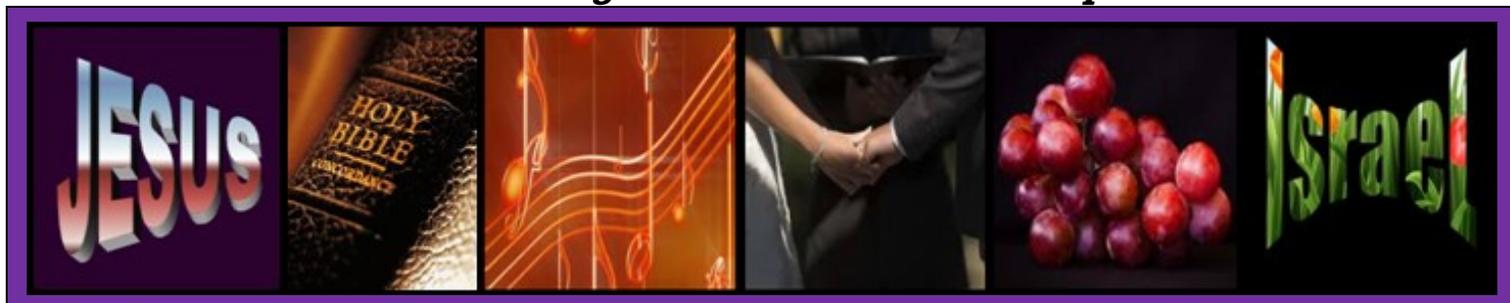


"Songs of Solomon"

A Love Story Between God & His People!

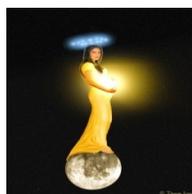


Prayer: Psalms 3:1-7 LORD, how are they increased that trouble me! many *are* they that rise up against me. [2] Many *there be* which say of my soul, *There is no help for him in God.* Selah. [3] But thou, O LORD, *art* a shield for me; my glory, and the lifter up of mine head. [4] I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah. [5] I laid me down and slept; I awaked; for the LORD sustained me. [6] I will not be afraid of ten thousands of people, that have set *themselves* against me round about. [7] Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

Song of Solomon 1:1-6 The song of songs, which [is] Solomon's. (2) Let him kiss me with the kisses of his mouth: for thy love [is] better than wine. (3) Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee. (4) Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. (5) I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. (6) Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; *they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.*

Notes:

- The upright = the Righteous
- Jesus is talking about himself. He is Black just like the children of Israel.
- My mother's children = Israel
- Me = Jesus
- Mine own vineyard = Children of Israel
- Vineyards = peoples, nations



Revelation 12:1-6 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be

delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for *to devour her child as soon as it was born.* (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne. (6) *And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.*

Notes:

- Woman = Children of Israel
- Sun = Jacob
- Moon = his wives
- 12 stars = Sons of Jacob, 12 tribes of Israel
- Dragon = Satan
- 7 heads and ten horns = Gentile dynasty
- 1/3 part of the stars = the fallen angels
- Man child = JESUS
- His (the Father) throne = 3rd Heaven
- Wilderness = Place of Safety
- 1260 days = 3 1/2 years

Genesis 37:1-10 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. (3) Now Israel loved Joseph more than all his children, because he *was* the

son of his old age: and he made him a coat of *many* colours. (4) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. (5) And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more. (6) And he said unto them, Hear, I pray you, this dream which I have dreamed: (7) For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. (8) And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. (9) And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. (10) And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? *Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?*

Notes:

- I (Sun) = Jacob
- Thy Mother (Moon) = His wives
- Thy Brethren (11 stars) = Jacob's sons minus Joseph. Joseph + his 11 brothers = 12.
- Jesus was an Israelite, not a Gentile.



Psalms 69:1-9 Save me, O God; for the waters are come in unto [my] soul. (2) I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me. (3) I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. (4) They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. (5) O God, thou knowest my foolishness; and my sins are not hid from thee. (6) Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my

face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Notes:

- I = Jesus
- My brethren = children of Israel
- My mother's children = Israel
- Alien = stranger, foreigner

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please [his] neighbour for [his] good to edification. (3) For even Christ pleased not himself; but, as it is written, *The reproaches of them that reproached thee fell on me.*

Notes:

- Reproaches = sins
- Them = Mankind
- Thee = the Father
- Me = Jesus
 - He paid the price for our past sins.

