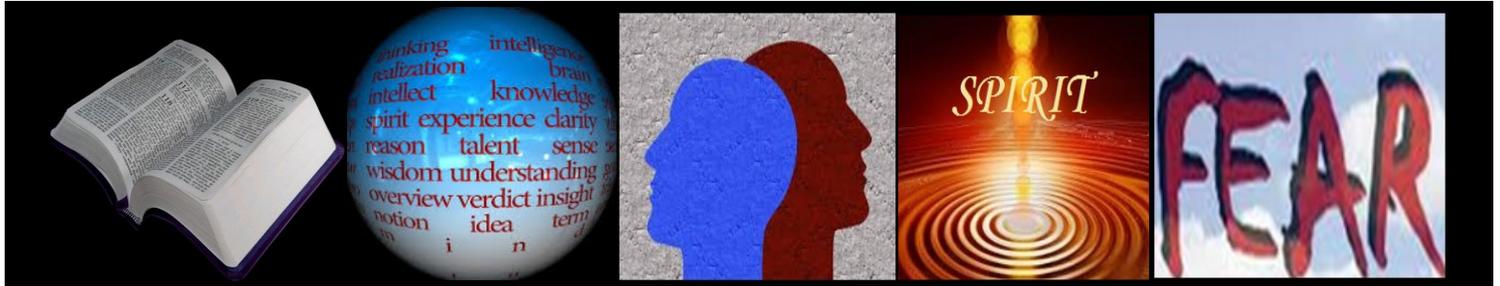


"Spirit of Fear"



Prayer: Psalms 5:1-7 Give ear to my words, O LORD, consider my meditation. (2) Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. (3) My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up. (4) For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee. (5) The foolish shall not stand in thy sight: thou hatest all workers of iniquity. (6) Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man. (7) But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

"The Spirit of fear has no place with a true servant of God"



Psalm 23:1-4 The LORD is my shepherd; I shall not want. [2] He maketh me to lie down in green pastures: he leadeth me beside the still waters. [3] He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. [4] Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Notes:

- Lord = a person who has authority, control, or power over others; a master, chief, or ruler.
- Soul = body
- Valley of the shadow of death = every day of your life you are living in it.
- Fear = fright, terror, trepidation, dread, panic

Ezekiel 2:1-8 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. [2] And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. [3] And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. [4] For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. [5] And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them. [6] And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. [7] And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. [8] But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Notes:

- Impudent = insolent, rude, disrespectful
- Rebellious = disobedient, unruly, defiant, disloyal
- God gave him the truth to eat.

1 Timothy 5:20 Them that sin rebuke before all, that others also may fear.

Notes:

- Sin = transgression (breaking) of the law (commandments)
- Rebuke = reprimand, scold, admonish, censure

Psalms 27:1 The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

Notes:

- Servants of God are not supposed to fear anyone but God.
- Natural fear is okay because it can save your life.
- Spiritual fear though is not okay, because it will get you into trouble with God.



1 Kings 18:17-40 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? [18] And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim. [19] Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table. [20] So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. [21] And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word. [22] Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men. [23] Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under: [24] And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. [25] And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under. [26] And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made. [27] And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked. [28] And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. [29] And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded. [30] And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down. [31] And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name: [32] And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed. [33] And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood. [34] And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time. [35] And the water ran round about the altar; and he filled the trench also with water. [36] And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word. [37] Hear me, O

LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again. [38] Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. [39] And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God. [40] And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

Notes:

- Ahab was the king and Elijah the prophet.
- Baalim = Paganism, worship of pagan gods. Plural form of Baal.
- Baal = An idol of the Phenicians, god of the sun
- Groves = Symbols of the Phenician goddess, Ashera (Ashtoreth), an idol of the Philistines, Zidonians, and Phenicians. Also referred to as the 'Queen of Heaven'.
- The true and living God is JESUS. He is the only God we have ever known. There are no pagan gods.
- Jesus declared the Father to us, who is also God with him, but we have never seen the Father at any time.
- God proved to Elijah that he is God and with him there is no need to fear anyone else.

1 Kings 19:1-4, 15-18 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. [2] Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time. [3] And when he saw *that*, he arose, and went for his life, and came to Beersheba, which *belongeth* to Judah, and left his servant there. [4] But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I *am* not better than my fathers. [15] And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be king* over Syria: [16] And Jehu the son of Nimshi shalt thou anoint *to be king* over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint *to be prophet* in thy room. [17] And it shall come to pass, *that* him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay. [18] Yet I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

Notes:

- Prophet Elijah became afraid of Jezebel and God retired him appointing Elisha in his place.
 - The spirit of fear fell upon Elijah.
- 7000 of Israel are the remnant that God has in every generation among Israel that knows the truth.



Romans 8:28-31 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. [29] For whom he did foreknow, he also did predestinate *to be conformed* to the image of his Son, that he might be the firstborn among many brethren. [30] Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. [31] What shall we then say to these things? If God *be* for us, who *can be* against us?

Notes:

- His Purpose = to create beings like unto himself.
 - He did not create us to die, but our disobedience brought death into the world.

- Predestinated us when he created Man.
- Called because we are here and were not destroyed.
- Justified by Jesus' life after he made the atonement with his blood.
- Image of his son = spirit
- Many brethren = those in the resurrections
- Glorified = to have a spiritual body
- If you are God's true servants, no one can do anything to you without his permission.



Daniel 6:1-28 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; [2] And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage. [3] Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. [4] Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. [5] Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God. [6] Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. [7] All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. [8] Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. [9] Wherefore king Darius signed the writing and the decree. [10] Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. [11] Then these men assembled, and found Daniel praying and making supplication before his God. [12] Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a *petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. [13] Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. [14] Then the king, when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. [15] Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed. [16] Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. [17] And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. [18] Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him. [19] Then the king arose very early in the morning, and went in haste unto the den of lions. [20] And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? [21] Then said Daniel unto the king, O king, live for ever. [22] *My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me;*

and also before thee, O king, have I done no hurt. [23] Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. [24] And the king commanded, and they brought those men which had accused Daniel, and they cast *them* into the den of lions, *them*, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. [25] Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. [26] I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end. [27] He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. [28] So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Notes:

- Daniel was a slave in Persia and became a king among 3 appointed by the king of Persia, Darius.
- The spirit within Daniel was the Word of God. It led him throughout his life.
- Petition = appeal, request, plead
- Daniel's faith, courage and obedience to God saved him.
- We are supposed to petition our God, not presidents, senators, alderman, state representatives, etc.

Proverbs 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Notes:

- Man's ways = keeping the laws of God

Isaiah 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, even God *with* a recompence; he will come and save you.

Notes:

- Recompence = repay, payment, reward

Mark 4:35-41 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. [36] And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. [37] And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. [38] And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? [39] And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. [40] And he said unto them, Why are ye so fearful? how is it that ye have no faith? [41] And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

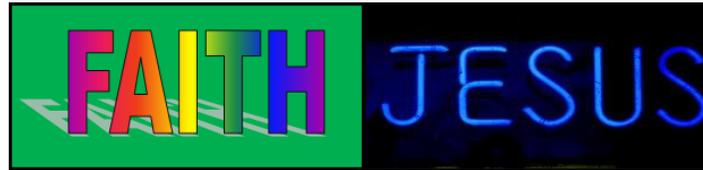
Notes:

- The spirit of fear is equated with having no faith. Without faith you cannot get into God's kingdom.

Psalms 56:11-12 In God have I put my trust: I will not be afraid what man can do unto me. [12] Thy vows *are* upon me, O God: I will render praises unto thee.

Notes:

- Vows = when I went into the water to have my sins forgiven, I vowed to walk in your word and keep your commandments even if it costs me my life.



Acts 5:12-42 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. [13] And of the rest durst no man join himself to them: but the people magnified them. [14] And believers were the more added to the Lord, multitudes both of men and women.) [15] Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. [16] There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. [17] Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, [18] And laid their hands on the apostles, and put them in the common prison. [19] But the angel of the Lord by night opened the prison doors, and brought them forth, and said, [20] Go, stand and speak in the temple to the people all the words of this life. [21] And when they heard *that*, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. [22] But when the officers came, and found them not in the prison, they returned, and told, [23] Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. [24] Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. [25] Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. [26] Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. [27] And when they had brought them, they set *them* before the council: and the high priest asked them, [28] Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. [29] *Then Peter and the other apostles answered and said, We ought to obey God rather than men.* [30] The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. [31] Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. [32] And we are his witnesses of these things; and so *is* also the Holy Ghost, whom God hath given to them that obey him. [33] When they heard *that*, they were cut *to the heart*, and took counsel to slay them. [34] Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; [35] And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. [36] For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. [37] After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. [38] And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: [39] But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. [40] And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go. [41] And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. [42] And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Notes:

- The spirit within Daniel was the Word of God. It led him throughout his life.
- Unclean spirit = fallen angels
- Life = Eternal life

- Sadducees = Israelites that don't believe in the Resurrection. They became mad at the apostles healing people and teaching about Jesus.
- Indignation = anger, fury, ire
- It is your faith that will heal you. If you believe it, it can be done as long as you obey God's Word.
- Peter and the other apostles were the real 'Jehovah's Witnesses.



2 Timothy 1:7-8 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. [8] Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Notes:

- Sound = firm; solid; substantial
- Mind = intellect, wits, psyche, mentality
- Afflictions of the gospel = bear your cross. Stand with God no matter how many people fight you on it or don't believe.

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Notes:

- Snare = trap, noose, capture



Joshua 10:7-14 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour. [8] And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee. [9] Joshua therefore came unto them suddenly, and went up from Gilgal all night. [10] And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. [11] And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were more which died with hailstones than they whom the children of Israel slew with the sword.* [12] Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. [13] And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is not this written in the book of Jasher?* So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. [14] And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.



2 Chronicles 20:13-24 And all Judah stood before the LORD, with their little ones, their wives, and their children. [14] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; [15] And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's. [16] To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. [17] Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you. [18] And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. [19] And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high. [20] And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. [21] And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever. [22] And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. [23] For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. [24] And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.

Notes:

- Spirit of the Lord = A Holy Angel
- Ammon & Moab are the children of Lot.
 - They are Israel's first cousins.
- Mt Seir is Esau/Edom.
 - They are the children of Israel's (Jacob's) twin brother.

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Proverbs 1:22-33 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? [23] Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. [24] Because I have called, and ye refused; I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof: [26] I also will laugh at your calamity; I will mock when your fear cometh; [27] When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress

and anguish cometh upon you. [28] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: [29] For that they hated knowledge, and did not choose the fear of the LORD: [30] They would none of my counsel: they despised all my reproof. [31] Therefore shall they eat of the fruit of their own way, and be filled with their own devices. [32] For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. [33] But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Notes:

- Simple ones = people who believe false doctrine rather than the Word of God.
- Simplicity =
 - Christ did it all
 - All you have to do is believe on Christ to be saved
 - You can eat anything, just pray over it.
- Reproof = criticize, rebuke, scold



Jeremiah 32:37-42 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: [38] And they shall be my people, and I will be their God: [39] And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: [40] *And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.* [41] Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. [42] For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

Notes:

- God will return all of the children of Israel back to their land (Israel) after he returns.
- One heart = One mind
 - To be on one accord with God
- One way = living as God ordained; walking in his commandments
- Great evil =
 - Slavery, prison, starvation, etc.



Isaiah 51:12-13 I, even I, *am* he that comforteth you: who *art* thou, that thou shouldest be afraid of a man *that* shall die, and of the son of man *which* shall be made as grass; [13] And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

Notes:

- We are not supposed to fear our oppressors (Children of Japheth). We are the children of God, therefore, we are supposed to trust in him and let him fight our battles.
- Man can't even live beyond a thousand years, so why fear him? He has no power over your immortality. Whether we live forever is up to us by keeping God's commandments and being under the blood of Jesus.

1 John 4:15-21 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. [16] And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. [17] Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. [18] There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. [19] We love him, because he first loved us. [20] If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? [21] And this commandment have we from him, That he who loveth God love his brother also.

Notes:

- Torment = anguish, suffering, pain, distress, torture, agony

Psalms 34:3-9 O magnify the LORD with me, and let us exalt his name together. [4] I sought the LORD, and he heard me, and delivered me from all my fears. [5] They looked unto him, and were lightened: and their faces were not ashamed. [6] This poor man cried, and the LORD heard *him*, and saved him out of all his troubles. [7] The angel of the LORD encampeth round about them that fear him, and delivereth them. [8] O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him. [9] O fear the LORD, ye his saints: for *there is* no want to them that fear him.

Notes:

- Servants of God are not in want of anything because God provides for them.

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. [5] But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Notes:

- All a man can do is kill your body, but he can't cast you into the lake of fire, so don't fear him.
- Fear God, because God cannot only wake you up out of the grave but also cast you into the lake of fire where all of those who go there will be there forever.
- Hell = Lake of fire, the second death



New Jerusalem



Lake of Fire

Revelation 21:1-8 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. [2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. [3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. [4] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. [5] And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. [6] And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. [7] He that overcometh shall inherit all things; and I will be his God, and he shall be my son. [8] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Notes:

- New Jerusalem = The Father's kingdom
 - It is coming down to us; we are not going to it.

- There is no more death in the Father's kingdom.
- In the Father's kingdom everyone will be spirit beings either in New Jerusalem or in the Lake of fire. All flesh & blood will be done away with.
- Fountain of water = Word of God
- He that overcometh = to overcome the world. If you love the world, you hate God.

EXTRA VERSE

Psalm 2:1-12 Why do the heathen rage, and the people imagine a vain thing? [2] The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, [3] Let us break their bands asunder, and cast away their cords from us. [4] He that sitteth in the heavens shall laugh: the Lord shall have them in derision. [5] Then shall he speak unto them in his wrath, and vex them in his sore displeasure. [6] Yet have I set my king upon my holy hill of Zion. [7] I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. [8] Ask of me, and I shall give *thee* the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. [9] Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. [10] Be wise now therefore, O ye kings: be instructed, ye judges of the earth. [11] *Serve the LORD with fear, and rejoice with trembling*. [12] Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Notes:

- The Lord = the Father
- His anointed = Messiah/Christ = Jesus
- Break their bands asunder = the Nations doing everything contrary to the Word of God.
- King = Jesus
- Zion = Jerusalem

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Notes:
