

Marriage and Family Conduct!



Prayer: - Psalms 146:5-10 Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: (6) Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: (7) Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: (8) The LORD openeth *the eyes of the blind*: the LORD raiseth them that are bowed down: the LORD loveth the righteous: (9) The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. (10) The LORD shall reign for ever, *even thy God, O Zion, unto all generations. Praise ye the LORD.*

MARRIAGE

Marriage is an institution set up by God. Only his combination (male & female) can be fruitful, multiply and replenish the earth.



Genesis 1:26-28 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his [own] image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Us = the Father & Jesus
- Man = Male & Female
- Replenish = refill, restock

Genesis 2:7, 18-24 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **18** And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him. (19) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. (20) And Adam

gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. (21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; (22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. (23) And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Notes:

- Meet = Suitable



Matthew 19:3-9 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (4) And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female, (5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. (7) They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? (8) He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (9) And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth

adultery: and whoso marrieth her which is put away doth commit adultery.

Notes:

- God joined man and woman (Adam & Eve) in the beginning. What he has joined, no one can separate, even today.
- Marriage is an institution implemented by God between a man and a woman. Anything outside of that is unlawful (evil).
- Divorcement is the only law that Moses wrote because of the hardness of the men of Israel's hearts towards their wives.



Ephesians 5:22-25, 28-33 Wives, submit yourselves unto your own husbands, as unto the Lord. (23) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. (24) Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing. (25) Husbands, love your wives, even as Christ also loved the church, and gave himself for it; [28] So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. (29) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (30) For we are members of his body, of his flesh, and of his bones. (31) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. (32) This is a great mystery: but I speak concerning Christ and the church. (33) Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

Notes:

- Command = authority, control, power
- Demand = insist, order, require
- Reverence = respect, admiration, esteem

Proverbs 18:22 [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

Proverbs 19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

Notes:

- Prudent = wise, discreet, careful, sensible

Proverbs 31:10-17, 20-21, 25-31 Who can find a virtuous woman? for her price [is] far above rubies. (11) The heart of her husband doth safely trust in her, so that he shall have no need of spoil. (12) She will do

him good and not evil all the days of her life. (13) She seeketh wool, and flax, and worketh willingly with her hands. (14) She is like the merchants' ships; she bringeth her food from afar. (15) She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. (16) She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. (17) She girdeth her loins with strength, and strengtheneth her arms. [20] She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. (21) She is not afraid of the snow for her household: for all her household [are] clothed with scarlet. [25] Strength and honour [are] her clothing; and she shall rejoice in time to come. (26) She openeth her mouth with wisdom; and in her tongue [is] the law of kindness. (27) She looketh well to the ways of her household, and eateth not the bread of idleness. (28) Her children arise up, and call her blessed; her husband [also], and he praiseth her. (29) Many daughters have done virtuously, but thou excellest them all. (30) Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. (31) Give her of the fruit of her hands; and let her own works praise her in the gates.

Notes:

- Spoil = He (husband) doesn't have any need to hide his money or his checkbook from his wife.

Proverbs 12:4 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

Notes:

- Virtuous = honorable, upright, moral
- Crown = her husband shows her off and is happy that people love and honor her.
- Ashamed = embarrassed, humiliated

1 Samuel 18:20-21 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him. (21) And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

Notes:

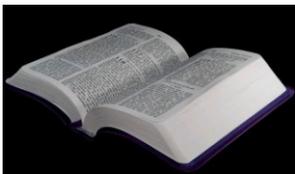
- Snare = a trap, noose

Proverbs 21:9 *It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.*

David & Michal

2 Samuel 6:12-16, 20-23 And it was told king David, saying, The LORD hath blessed the house of

Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. (13) And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. (14) And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod. (15) So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. (16) And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. [20] Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! (21) And David said unto Michal, [It was] before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD. (22) And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. (23) Therefore Michal the daughter of Saul had no child unto the day of her death.



1 Peter 3:1-4, 7 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; (2) While they behold your chaste conversation [coupled] with fear. (3) Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel; (4) But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price. [7] Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Notes:

- Knowledge = Word of God
- Grace of life = Immortality, Eternal life

Malachi 2:13-16 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the

offering any more, or receiveth [it] with good will at your hand. (14) Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. (15) And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. (16) For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Notes:

- Covenant = Marriage
- Treacherously = Abusive, unfaithful, deceitful, disloyal
- Putting away = Divorce
- Offering = Prayer

1 Corinthians 7:2-17 Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband. (3) Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. (4) The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. (5) Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (6) But I speak this by permission, [and] not of commandment. (7) For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. (8) I say therefore to the unmarried and widows, It is good for them if they abide even as I. (9) But if they cannot contain, let them marry: for it is better to marry than to burn. (10) And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband: (11) But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife. (12) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. (13) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. (14) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. (15) But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace. (16) For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save

[thy] wife? (17) But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

1 Timothy 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

Notes:

- Infidel = Non-believer

Proverbs 23:19-22, 24 Hear thou, my son, and be wise, and guide thine heart in the way. (20) Be not among winebibbers; among riotous eaters of flesh: (21) For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags. (22) Harken unto thy father that begat thee, and despise not thy mother when she is old. [24] The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him. (25) Thy father and thy mother shall be glad, and she that bare thee shall rejoice.



Proverbs 24:27, 30-34 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house. [30] I went by the field of the slothful, and by the vineyard of the man void of understanding; (31) And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down. (32) Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction. (33) [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: (34) So shall thy poverty come [as] one that travelleth; and thy want as an armed man.

Notes:

- Before a man marries a woman, he must prepare for it by making sure he has everything to take care of his wife and subsequent children.
- Slothful = lazy, idle, inactive

Proverbs 22:26-29 Be not thou [one] of them that strike hands, [or] of them that are sureties for debts. (27) If thou hast nothing to pay, why should he take away thy bed from under thee? (28) Remove not the ancient landmark, which thy fathers have set. (29) Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Notes:

- Don't make debts you can't pay.
- Mean men = bill collectors, creditors



FAMILY CONDUCT

1 Timothy 3:1-5 This [is] a true saying, If a man desire the office of a bishop, he desireth a good work. (2) A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; (3) Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; (4) One that ruleth well his own house, having his children in subjection with all gravity; (5) (For if a man know not how to rule his own house, how shall he take care of the church of God?)

Notes:

- Bishop = a spiritual overseer; an elder or presbyter; one who has the pastoral care of a church.

Genesis 18:17-19 And the LORD said, Shall I hide from Abraham that thing which I do; (18) Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (19) For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

Ephesians 6:1-4 Children, obey your parents in the Lord: for this is right. (2) Honour thy father and mother; (which is the first commandment with promise;) (3) That it may be well with thee, and thou mayest live long on the earth. (4) And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Notes:

- There are no conditions on honoring your father and mother.
- Commandment with promise = long life
- Provoke = incite, aggravate, hassle, needle, goad

Proverbs 20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Notes:

- Lamp put out = Death

Exodus 21:15, 17 And he that smiteth his father, or his mother, shall be surely put to death. [17] And he that curseth his father, or his mother, shall surely be put to death.

Notes:

- Smiteth = To strike, hit



Proverbs 22:6, 15 Train up a child in the way he should go: and when he is old, he will not depart from it. ¹⁵ Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

Notes:

- Rod of correction = Spanking

Proverbs 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Notes:

- Rod = belt
- Chasteneth = chastise, discipline, reprimand
- Betimes = quickly, early

Proverbs 23:13-14 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die. (14) Thou shalt beat him with the rod, and shalt deliver his soul from hell.

Notes:

- Hell = Jail, death, lake of fire

Proverbs 5:15-23 Drink waters out of thine own cistern, and running waters out of thine own well. (16) Let thy fountains be dispersed abroad, *and* rivers of waters in the streets. (17) Let them be only thine own, and not strangers' with thee. (18) Let thy fountain be blessed: and rejoice with the wife of thy youth. (19) Let *her be* as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. (20) And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? (21) For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings. (22) His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. (23) He shall die without instruction; and in the greatness of his folly he shall go astray.

Notes:

- Strange Woman = Not your wife
- Thine own Cistern & Well = Thy Wife
- Fountains = Your Children

Ecclesiastes 9:1, 7-9 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, *are* in the hand of God: no man knoweth either love or hatred *by* all *that is* before them. ⁷ Go thy way, eat thy bread with joy, and drink

thy wine with a merry heart; for God now accepteth thy works. (8) Let thy garments be always white; and let thy head lack no ointment. (9) Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Notes:

- Garments = Righteousness
- White = Unspotted, pure
- Ointment = Word of God
- Vanity = Things that come to an end

EXTRA VERSES:

Mark 10:2-12 And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him. (3) And he answered and said unto them, What did Moses command you? (4) And they said, Moses suffered to write a bill of divorcement, and to put [her] away. (5) And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. (6) But from the beginning of the creation God made them male and female. (7) For this cause shall a man leave his father and mother, and cleave to his wife; (8) And they twain shall be one flesh: so then they are no more twain, but one flesh. (9) What therefore God hath joined together, let not man put asunder. (10) And in the house his disciples asked him again of the same [matter]. (11) And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. (12) And if a woman shall put away her husband, and be married to another, she committeth adultery.

Notes:

- Asunder = To separate, break apart
- Put away = To divorce, walk away from, abandon

Colossians 3:18-19 Wives, submit yourselves unto your own husbands, as it is fit in the Lord. (19) Husbands, love [your] wives, and be not bitter against them.

Notes:

- Submit = surrender

2 Thessalonians 3:6-12 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. (7) For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; (8) Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: (9) Not because we have not power, but to make ourselves an ensample unto you to follow us. (10) For even when we were with you, this we commanded you, that if any

would not work, neither should he eat. (11) For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. (12) Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Proverbs 6:4-11 Give not sleep to thine eyes, nor slumber to thine eyelids. (5) Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. (6) Go to the ant, thou sluggard; consider her ways, and be wise: (7) Which having no guide, overseer, or ruler, (8) Provideth her meat in the summer, [and] gathereth her food in the harvest. (9) How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? (10) [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: (11) So shall thy poverty come as one that travelleth, and thy want as an armed man.

Proverbs 21:25-26 The desire of the slothful killeth him; for his hands refuse to labour. (26) He coveteth greedily all the day long: but the righteous giveth and spareth not.

1 Samuel 25:1-26, 32-39, 42 And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. (2) And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. (3) Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb. (4) And David heard in the wilderness that Nabal did shear his sheep. (5) And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: (6) And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast. (7) And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. (8) Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. (9) And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased. (10) And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away

every man from his master. (11) Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]? (12) So David's young men turned their way, and went again, and came and told him all those sayings. (13) And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff. (14) But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. (15) But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: (16) They were a wall unto us both by night and day, all the while we were with them keeping the sheep. (17) Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him. (18) Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses. (19) And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal. (20) And it was [so, as] she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them. (21) Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. (22) So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall. (23) And when Abigail saw David, she hastened, and lighted off the ass, and fell before David on her face, and bowed herself to the ground, (24) And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. (25) Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. (26) Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. 32 And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me: (33) And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to

[shed] blood, and from avenging myself with mine own hand. (34) For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. (35) So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person. (36) And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light. (37) But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone. (38) And it came to pass about ten days [after], that the LORD smote Nabal, that he died. (39) And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. [42] And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.

Previous Lesson Dates:

11/22/97 Ps.78:1-7, 7/01/00 Ps.43:1-5, 4/23/05 Ps.25:14-15, 10/27/07 Ps. 99:1-5, 11/09/13 Ps.47:1-7

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