Song of Solomon 1:6 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; *they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.*

Notes:

- I = JESUS



Grapes



Wild Grapes

Isaiah 5:1-14 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: (2) And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. (3) And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. (4) What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (5) And now

go to; I will tell you what I will do to my vineyard: *I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:* (6) And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: *I will also command the clouds that they rain no rain upon it.* (7) For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. (8) Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth! (9) In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant. (10) *Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.* (11) Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them! (12) And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (13) Therefore my people are gone into captivity, because [they have] no knowledge: and their honourable men [are] famished, and their multitude dried up with thirst. (14) Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Notes:

- My = Israel
- Well beloved = JESUS
- Fruitful hill = land of Israel
- Grapes = righteous servants, obedience
- Wild grapes = false doctrine, sinners, rebellious people, wickedness
- Hedge = protection, holy angels
- Honourable men = preachers, ministers, teachers, politicians, etc.
- God gave his vineyard (Israel) His law and they broke it.



Jeremiah 12:7-11, 14-15 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her

enemies. (8) Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. (9) Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour. (10) Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. (11) They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart. [14] Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. (15) And it shall come to pass, after that I have plucked them out *I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.*

Notes:

- Mine house/heritage = House of Israel
- Because of the false doctrine of the preachers, the vineyard (Israel) brought forth wild grapes (sinners) and the Lord forsook it.
- Speckled bird = Israel doesn't fit with the Gentiles or Hamites. We are hated by both of them.

Luke 13:31-32, 34-35 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. (32) And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected. [34] O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not! (35) Behold, your house is left unto you desolate: and verily I say unto you, *Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.*

Notes:

- Perfected = to become God
- How often = All the times of our captivity in the Old Testament.
- House = Land of Israel
- We won't see Jesus until he makes his second coming.

- The Lord couldn't gather us because of our sins, so he withdrew himself. Now we are seeking him.

Song of Solomon 3:1-2 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not. (2) I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

Notes:

- I = The Children of Israel
- Him = Jesus

Song of Solomon 5:2-6 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], *Open to me, my sister, my love, my dove, my undefiled*: for my head is filled with dew, [and] my locks with the drops of the night. (3) I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? (4) My beloved put in his hand by the hole [of the door], and my bowels were moved for him. (5) I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock. (6) I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: *my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.*

Notes:

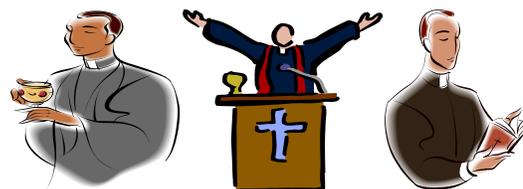
- Myrrh = filth, sins, false doctrine.
- This is talking about Jesus knocking on the door of our minds to be let in but after so long, he withdrew himself and couldn't be found. This will take place during the great tribulation.

Hosea 5:1-6, 14-15 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. (2) And the revolvers are profound to make slaughter, though I [have been] a rebuker of them all. (3) I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled. (4) *They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.* (5) And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. (6) They shall go with their flocks and with their herds to

seek the LORD; but they shall not find [him]; he hath withdrawn himself from them. [14] For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him]. (15) I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Notes:

- Ephraim = Children of Israel
- Whoredom = worship of other gods
- My (Jesus) place = Heaven
- Their affliction = Jacob's trouble, the great tribulation



Song of Solomon 3:3 The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

Notes:

- Watchmen (guards) = Preachers, ministers, pastors, priests, etc.

Ezekiel 33:1-7 Again the word of the LORD came unto me, saying, (2) *Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:* (3) If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; (4) Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. (5) He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. (6) But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. (7) So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and *warn them from me.*

Notes:

- A Watchmen's duty is to warn the people about God. To teach the truth and help the

people understand what God will do if they break his commandments.

- There are false watchmen with false doctrine, so beware.

Song of Solomon 5:7 *The watchmen that went about the city found me, they smote me, they wounded me*; the keepers of the walls took away my veil from me.

