

SAVED: Who Is And When?



Prayer: Psalms 9:9-12 The LORD also will be a refuge for the oppressed, a refuge in times of trouble. (10) And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. (11) Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings. (12) When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

Who is Saved?



Matthew 24:1-5, 11-13 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left

here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. ^[11] And many false prophets shall rise, and shall deceive many. (12) And because iniquity shall abound, the love of many shall wax cold. (13) But he that shall endure unto the end, the same shall be saved.

Notes:

- Many false prophets will come in Jesus' name deceiving many and claiming that we are already saved when we are not.
- The END = Death or the Coming of the Lord, whichever one happens first.
- Love has waxed cold and most people simply don't care about others.
- The Wailing Wall was not a part of the temple.

Matthew 22:1-14 And Jesus answered and spake unto them again by parables, and said, (2) The kingdom of heaven is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them that were bidden to the wedding: and they would not come. (4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. (5) But they made light of *it*, and went their ways, one to his farm, another to his merchandise: (6) And the remnant took his servants, and entreated *them* spitefully, and slew *them*. (7) But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. (8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. (14) For many are called, but few *are* chosen.

Notes:

- King = The Father
- Son = Jesus
- Them that were bidden = Israel

- Burned up their cities = Fall of Jerusalem
- Marriage = Salvation
- Other guests = Non-Israelites
- Wedding garment = Righteousness of saints
- Servants = Prophets, Apostles, Priests & Angels
- Man without a wedding garment = someone who came to the wedding of the lamb as he is rather than as someone who repented and was baptized in Jesus' name.
- Outer darkness = Lake of Fire

JESUS

Revelation 19:7-9 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- Lamb = Jesus
- Wife = The Church (Israel)
- White linen = Righteousness
- At the baptism we are espoused to God.
- When we are saved by Jesus at his coming we become his wife.

2 Peter 1:2-10 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: (4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (5) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; (6) And to knowledge temperance; and to temperance patience; and to patience godliness; (7) And to godliness brotherly kindness; and to brotherly kindness charity. (8) For if these things be in you, and abound, they make *you that ye shall* neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. (9) But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. (10) Wherefore the rather, brethren, give diligence to make your

calling and election sure: for if ye do these things, ye shall never fall:

Notes:

- Divine = Godly
- Nature = Sum Total
- Life = Eternal
- Precious Promises:
 - To sit with Jesus on his throne
 - Eternal Life
- Divine nature = Godly being
- VIRTUE - Moral excellence, righteousness and goodness.
- KNOWLEDGE - understanding gained through experience or study.
- TEMPERANCE - Moderation, self-restraint.
- PATIENCE - The capacity of calm endurance.
- GODLINESS - Having reverence for God, Pious, devout, divine.
- BROTHERLY KINDNESS - Quality or state of being sympathetic; concerned.
- CHARITY - Help or alms giving to the poor; love.
- Diligence = carefulness, attentiveness

Hebrews 10:35-39 Cast not away therefore your confidence, which hath great recompence of reward. (36) For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. (37) For yet a little while, and he that shall come will come, and will not tarry. (38) Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. (39) But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Notes:

- Patience = to endure to the end
- Promise = Salvation
- Draw back = Return to sinning
- Perdition = Destruction
- Saving of the soul = Becoming God

Matthew 24:45-51 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? (46) Blessed is that servant, whom his lord when he cometh shall find so doing. (47) Verily I say unto you, That he shall make him ruler over all his goods. (48) But and if that evil servant shall say in his heart, My lord delayeth his coming; (49) And shall begin to smite *his* fellow servants, and to eat and drink with the drunken; (50) The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, (51) And shall cut him asunder, and appoint *him* his portion with the

hypocrites: there shall be weeping and gnashing of teeth.

Notes:

- Weeping & Gnashing of teeth = Lake of fire

Hebrews 3:4-8 For every house is builded by some *man*; but he that built all things *is* God. (5) And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; (6) But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. (7) Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Romans 8:24-25 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? (25) But if we hope for that we see not, *then* do we with patience wait for *it*.

Notes:

- Hope = expectation, trust, anticipate

1 Thessalonians 5:5-8 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (6) Therefore let us not sleep, as *do* others; but let us watch and be sober. (7) For they that sleep sleep in the night; and they that be drunken are drunken in the night. (8) But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Notes:

- Light = Truth
- Darkness = Spiritually dead
- Sleep = Lack of knowledge
- Day = people who have the truth
- Drunken = Full of false doctrine
- Hope of salvation = waiting or anticipating being saved (becoming God).
- Servants of God are supposed to be full of love, not hate.

Zechariah 9:9-12 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water. (12) Turn you to the strong

hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

Notes:

- Thy King = Jesus
- Ephraim = Israel
- Heathen = Nations
- Dominion = Power, control, command
- River = Jordan River
- Prisoners in the pit = Death sentence of eternal death in the lake of fire.
- Water = Word of God
- Strong hold = Jesus
- Prisoners of hope = Servants of God that are captivated by his word and working for salvation.

1 Peter 1:3-4 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, (4) *To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*

Notes:

- Before Adam and Eve sinned, salvation was certain, but after they sinned, the whole creation was lost to the lake of fire. When Jesus came and died for us, he gave us the opportunity to be saved and become God.
- Lively hope = we can now hope for salvation because of the Resurrection of Jesus from the dead.
- Incorruptible = to live forever
- Night = Falsehood, don't know God



Titus 3:1-3, 7-8 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, (2) To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men. (3) For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. ☐ That being justified by his grace, we should be made heirs according to the hope of eternal life. (8) *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Notes:

- Heir = beneficiary, recipient
- Justified = right, acceptable
- Grace = Free gift



Philippians 3:3-7, 10-15 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. (4) Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: (5) Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; (6) Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. (7) But what things were gain to me, those I counted loss for Christ. ¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (11) If by any means I might attain unto the resurrection of the dead. (12) *Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.* (13) Brethren, I count not myself to have apprehended: but *this one thing I do*, forgetting those things which are behind, and reaching forth unto those things which are before, (14) I press toward the mark for the prize of the high calling of God in Christ Jesus. (15) Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Notes:

- Circumcision = Israelites who believe in Jesus
- Confidence in the flesh = wearing fringes, yarmulkes, kippas, staffs, etc.
- Apprehended = taken possession, own
- Perfect = to be God
- Paul is saying that he isn't saved already but that he presses towards the mark of being saved and becoming God.

1 Corinthians 9:24-27 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (25) And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we

an incorruptible. (26) I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: (27) But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Notes:

- Everyone that runs and finishes this race towards Salvation will win and obtain it.
- Temperate = Disciplined, controlling yourself, being in subjection to the Word.
- The battle between good and evil is between the ears (in your mind).
- Castaway = thrown away into the lake of fire

Ezekiel 18:1-5, 9, 20, 24-26 The word of the LORD came unto me again, saying, (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (3) As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel. (4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. (5) But if a man be just, and do that which is lawful and right, ⁹ Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD. ²⁰ The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. ²⁴ But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. (25) Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? (26) *When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.*

Notes:

- Soul = Body (the sum total of Man)
 - It dies because it is flesh & blood, not spirit.
- The Spirit in the soul's nostrils is the breath of life.
 - It returns to God when a person dies.
- When the righteous turn back to wickedness and die (physically) in their sin, they die in the lake of fire.



False Prophets

2 Peter 2:1-2, 17-22 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. (2) *And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.* [17] These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. (18) For when they speak great swelling words of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error. (19) While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. (20) For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. (21) *For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.* (22) But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Notes:

- Heresies = dissent, deviation, sacrilege
- Pernicious = evil, destructive, deadly
- Truth = Word of God

Hebrews 10:26-31 *For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,* (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (30) For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (31) It is a fearful thing to fall into the hands of the living God.

Notes:

- Willfully = deliberately, intentionally, on purpose
- Fiery indignation = Lake of fire
- Sanctified = set apart

Numbers 15:27-31 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. (28) *And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.* (29) Ye shall have one law for him that sinneth through ignorance, *both* for him that is born among the children of Israel, and for the stranger that sojourneth among them. (30) *But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.* (31) Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity *shall be* upon him.

Notes:

- Ignorance = lack of knowledge, unawareness
- Presumptuously = audaciously, arrogantly, conceitedly, boldly, rashly, bigheaded

Jude 3-5 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. (4) *For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.* (5) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

Notes:

- Common Salvation = Open to everyone who seeks it.
- Contend = vie, challenge, argue
- Lasciviousness = to cause someone to sin

Exodus 32:1-4, 15, 19-21, 26-28, 30-33 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (2) And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your

daughters, and bring *them* unto me. (3) And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron. (4) And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt. [15] And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written. [19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. (20) And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*. (21) And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? [26] Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. (27) And he said unto them, Thus saith the LORD God of Israel, *Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.* (28) And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. [30] And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. (31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. (32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (33) And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Notes:

- Sword = the Word of God
- Companion = Spouse
- Blot out = to remove
- Thy book = Book of Life



Malachi 3:16-17 *Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of*

remembrance was written before him for them that feared the LORD, and that thought upon his name.

(17) And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Notes:

- Book of Remembrance = Book of Life
- We get into this book by speaking often of his name and fearing him.

Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Notes:

- White Raiment = Immortality

When Are You Saved?

Psalms 69:8-9, 20-23, 27-28 I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. [20] Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none. (21) They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. (22) *Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.* (23) Let their eyes be darkened, that they see not; and make their loins continually to shake. [27] Add iniquity unto their iniquity: and let them not come into thy righteousness. (28) Let them be blotted out of the book of the living, and not be written with the righteous.

Notes:

- Brethren = Israel
- Mother = Israel
- Reproaches = Sins, iniquities
- Jesus dying on the cross was for our welfare but they (the priests) killed him for their own selfish reasons.
- Book of the living = Book of Life

Revelation 20:12-15 *And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.* (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death

and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- Books = The Bible (Byblos - binding of books)
- Another book = Book of Life

1 Peter 4:12-13, 16-19 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. [16] Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorify God on this behalf. (17) For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God? (18) And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? (19) Wherefore let them that suffer according to the will of God commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

Notes:

- Israelites are the original Christians.
- Scarcely = barely, hardly
 - It's going to take everything we have to be saved. We have to discipline ourselves to deal with all of the fiery darts of the wicked.



Revelation 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Notes:

- That which thou hast = Word of God
- Man = False teacher, false prophet, father, son, daughter, mother, friend, etc.
- Crown = Salvation

Matthew 10:16-22 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (17) But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; (18) And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. (19) But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. (20) For it is not

ye that speak, but the Spirit of your Father which speaketh in you. (21) *And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.* (22) And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

Notes:

- Scourge = afflict, terrorize, curse
- Synagogue = Churches
- We must endure to the end even if it means we must die for the Word of God.

***We are saved at the END:
The day we die (as obedient servants) or
when Jesus returns, whichever comes first.***

Extra Verses

Hebrews 6:1, 4-6 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, [4] *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, (5) And have tasted the good word of God, and the powers of the world to come, (6) If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

Notes:

- Holy Ghost = Word of God
- Impossible = to receive a reprobate mind because you turned away from God after being enlightened.

Romans 11:1-2, 11-13, 26-29 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. (2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, [11] I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. (12) Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? (13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: [26] And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (27) For this *is* my covenant unto them, when I shall take away their

sins. (28) As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes. (29) For the gifts and calling of God *are* without repentance.

Hebrews 12:18, 22-23 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, [22] But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, (23) To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Numbers 14:1-4, 11-13, 19-24, 29-34 And all the congregation lifted up their voice, and cried; and the people wept that night. (2) And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! (3) And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? (4) And they said one to another, Let us make a captain, and let us return into Egypt. [11] And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? (12) I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. (13) And Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. (20) And the LORD said, I have pardoned according to thy word: (21) But *as truly as I live*, all the earth shall be filled with the glory of the LORD. (22) Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; (23) Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it: (24) But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. [29] Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, (30) Doubtless ye shall not come into the land,

concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. (31) But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. (32) But *as for* you, your carcasses, they shall fall in this wilderness. (33) And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. (34) After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise.

Joshua 24:19-20 And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. (20) If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

Previous Lesson Dates:

1/13/01, 6/07/03, 1/21/06, 8/02/08, 7/23/11, 7/12/14

Prayer:

Ps. 51:1-8, 33:8-12, 67:1-7, 119:65-72, Deut. 4:39-40

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