi
- Spirit beings can vanish but flesh and blood beings cannot.

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Notes:

- Worship no man, angel or anyone or anything other than GOD!
- The testimony of Jesus is the Word of Prophecy.



Revelation 12:1-5 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

Notes:

- Woman = Children of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives
- 12 Stars = 12 tribes of Israel
- Great red dragon = Satan & the nations he rules over

- The woman's child = Jesus
- Jesus will rule over the entire earth, not rapture you off to heaven.
- Stars of heaven = Angels
- 1/3 of the angels fell with Satan and was cast down to the earth.
- Serpent = Satan
- 7 heads & 10 horns = Gentile Nations that Satan rules over.

Genesis 3:9-15 And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. (13) And the LORD God said unto the woman, What [is] this [that] thou hast done? *And the woman said, The serpent beguiled me, and I did eat.* (14) And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: (15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Notes:

- Serpent = Satan, the Devil
- Beguile = entice, charm, captivate
- Eve ate (listened to) the fruit of lies from Satan.
- Upon thy belly = power taken away from Satan
- Enmity = hostility, hatred
- Her seed = Jesus
- Bruise thy head = God casting Satan into the Lake of Fire forever.
- Bruise his heel = Jesus being beaten and crucified.



Galatians 4:3-5 Even so we, when we were children, were in bondage under the elements of the world: (4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (5) To redeem them that were under the law, that we might receive the adoption of sons.

Notes:

- God = The Father
- Son = Jesus
- Woman = Mary
- The Father created a body for Jesus, which Angel Gabriel implanted into Mary. Jesus came through Mary, not from Mary.

- Law = Animal sacrifice
- Adoption of sons = becoming God

Isaiah 7:10-16 Moreover the LORD spake again unto Ahaz, saying, (11) Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. (12) But Ahaz said, I will not ask, neither will I tempt the LORD. (13) And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? (14) Therefore the Lord himself shall give you a sign; *Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.* (15) Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. (16) For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

Notes:

- Virgin = Mary
- Immanuel = God with us
- The land = Judea & Samaria (Israel)
- The last king we had was Zedekiah, who Nebuchadnezzar took down. 100 years before that the Assyrians took down the last king in Samaria.

Matthew 1:18-23 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just [man], and not willing to make her a publick example, was minded to put her away privily. (20) *But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.* (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Notes:

- Holy Ghost = Gabriel
- The name JESUS came from heaven and is the Father's name.
- Jesus couldn't find anyone clean enough to be sacrificed for the sins of the world, so he took on flesh and blood and died for us. God was with us.

Isaiah 8:9-10, 13-14 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. (10) Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us. **[13]** Sanctify the LORD of hosts himself; and *let him be your fear, and let him be your dread.* (14) And he shall be for a

sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

Notes:

- Sanctuary = Refuge, shelter
- Jesus and the name 'JESUS' is a stumbling block (obstacle) and rock of offence (affront).
- Houses of Israel = Samaria (the lost tribes) & Judea (Judah, Levi & Benjamin)

1 Peter 2:5-9 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (7) Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (8) And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed. (9) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Notes:

- Lively stones = Israelites who believe in Jesus and his word.
- Stumble at the word/Darkness = Having no knowledge and understanding of God's word.
- Chosen generation/holy nation = Israelites that know the truth and live it. They are peculiar because they only side with God, not with mankind.



Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard [these things], he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- The number of the wise men that were there is not written.

- Herod was not a Jew or an Israelite. He was an Edomite who was converted to Judaism.
- He had to go to the real Israelites to find out where Jesus would be born.
- God only showed his word to Israel, no one else.
- Star = a holy angel
- Governor = JESUS

Micah 5:1-4, 9-11, 15 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting. (3) Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. (4) And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. [9] *Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.* (10) And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: (11) And I will cut off the cities of thy land, and throw down all thy strong holds: [15] And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

Notes:

- Judge of Israel = Jesus
- There is no name greater than the name 'JESUS'
- He was GOD before he came in the flesh and became GOD again when he was resurrected from the grave.
- Vengeance = Armageddon
- Heathen = Nations



Revelation 19:11-16 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture

and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Notes:

- He on the white horse = Jesus
 - His name is called the Word of God
- 2 Armies coming with JESUS
 - Holy Angels
 - The Saints
- Sharp Sword = Word of God
- The Nations are going to think '*The Martians are coming*' rather than knowing Jesus and his army are the ones coming to the earth to invade it. They will actually try to fight God and lose magnificently.

Isaiah 63:1-4 Who *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. (2) Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat? (3) I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. (4) For the day of vengeance *is* in mine heart, and the year of my redeemed is come.

Notes:

- Edom/Bozrah = The land of Esau
- Jesus is going to kill a lot of people when he returns, but he will start with the people of Edom.
- My Redeemed = those in the 1st Resurrection



Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:

- Blood = the blood of men
- Lamb = Jesus
- Day of his wrath = Armageddon

Isaiah 34:1-8, 16 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. (2) For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. (3) Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. (4) And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. (5) For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. (6) The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. (7) And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. (8) *For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion.* [16] Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Notes:

- Idumea = Edomites/Esau/So-called Jews
- Bozrah = One of Edom's lands
- Lambs, goats & rams = People
- Unicorns = Rhinoceros
- Controversy of Zion = The battle over who will rule Jerusalem; God or Man.



Revelation 20:11-13 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Notes:

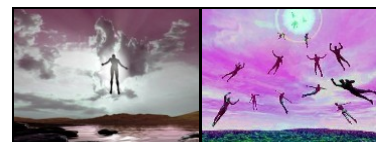
- The Great White Throne represents judgment day.
- Books = the books of the Bible
- Their works = our actions, deeds



Daniel 7:1-3, 9-10 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. [9] I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. (10) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and *ten thousand times ten thousand stood before him*: the judgment was set, and the books were opened.

Notes:

- 4 Winds = Gentile Dynasty
- The 4 Beasts (Nations) of the Gentile Dynasty & Their # of Heads are:
 - Babylon - Lion (1)
 - Medes (Russia) & Persians (Iran) - Bear & Ram (1)
 - Greece - Leopard/Goat (4)
 - Rome - Terrible beast (1)
- Great Sea = Peoples
- The fourth beast is the Roman Empire, which will rise and fall 10 times. The E.U. will be the last rise & fall of the Roman Empire. It is a terrible beast because it destroys the people both physically & spiritually.
- Little horn = The Pope
- Books = The Book of life & The Word of God
- God gave all three of Noah's sons a time to run the earth and all three have failed.
 - Ham
 1. Mizraim (Egyptians)
 2. Cush (Ethiopians)
 3. Phut (Lybians)
 4. Canaan
 - Shem (Ishmael, Esau, Israel & Midianites)
 - Japheth (Gentiles/Europeans), they are currently ruling the world until Jesus returns.



Revelation 22:7, 12-13 Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book. [12]

And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. (13) *I am Alpha and Omega, the beginning and the end, the first and the last.*

Notes:

- This book = the Entire Bible
- My reward = Salvation
- No one gets it until Jesus returns, therefore everyone who has died are still in their graves.
- We will be judged by our works
- Jesus is the beginning and the ending of salvation.

Isaiah 48:12-16 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. (14) All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. (15) I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. (16) *Come ye near unto me, hear ye this; I have not spoken in secret from the beginning: from the time that it was, there [am] I:* and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- This is talking about Jesus who is the creator.
- I am the First = God of the Old Testament
- I am the Last = God of the New Testament
- Jesus is the first and only God man has ever known and he is the last God we will ever know in our flesh and blood bodies. The Father does not deal with flesh & blood, only spirit.
- When we see the Father we will all be spirit beings.
- Babylon = Gentiles of Western Europe, Rome, the Papacy.
- The Lord GOD = The Father
- Spirit = holy angel

John 6:32, 38-40, 43-44, 54 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. ^[38] For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. ^[43] Jesus therefore answered and said unto them, Murmur not among yourselves. (44) No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. ^[54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Notes:

- Bread from heaven = Jesus and his word
- Bread that Moses had was Manna, which they ate and are dead.
- Last day = When Jesus returns
- Everlasting life = Immortality at the Resurrection
- Draw him = The Father draws us by his Word.

ISRAEL

Zechariah 2:6-11 Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Notes:

- Land of the north = Gentile Nations
- Deliver thyself = Learn the truth and walk in it
- Zion = Children of Israel
- Daughter of Babylon = the Gentiles
- Spoil = loot, plunder, booty, ransack
- Jesus was sent by the Father to recover his creation.

Revelation 10:1-4, 7 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire: (2) And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth, (3) And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices. (4) And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. ^[7] But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Notes:

- Voice of 7th Angel = Blowing of the 7th trumpet
- The Prophets brought the message
- The Apostles testified to their message

Extra Verses:

1 Peter 1:3-5, 9-12 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, (4) To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, (5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. [9] Receiving the end of your faith, [even] the salvation of [your] souls. (10) Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] unto you: (11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. (12) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Notes:

- Lively hope = Jesus' resurrection
- Incorruptible inheritance = Immortality
- End of your faith = Salvation of the soul (body)
- Holy Ghost = Word of God

Jeremiah 20:1-2, 7-9 Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (2) *Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.* [7] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. (8) *For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.* (9) Then I said, I will not make mention of him, nor speak any more in his name. *But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].*

Notes:

- It is virtually impossible to hold the Word of God in when someone is speaking lies about it.

Romans 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Isaiah 44:1, 6-8 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: [6] Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; *I am the first, and I am the last; and beside me there is no God.* (7) And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the

things that are coming, and shall come, let them shew unto them. (8) Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

Notes:

- King of Israel = Jesus
- Lord of hosts = The Father
- Jesus is the only God we have ever known.
- None of us have met, seen, or heard the Father.
- Jesus is the first God and the last God we will ever know in this flesh and blood body.
- When the Father comes, there will be no more flesh and blood beings.
- There is no God other than Jesus. All of the pagan gods are the imaginations of men's minds.

Revelation 1:7-8 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Daniel 7:13-14, 27 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, *whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.*

Notes:

- Son of Man = Jesus, the Son
- Ancient of Days = JESUS, The Father
- Kingdom under the whole heaven = EARTH

Isaiah 40:1-5, 9-10 Comfort ye, comfort ye my people, saith your God. (2) Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (3) The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (4) Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (5) And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it]. [9] O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold

your God! (10) Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

Notes:

- Voice crying in the wilderness = John the Baptist
- The reward that is with Jesus when he returns is Salvation.

Luke 4:40, 42-43 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. [42] And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them. (43) And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

Isaiah 9:2, 8-9 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. [8] The Lord sent a word into Jacob, and it hath lighted upon Israel. (9) And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

John 17:1, 5-6 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.

Hebrews 2:9-14 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (10) For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. (11) For both he that sanctifieth and they who are sanctified [are] all of one: for which cause he is not ashamed to call them brethren, (12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me. (14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Luke 24:21-24 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. (22) Yea, and certain women also of our company made us astonished, which were early at the sepulchre; (23) And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. (24) And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not.

Hebrews 3:1-5 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; (2) Who was faithful to him that appointed him, as also Moses [was faithful] in all his house. (3) For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. (4) For every house is builded by some [man]; but he that built all things [is] God. (5) And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

Luke 16:24, 27-31 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. [27] Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: (28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment. (29) Abraham saith unto him, They have Moses and the prophets; let them hear them. (30) And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. (31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Nehemiah 9:4-5, 13, 20, 30 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. (5) Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. [13] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: [20] Thou gavest also thy good spirit to instruct them, and witheldest not thy manna from their mouth, and gavest them water for their thirst. [30] Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Acts 24:10-14 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: (11) Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship. (12) And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city: (13) Neither can they prove the things whereof they now accuse me. (14) But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

Acts 26:21-23 For these causes the Jews caught me in the temple, and went about to kill [me]. (22) Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: (23) That Christ should suffer, [and] that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

2 Peter 3:1-2 This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance: (2) That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Luke 1:26-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. (28) And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women. (29) And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Matthew 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

John 1:1-5, 9-14 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (4) In him was life; and the life was the light of men. (5) And the light shineth in darkness; and the darkness comprehended it not. [9] [That] was the true Light, which lighteth every man that cometh into the world. (10) He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Zechariah 12:1-3, 9-10 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. (2) Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem. (3) And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. [9] And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem. (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

2 Timothy 4:7-8 I have fought a good fight, I have finished [my] course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Revelation 22:10-11 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

(11) He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Daniel 12:8-10, 13 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]? (9) And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end. (10) Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. [13] But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

Acts 28:16-23 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him. (17) And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. (18) Who, when they had examined me, would have let [me] go, because there was no cause of death in me. (19) But when the Jews spake against [it], I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of. (20) For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain. (21) And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee. (22) But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. (23) And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

Isaiah 48:17-18 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go. (18) O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Previous Lesson Dates:

12/27/97-5/27/00-11/23/02-7/16/05-1/12/08-1/1/11-1/18/14
Ps.37:33-39/100/119:33-41/51:1-4/119:161-167, 78:1-7, 135:1-5

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Notes