Notes:

- Watchmen = Preachers/Priests/Evangelists
- Me = people seeking God
- Smote & wounded = taught false doctrine
- Keepers of the walls = false prophets
- Walls = lies, false doctrine
- Veil = hedge, covering, protection

Ezekiel 13:1-6, 10-11 And the word of the LORD came unto me, saying, (2) *Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD*; (3) Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! (4) *O Israel, thy prophets are like the foxes in the deserts*. (5) Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD. (6) They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. **10** Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, *and, lo, others* daubed it with untempered [mortar]: (11) Say unto them which daub *it* with untempered *mortar*, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

Notes:

- Foolish prophets = false prophets
- Others = keepers of the wall (lies)
- Daubed it (lie) with untempered mortar = uplifted the false doctrine
- These false prophets have not warned the people about the great Tribulation so they can be ready for the day of the Lord (Armageddon).
- God will tear down all lies (false doctrine) and put an end to all false prophets.



Ezekiel 22:25-28 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof. (26) *Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them*. (27) Her princes in the midst thereof [are] like wolves ravening the prey, to shed blood, [and] to destroy souls, to get dishonest gain. (28) *And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken*.

Notes:

- Profane = Blasphemous, wicked, sacrilegious
- This is talking about preachers who speak from their own mind instead of what is written in the Bible for filthy lucre (money).
- They will send their entire flock to the lake of Fire because of greed.

Isaiah 56:9-12 All ye beasts of the field, come to devour, [yea], all ye beasts in the forest. (10) *His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber*. (11) Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. (12) *Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant*.

Notes:

- Beasts = Pastors
- Blind = spiritually dead
- Watchmen = preachers

Jeremiah 23:1-8 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. [2] Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will

visit upon you the evil of your doings, saith the LORD. [3] And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. [4] *And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.* [5] Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. [6] *In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.* (7) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (8) But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Notes:

- Branch/King/Lord = JESUS
- We will no more mention how God brought Israel out of Egypt, but how he brought Israel out of all the countries where they were scattered.

Song of Solomon 6:1, 13 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. [13] Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Notes:

- Thy Beloved = Jesus
- Fairest among women = Children of Israel
- We = Nations
- O Shulamite (Oh Peacefulness) = Jesus
- Two armies = The Holy Angels from Heaven and the Saints.



Revelation 19:11-14 And I saw heaven opened, and behold a white horse; and he that sat upon

him [was] called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes [were] as a flame of fire, and on his head [were] many crowns; and *he had a name written, that no man knew, but he himself.* (13) And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.

Notes:

- He that sat on the white horse = Jesus
- Word of God = Jesus, he is the spokesman for the Father.
- Armies in heaven = holy angels (host #1)

1 Thessalonians 4:14-17 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- This is talking about the first Resurrection.
- Jesus will descend with his holy angels and the Saints will meet him in the air.
- Everyone in the first Resurrection will be gods.



Zechariah 14:3-5, 9 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; *for the valley of the mountains shall reach unto Azal:* yea, ye shall flee, like as ye fled

from before the earthquake in the days of Uzziah king of Judah: and *the LORD my God shall come, [and] all the saints with thee.* [9] And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Notes:

- The second army = resurrected Saints/Gods (host #2)

Song of Solomon 8:1-5 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised. (2) I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. (3) Song of Solomon 8:3-4 His left hand *should be* under my head, and his right hand should embrace me. (4) I charge you, O daughters of Jerusalem, that ye stir not up, nor awake *my* love, until he please. (5) Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Notes:

- Who = Children of Israel
- Woman = Children of Israel
- Her Beloved = JESUS
- The woman (Israel) and her lover (Jesus) come from the wilderness (Place of safety) because the woman fled there before the great tribulation and the Lord (Jesus) met her there.

Isaiah 16:1, 4-5 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. [4] Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. (5) And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Notes:

- Lamb = Jesus
- Sela = Rock
- Wilderness = Place of safety
- Zion = Jerusalem
- Outcasts = Servants of God
- Moab = Children of Lot/Land of Jordan

- Spoiler/Extortioner = Gentiles
- Jesus will sit upon the throne of David at his return.



Hosea 2:1-2, 5-7, 14-23 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah. (2) *Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;* [5] For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink. (6) *Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.* (7) And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now. [14] Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. (15) And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. (16) And it shall be at that day, saith the LORD, [that] thou shalt call me Ishi; and shalt call me no more Baali. (17) For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. (18) *And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.* (19) And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. (20) I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. (21) And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; (22) *And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.* (23) And I will sow her unto me in the earth; and I will have mercy upon her that

had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

Notes:

- First husband = Jesus
- Lovers = Nations
- Ishi = My husband
- Baali = Lord (Is a title not a name)
- Names of baalim = false gods, false religions
- The truce between MAN and BEAST will be reestablished.
- Betroth = Marry

Revelation 19:1-2, 7-9 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: (2) For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. [7] Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and *his wife hath made herself ready*. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- Great whore = Babylon the great, the Catholic Church
- Fornication = false doctrine
- Clean and white linen = Righteousness
- Marriage of the Lamb = the First Resurrection
- When you are baptized, you are betrothed to Jesus. If you maintain and keep the Commandments, you will be in the wedding and become God in the first Resurrection.
- His wife = spiritual Israel

Isaiah 54:1-8 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. (2) Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; (3) For thou shalt break forth on the right hand and on the

left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. (4) Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. (5) For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. (6) For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. (7) For a small moment have I forsaken thee; but with great mercies will I gather thee. (8) In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

Notes:

- Desolate = Children of Israel
- Inherit the Gentiles = Israel will be on top again.
- Desolate cities = All the cities in Israel
- Holy One = Jesus
- Widowhood = Separation from God
- Jesus is Israel's husband and Israel is his wife. All that mess over his wife will pay for it at his return.

Extra Verses:

Genesis 32:1-2, 24-28 And Jacob went on his way, and the angels of God met him. (2) And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim. [24] And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What [is] thy name? And he said, Jacob. (28) And he said, *Thy name shall be called no more Jacob, but Israel:* for as a prince hast thou power with God and with men, and hast prevailed.

Notes:

- Mahanaim = 2 hosts or 2 bands

Ezekiel 20:32-39 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) *[As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:* (34) And I will bring you out from the people, and will gather you out

of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) *And I will bring you into the wilderness of the people, and there will I plead with you face to face.* (36) *Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.* (37) *And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.* (38) *And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.* (39) *As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.*

Notes:

- Heathen = Nations
- Wood & Stone = false gods, pagan gods
- My holy name = ISRAEL

Jeremiah 10:1-8 Hear ye the word which the LORD speaketh unto you, O house of Israel: (2) Thus saith the LORD, *Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.* (3) For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the axe. (4) They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. (5) *They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.* (6) Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might. (7) *Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.* (8) *But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.*

Notes:

- This is talking about the Christmas tree and telling us not to celebrate Christmas.
- King of Nations = JESUS

Zechariah 12:9-10 And it shall come to pass in that day, *that I will seek to destroy all the nations that come against Jerusalem. [10] And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

Notes:

- Me whom they pierced = JESUS

Hosea 11:1, 4-5 When Israel [was] a child, then I loved him, and called my son out of Egypt. [4] I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them. (5) He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

2 Corinthians 11:1-2 Would to God ye could bear with me a little in [my] folly: and indeed bear with me. (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

Psalms 45:1-15 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. (3) Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty. (4) And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things. (5) Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee. (6) Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre. (7) Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. (8) All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad. (9) Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir. (10) Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; (11) So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him. (12) And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall intreat thy favour. (13) The king's daughter [is] all glorious within: her clothing [is] of wrought gold. (14) She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee. (15) With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

John 1:1-2, 14, 10-12 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. [10] He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

Psalms 80:1, 6-16, 18-19 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth. [6] Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. (7) Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. (8) Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. (9) Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land. (10) The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars. (11) She sent out her boughs unto the sea, and her branches unto the river. (12) Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her? (13) The boar out of the wood doth waste it, and the wild beast of the field doth devour it. (14) Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; (15) And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself. (16) [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance. [18] So will not we go back from thee: quicken us, and we will call upon thy name. (19) Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

Isaiah 26:1, 4, 8-9 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks. [4] Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength: [8] Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. (9) With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

Revelation 3:20-21 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

2 Thessalonians 1:6-9 Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you; (7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and

toward all [men], even as we [do] toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Joel 2:1, 12-16 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; [12] Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: (13) And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (14) Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? (15) Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: (16) Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Previous Lesson Dates:

11/15/97; 4/22/00; 10/26/02; 6/11/05; 12/22/07; 12/04/10; 12/07/13 - Ps.78:1-7, 112:1-7, 56:1-9, 23, 67:1-7, 1:1-6

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Notes:
